

UNITED STATES **OCD-ARTESIA**
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007**SUNDRY NOTICES AND REPORTS ON WELLS***Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE-** Other instructions on reverse side.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator **OXY USA Inc.**

16696

3a. Address

P.O. Box 50250 Midland, TX 79710

3b. Phone No. (include area code)

432-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

S - 284 FSL 1993 FWL SESW(N) Sec 27 T23S R29E
BH - 400 FNL 1920 FWL NENW(C) " " "

5. Lease Serial No.

WNM 165557

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Goodnight 27 Federal #4H

9. API Well No.

30-015 -39142

10. Field and Pool, or Exploratory Area

Harmon Ranch Delaware, NE

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

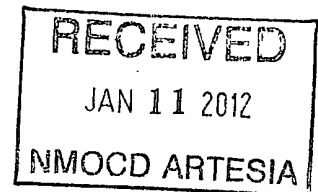
TYPE OF SUBMISSION

TYPE OF ACTION

☒ Notice of Intent☐ Subsequent Report☐ Final Abandonment Notice☐ Acidize☐ Alter Casing☐ Casing Repair☒ Change Plans☐ Convert to Injection☐ Deepen☐ Fracture Treat☐ New Construction☐ Plug and Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☐ Temporarily Abandon☐ Water Disposal☐ Water Shut-Off☐ Well Integrity☒ Other **Am. Pad Size**
& Exhibit 4D

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SEE ATTACHED



Accepted for record

NMOC D

TCS 1/20/2012**APD COAs Apply to this Approval J. Bruns 1-6-12**14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)**David Stewart**

Title Regulatory Advisor

Signature

Date

12/20/11**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

James R. BrunsTitle **SEPS**Date **1-6-12**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **CFO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

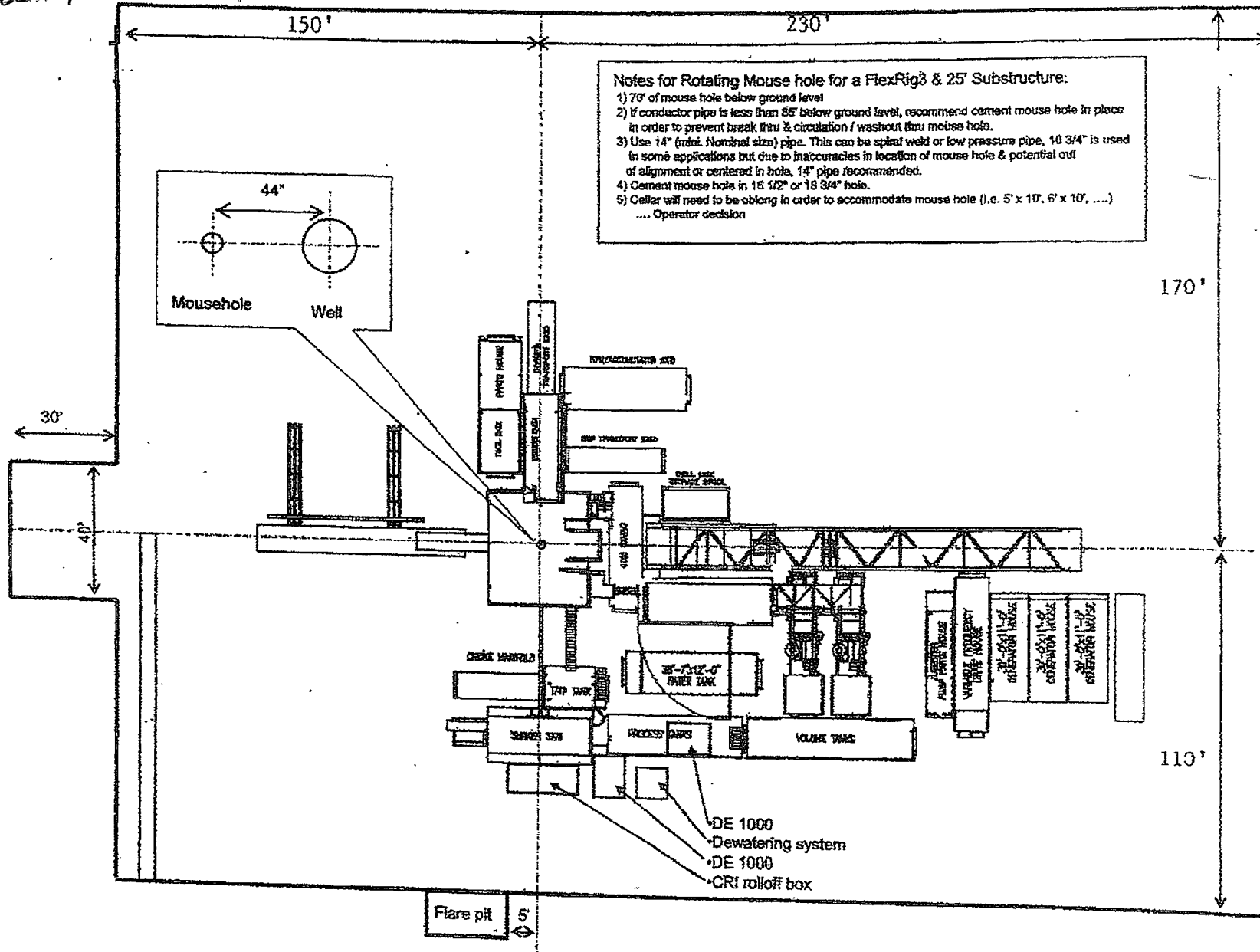
(Instructions on page 2)

OXY FLEX III PAD (SCOMI Closed Loop System)

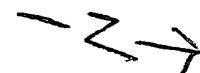
OXY USA Inc.
Goodnight 27 Feb #4 H

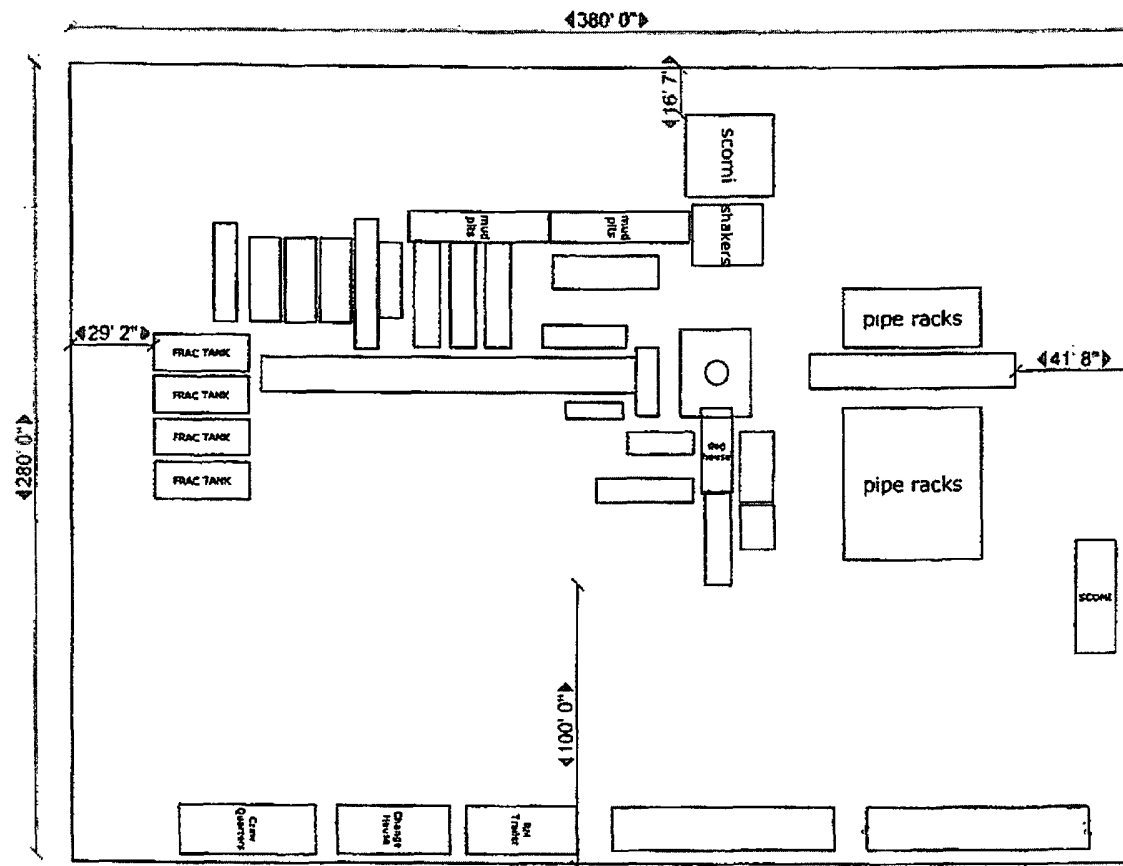
Level Area-No Caliche-For Offices and Living Quarters

Amended Exhibit 4D

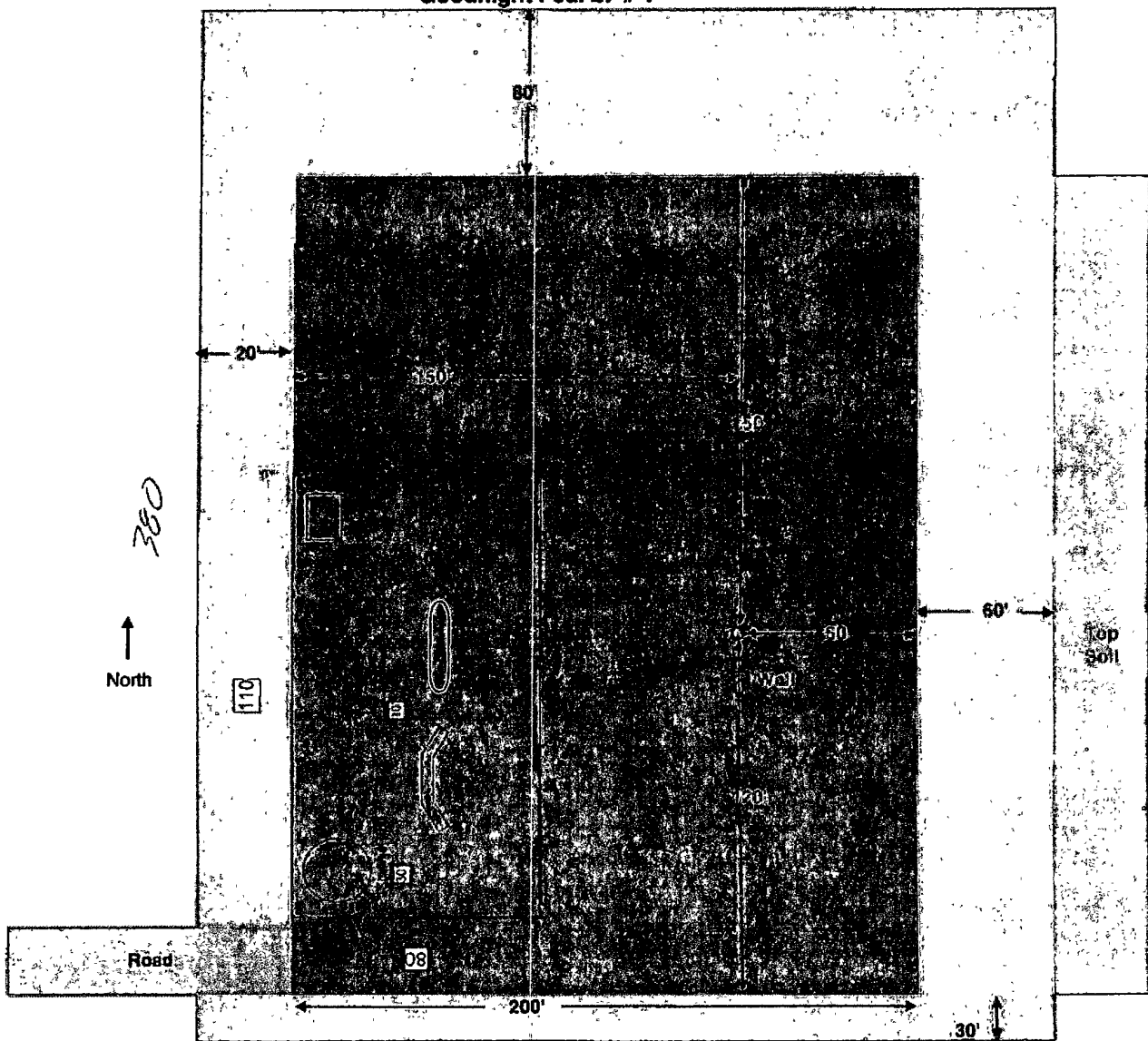


Clear all brush +
20' off pad to
allow Drk truck
to drive off pad
& maneuver drk
into position





H & P Flex 3 Rig Goodnight Fed. 27 # 4



If road comes into Southwest corner of pad Oxy will take up 60' on east side, 80' on north side, 20' on west side, and 30' on south side of pad. Topsoil will be redistributed into the reclaimed area (Orange Area).

Goodnight 27#4 Equipment List

- 1 ea. VFD (30"x10')
- 1 ea. 3-Phase Tester (36"x10')
- 1 ea. Meter Run
- 1 ea. Swab Tank (300 bbl)

Production Facility / Interim Reclaimed Layout

Exhibit 3