Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

DOIGHO OF EARLY MAINTGENERY

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No. NMLC049998A
6. If Indian, Allottee or Tribe Name

abandoned wel	6. If India	If Indian, Allottee or Tribe Name Tribe Name If Unit or CA/Agreement, Name and/or No.				
SUBMIT IN TRII	7. If Unit					
Type of Well Gas Well		8. Well Name and No. FOSTER EDDY 18				
Name of Operator COG OPERATING LLC	Contact: CHA E-Mail: cjackson@conc	9. API Well No. 30-015-39309-00-X1				
3a. Address 550 WEST TEXAS AVENUE S MIDLAND, TX 79701		Phone No. (include area code 432-686-3087		10. Field and Pool, or Exploratory CEDAR LAKE		
4. Location of Well (Footage, Sec., T	., R., M, or Survey Description)	•	11. Coun	11. County or Parish, and State		
Sec 17 T17S R31E NWNE 99	0FNL 1740FEL		EDDY	EDDY COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO INI	DICATE NATURE OF 1	NOTICE, REPORT, (OR OTHER I	DATA	
TYPE OF SUBMISSION	F ACTION					
☐ Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/)	Resume)	☐ Water Shut-Off	
	☐ Alter Casing	☐ Fracture Treat	Reclamation		☐ Well Integrity	
■ Subsequent Report	Casing Repair	☐ New Construction	Recomplete	ſ	Other Drilling Operations	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Aban	don	Drilling Operations	
•	☐ Convert to Injection	☐ Plug Back ·	■ Water Disposal			
6:17PM. Circ 206sx. 11/30/11 Cmt stg2 w/500sx C csg to 3500# for 30min on col	inal inspection.) I. TD 17-1/2 @ 424. Ran 9jts 1. Circ 123sx. WOC 18hrs. Tes 43jts 8-5/8 J55 32# @ 1883. hrs. Test BOP to 2000# for 30 an 143jts 5-1/2 J55 17# @ 63 . lead, 400sx C. tail. PD @ 2:5	3-3/8 H40 48# @ 424. 0 t BOP to 2000# for 30 m Cmt w/500sx C. lead, 20 min, ok. 10. DVT @ 3209. Cmt st 3AM. Circ 305sx. WOC	Cmt w/300sx C. lead, in, ok. 0sx C. tail. PD @ tg1 w/600sx C. PD @	REC	EIVED 1 4 2011 D ARTESIA	
14. Thereby certify that the foregoing is	Electronic Submission #12474	ATING LLC, sent to the C	arlsbad	102SE)		
	JACKSON	Title PREPA	•			
Signature (Electronic S		Date				
	THIS SPACE FOR F	EDERAL OR STATE	OFFICE USE			
Approved By ACCEPT	ED	JAMES A TitleSUPERVI			Date 12/10/2011	
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond	uitable title to those rights in the subjuct operations thereon.	office Carlsba				
Title 18 U.S.C Section 1001 and Title 43 States any false, fictitious or fraudulent				department or a	gency of the United	