Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on reverse side.					5 Lease Serial No NMNM100558  6. If Indian, Allottee or Tribe Name  7 If Unit or CA/Agreement, Name and/or No	
2 Name of Operator Contact CHARLES K AHN RKI EXPLORATION & PROD LLC E-Mail. cahn@rkixp.com					9. API Well No. 30-015-37094-00-X1	
3a. Address 3817 NW EXPRESSWAY SU OKLAHOMA CITY, OK 73112	3b. Phone No. (include area code) Ph: 405-996-5771 Fx: 405-949-2223			10 Field and Pool, or Exploratory BRUSHY DRAW		
4. Location of Well (Footage, Sec., 7	1)			11. County or Parish, and State		
Sec 15 T26S R30E NWNE 53 32.048620 N Lat, 103.867977				EDDY COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO	) INDICATE	NATURE OF	NOTICE, R	EPORT, OR OTHER	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	tent Acidize  Alter Casing		Deepen  Fracture Treat		☐ Production (Start/Resume) ☐ Water Shut-Off ☐ Reclamation ☐ Well Integrity	
☐ Subsequent Report	Casing Repair			☐ Recom	<b>—</b>	
Final Abandonment Notice	Change Plans		and Abandon	_	rarily Abandon	Other Drilling Operations
, <b>-</b>	Convert to Injection			<u> </u>		
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Adetermined that the site is ready for f RKI needs to change the size Drill 12-1/4 inch hole then inst Cementing:  Lead. 955 sx of 35:65 Poz ?C PF29 (CelloFlake) + .2% PF4  Tail: 200 sx of "C" + .2% PF1;  Final cement volume will be defined by the foregoing is	ally or recomplete horizontally, rk will be performed or provide to operations. If the operation repandoment Notices shall be fil inal inspection.)  of the intermediate casin call 9-5/8 inch 40# J-55 L <sup>-1</sup> ? + 5% PF44 (salt) + 6% (antifoam) + 1% PF1 (C) (c) (retarder) mixed at 14.8 etermined from fluid calip	give subsurface the Bond No or sults in a multipled only after all reg/drilled hole.  T&C casing.  PF20 (gel) + C) mixed at 1: ppg (1.33 cf/sper	locations and meas a file with BLM/BL e completion or recrequirements, inclus as follows:  3 pps PF42 (Ko 2.6 ppg (2.07 cf sk))	ured and true va. Required sompletion in a ding reclamati	Accepted  Accepted  Accepted  NMC  NMC	cent markers and zones filed within 30 days 0-4 shall be filed once and the operator has certain the control of
	Electronic Submission # For RKI EXPLOI d to AFMSS for processing	RATION & PR(	D LLC, sent to WEATHERFOR	the Carlsbac D on 07/11/2	j t	
OHPHALLO				LOULATO	NAT WANTAGEN	·
Signature (Electronic Submission) Date 07/05/2012  THIS SPACE FOR FEDERAL OR STATE OFFICE						
	I HIS SPACE FO	JR FEDERA	L OR STATE	OFFICE U	ISE .	
Approved By CHRISTOPHER WALLS			TitlePETROLE	EUM ENGIN	IM ENGINEER Date 07/12/20	
Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon			Office Carlsba	nd		,