Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

OCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

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| | | NMLC028 |

| Do not use thi abandoned wel | 6. If Indian, Allottee | or Tribe Name | | | |
|---|--|--|--|--|--|
| SUBMIT IN TRII | 7. If Unit or CA/Ag NMNM88525> | 7. If Unit or CA/Agreement, Name and/or No. NMNM88525X | | | |
| 1. Type of Well | 8. Well Name and N | | | | |
| 🛛 Oil Well 🔲 Gas Well 📋 Oth | BURCH KEELY | UNIT 572 | | | |
| 2. Name of Operator COG OPERATING LLC | 9 API Well No 30-015-40268 | 9 API Well No 30-015-40268-00-X1 | | | |
| 3a. Address 550 WEST TEXAS AVENUE S MIDLAND, TX 79701 | | hone No. (include area code) 432-686-3087 | | 10. Field and Pool, or Exploratory GRAYBURG JACKSON | |
| 4 Location of Well (Footage, Sec., T | 11. County or Paris | 11. County or Parish, and State | | | |
| Sec 18 T17S R30E SENW 24 | 92FNL 2257FWL | | EDDY COUN | EDDY COUNTY, NM | |
| 12. CHECK APPE | ROPRIATE BOX(ES) TO INDI | CATE NATURE OF 1 | NOTICE, REPORT, OR OTH | ER DATA | |
| TYPE OF SUBMISSION | | TYPE OI | TYPE OF ACTION | | |
| NI-4: | ☐ Acidize | ☐ Deepen | Production (Start/Resume) | ☐ Water Shut-Off | |
| □ Notice of Intent | | Fracture Treat | Reclamation | ☐ Well Integrity | |
| Subsequent Report ■ | Casing Repair | ☐ New Construction | Recomplete | Other Drilling Operations | |
| ☐ Final Abandonment Notice | Change Plans | ☐ Plug and Abandon | ☐ Temporarily Abandon | Drilling Operations | |
| | _ | ☐ Plug Back | ☐ Water Disposal | | |
| +adds. PD @ 6:15ĀM. Circ 48 7/8/12 TD 11 @ 1138. Ran 27 PD @ 8:30PM. Circ 91sx to s 7/11/12 TD 7-7/8 @ 4678. 7/12/12 Ran 106its 5-1/2 J55 | 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7 | 3OP to 2000# for 30mir w/300sx C. lead +add, 000# for 30 min ok. ead +add, 400sx C. tail 0 3500# for 30min on co | n ok. 200sx C. tail +add. +add. PD @ ompletion rig. | RECEIVED AUG 1 4 2012 MOCD ADTECTS | |
| 14. Thereby certify that the foregoing is | | SKIEDE 8/24/12 | <u> </u> | The second secon | |
| | Electronic Submission #144370 | FING LLC, sent to the C | arlsbad | | |
| Name (Printed/Typed) CHASITY | · . | Title PREPA | · · · | | |
| Signature (Electronic | | Date 07/31/2 | | | |
| | THIS SPACE FOR FE | DERAL OR STATE | OFFICE USE | | |
| Approved By ACCEPT | ED | JAMES A TitleSUPERVI | | Date 08/11/2012 | |
| Conditions of approval, if any, are attached that the applicant holds legal or equipment would entitle the applicant to conditions. | rrant or t lease Office Carlsha | d | | | |