

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OIL CONSERVATION DIVISION

811 S. FIRST STREET
ARTESIA, NM 88210
FORM APPROVED
BLM B No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
JALAPENO CORPORATION

3a. Address
P. O. BOX 1608, ALBUQUERQUE, NM 87103-1608

3b. Phone No. (include area code)
505-242-2050

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**430' FSL & 330' FWL
SEC. 6, T-9S, R-28E**

5. Lease Serial No.
NM-108040

6. If Indian, Allottee or Tribe Name
N/A

7. If Unit or CA/Agreement, Name and/or No.
N/A

8. Well Name and No.
CROOKED BILL FEDERAL #1

9. API Well No.
30-005-64156

10. Field and Pool, or Exploratory Area
WOLF LAKE S.A.; SOUTH

11. County or Parish, State
CHAVES COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other DRILLING
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	OPERATIONS
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

DRILLED DOWN TO 441 KB ON MARCH 1ST. RAN 24 POUND J55 8 5/8" CASING DOWN TO 434 KB. RAN 8 CENTRALIZERS WITH SURFACE CASING. CEMENTED SURFACE CASING WITH 215 SACKS OF CEMENT AND CIRCULATED IT TO SURFACE.

DRILLED DOWN TO A TD OF 2366 KB / 2359 GL ON MARCH 9, 2012. RAN 5 1/2" 15.5 POUND J55 PRODUCTION CASING DOWN TO 2350 GL. RAN 14 CENTRALIZERS WITH CASING CEMENTED TO 500 FEET ABOVE TOP ESTIMATED PERFORATION WITH 150 SACKS OF CEMENT.

NOW WAITING ON COMPLETION RIG.

Report pressure tests on both strings of casing

Accepted for record
NMOCD
JOS. 5/21/2012

RECEIVED
MAY 18 2012
NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

H. EMMONS YATES

Title **GEOLOGICAL ANALYST**

Signature

Date

March 16, 2012

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/S/ DAVID R. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 18 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

RECEIVED
2012 MAR 23 AM 10:2
BUREAU OF LAND MANAGEMENT
FEDERAL OFFICE



Date: 3/11/2012 Time: 11:00
 Truck Called: 3/11/2012 11:00
 Arrived at job: 3/11/2012 3:30
 Start Job: 3/11/2012 8:50
 Finish Job: 3/11/2012 9:27
 Leave Location: 3/11/2012 11:00

Job Log

RISING STAR SERVICES LP.		Customer Name: JALAPENO		Ticket Number: H2012-1703	
P.O. BOX 61193		Lease Name: CROOKED BILL			
MIDLAND, TEXAS 79711		Well #: 1		Supervisor: JOSHUA JAMES	
OFFICE # 432-617-0114		Type of Job: LONGSTRING		County: CHAVEZ	
FAX #432-339-0140		Date: 3/11/2012		CUSTOMER REPRESENTATIVE: EMMONS YATES	
Tubing Size:	N/A	Casing size:	5.5	Liner size:	N/A
Tubing weight:	N/A	Casing weight:	15.5	Top of Liner:	N/A
Tubing bbl/Inft	N/A	Total Depth:	2367	Bottom of Liner:	N/A
Retainer depth:	N/A	Total Pipe:	2355	Annular Volume:	73
Packer depth:	N/A	Open Hole:	7 7/8	BHST:	N/A
Perfs:	N/A	Shoe Joint:	21.70	BHCT:	N/A
Holes in casing:	N/A	Displacement:	55 bbls	Maximum:	2500 Psi
		Pre-Flush:	10 bbls		
Sks. Cement Additives					
Lead Cement:	150	CLASS+2%CACL2+.4%C-15+.25%R-38			
Cmt. Wt.	14.80	Yield	1.35	Gal/sk	6.32
				Mixing Water:	22.57 :bbls
				Total FL ³ :	202.50 ft. ³
Middle Cement:					
Cmt. Wt.		Yield		Gal/sk	
				Mixing Water:	:bbls
				Total FL ³ :	ft. ³
Tail Cement:					
Cmt. Wt.		Yield		Gal/sk	
				Mixing Water:	:bbls
				Total FL ³ :	ft. ³
				Mixing Water:	:bbls
				Total FL ³ :	ft. ³
Total sks:	150	sks.	Total Bbls. Cmt.:	36.07	:Bbls
Total FL ³ :	203	ft. ³	Total Mix Water:	22.57	:Bbls
				150.00	:Bbls
Total Water for Job:					

Acid Systems						
Acid System:		Gallons				
Diverter:		Balls		Coarse Rock Salt		
Injection Rate:		Job Pressures		Job Log Remarks:		
Time	Rate:	Bbls in	Tbg psi			Csg psi
11:00						
12:00						
12:15						
3:00						
3:15						
3:30						
3:45						
4:00						
4:00						
8:15						
8:30						
SERVICE REPRESENTATIVE: Signature Please				CUSTOMER REPRESENTATIVE: Signature Please		
JOSHUA JAMES				X		



H2012-1703

JALAPENO

3/11/2012

Well: 1

LONGSTRING

Thank you for your business, your patronage is greatly appreciated!!!

SERVICE REPRESENTATIVE:	Signature Please
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CUSTOMER REPRESENTATIVE Signature Please

JOSHUA JAMES

X

JALAPENO CROOKED BILL #1
5.5 LONGSTRING
3/11/2012

