

OCD-ARTESIA

Form 3160-5
(April 2004)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> <input type="checkbox"/> Gas Well <input type="checkbox"/> <input checked="" type="checkbox"/> Other		5. Lease Serial No. NM10191
2. Name of Operator AMERICO ENERGY RESOURCES, LLC		6. If Indian, Allottee or Tribe Name
3a. Address 7575 SAN FELIPE ST. STE 200 HOUSTON, TX 77063	3b. Phone No. (include area code) 713-984-9700	7. If Unit or CA/Agreement, Name and/or No. NM70943X
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit letter P: 330' from the South line and 330' from the east line Sec 27 township 18S range 31E NMPM Eddy County		8. Well Name and No. EAST SHUGART #1
		9. API Well No. 30-015-05613
		10. Field and Pool, or Exploratory Area SHUGART (Y-SR-Q-G)
		11. County or Parish, State EDDY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

**8/22/11 DIG UP CALICHE OFF LOCATION & ROAD MOVE TO BATTERY
SPREAD GRASS SEED**

RECEIVED
JAN 25 2012
NMOCD ARTESIA

Accepted for record
NMOCD

TCB/25/11

ACCEPTED FOR RECORD

JAN 16 2012
[Signature]
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Monitor 3.4 years

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) EHSAN BAYAT	Title REGULATORY ANALYST
Signature <i>[Signature]</i>	Date 1/14/11

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____	Title _____	Date _____
Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)