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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires July 31, 2010

JUL 24 2012

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.

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SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC055958
2. Name of Operator BURNETT OIL COMPANY INC		6. If Indian, Allottee or Tribe Name
Contact LESLIE M GARVIS E-Mail: lgarvis@burnettoil.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 801 CHERRY STREET UNIT 9 FORT WORTH, TX 76102-6881	3b. Phone No (include area code) Ph: 817-332-5108 Ext: 6326	8. Well Name and No STEVENS B 8
4. Location of Well (Footage, Sec, T, R, M., or Survey Description) Sec 13 T17S R30E NWNW 990FNL 890FWL		9. API Well No. 30-015-40140-00-X1
		10. Field and Pool, or Exploratory CEDAR LAKE
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/13/12 - TAG DV TOOL @ 2613', DO DV TOOL, TEST TO 1500# (OK), RIH, TAG PBTD @ 6019'.

6/14/12 - PERF 16 INTERVALS 3 SPF @ 5665', 5679', 5689', 5698', 5703', 5742', 5749', 5770', 5775', 5801', 5810', 5849', 5888', 5916', 5924', 5942', RD WL, RIH W/PKR AND TBG TO 5958', SPOT 250 GALS, PULL TO 5563', SET PKR, ACIDIZED W/2500 GALS 15% NEFE ACID AND 96 BALLSEALERS.

6/15/12 - SLICKWATER FRAC W/838,740 GALS SLICKWATER (201,600 GALS PW, 637,140 GALS FW), 20,273# 100 MESH, 259,577# 40/70. PERF 24 INTERVALS 2 SPF @ 5313', 5319', 5326', 5332', 5356', 5360', 5368', 5377', 5382', 5386', 5390', 5398', 5440', 5493', 5503', 5510', 5534', 5545', 5556', 5570', 5579', 5602', 5610', 5620'.

6/18/12 - ACIDIZE W 2500 GALS NEFE 15% ACID AND 70 BIO BALLSEALERS, SLICKWATER FRAC W 945,168 GALS

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14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #142759 verified by the BLM Well Information System For BURNETT OIL COMPANY INC, sent to the Carlsbad Committed to AFMSS for processing by BEVERLY WEATHERFORD on 07/12/2012 (12BMW0284SE)	
Name (Printed/Typed) LESLIE M GARVIS	Title REGULATORY COORDINATOR
Signature (Electronic Submission)	Date 07/11/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By	JAMES A AMOS Title SUPERVISOR EPS	Date 07/22/2012
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon		
Office Carlsbad		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #142759 that would not fit on the form

32. Additional remarks, continued

SLICKWATER, 20,237# 100 MESH,274,736# 40/70 SN.

6/20/12 - . INSTALLED: 163 JTS 2 7/8" 6.5# J-55 TBG 5170.08', KBC 9' 5179.08', SN 5180.18', ESP 5231.97', DESANDER 5235.97', 2 JTS TAILPIPE 5299.36.

6/28/12 - FIRST DAY OF PRODUCTION - 27 BO, 1208 BLW, 30 MCF, 1646 BHP, 3733' FLAP, 27,430 BLWTR, 30# CSG, 180# TBG, 57 HZ.

7/11/12 - 24 HR - TEST BO, 1272 BLW, 142 MCF, 1310 BHP, 2945' FLAP, 11,148 BLWTR, 35# CSG, 200# TBG, 57 HZ.