

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTN.M. Oil Cons. DIV-Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000Lease Serial No.  
NMNM35925**EC****SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name	
2. Name of Operator CHESAPEAKE OPERATING INC		7. If Unit or CA/Agreement, Name and/or No.	
3a. Address P O BOX 18496 OKLAHOMA CITY, OK 73154-0496		8. Well Name and No. DANA 3 FEDERAL 11	
3b. Phone No. (include area code) Ph: 405.767.4275		9. API Well No. 30-005-63708-00-X1	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 3 T9S R25E SWNW 1980FNL 660FWL		10. Field and Pool, or Exploratory PECOS SLOPE	
		11. County or Parish, and State CHAVES COUNTY, NM	

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Chesapeake Operating, Inc. proposes to lay 2 3/8" Class A steel tubing West Southwest 594.5' to the West section line of Section 3; thence Southwest 1711.3' accross fee land in Section 4 and Southwest 765.7' accross Federal land in the W2 SE4 Section 4.

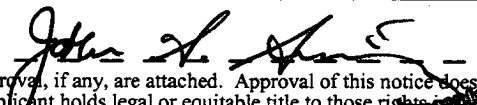
Please find attached the letter from the Archaeologist and pipeline plats.

BLM Nationwide Bond #2634.

(CHK PN 819487)

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #54483 verified by the BLM Well Information System For CHESAPEAKE OPERATING INC, sent to the Roswell Committed to AFMSS for processing by ARMANDO LOPEZ on 02/24/2005 (05AL0149SE)</b>	
Name (Printed/Typed) LINDA GOOD	Title PERMITTING AGENT
Signature (Electronic Submission)	Date 02/24/2005

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	MOOD Assistant Field Manager, Lands And Minerals	APR 25 2005
Conditions of approval, if any, are attached. Approval of this notice does not constitute or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	ROSWELL FIELD OFFICE	
Office		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

**Additional data for EC transaction #54483 that would not fit on the form**

**32. Additional remarks, continued**

OWNER: J.W. CLIETT



BEGINNING AT A POINT WHICH LIES N.36°13'11"W., 2290.2 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 4; THENCE N.48°44'09"E., 252.8 FEET; THENCE N.59°35'55"E., 588.7 FEET; THENCE N.49°44'02"E., 528.5 FEET; THENCE N.32°17'43"E., 340.3 FEET; THENCE N.69°08'31"E., 594.5 FEET TO THE END OF THIS LINE WHICH LIES S.15°45'20"E., 2190.0 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 3. SAID STRIP OF LAND BEING 2305.8 FEET OR 139.75 RODS IN LENGTH.

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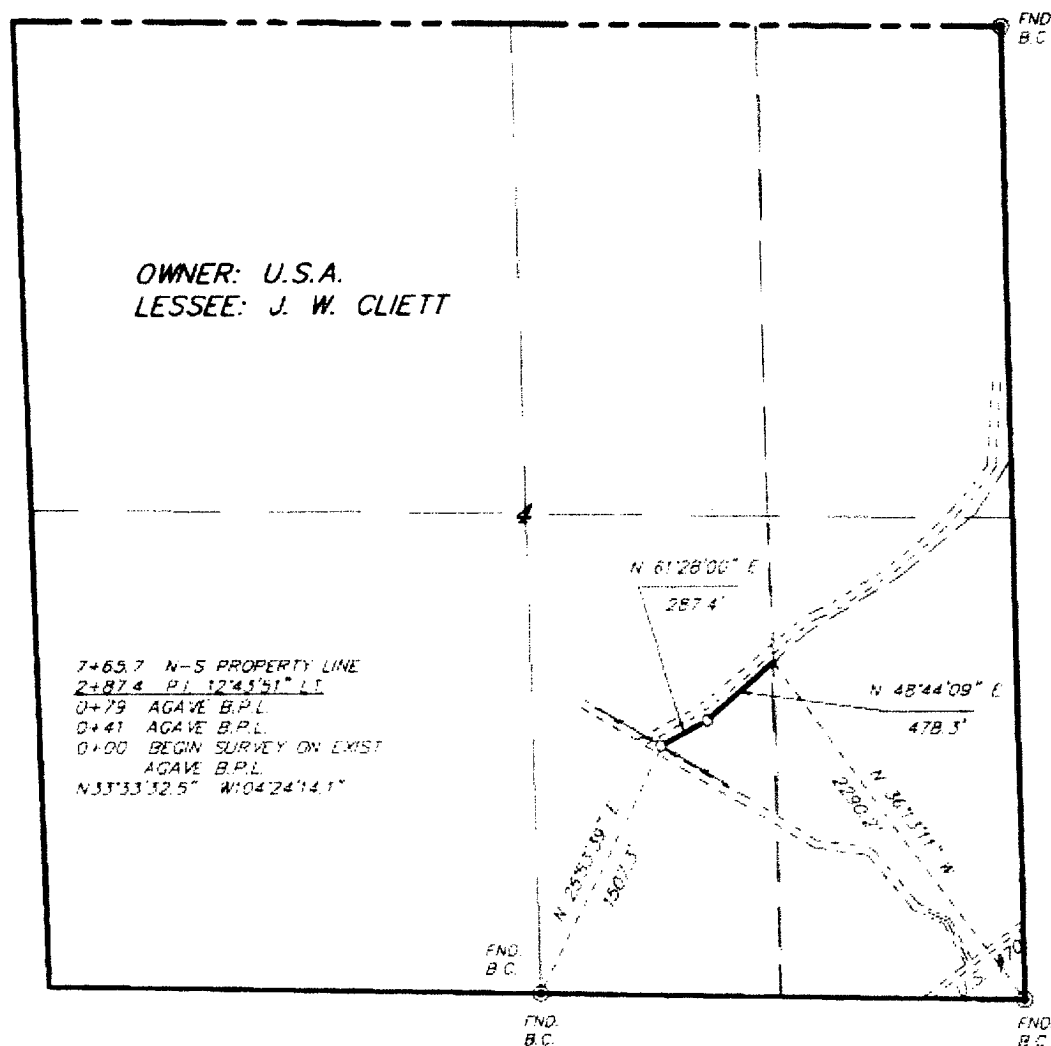
A circular seal for a Registered Professional Land Surveyor in New Mexico. The outer ring contains the text "NEW MEXICO" at the top and "REGISTERED PROFESSIONAL LAND SURVEYOR" at the bottom. Inside the ring, the year "1977" is stamped. Below the year, the number "7977" is stamped, and below that, the number "5074" is stamped. A stylized signature is written across the center of the seal.

A PIPELINE CROSSING FEE LAND IN  
SECTIONS 3&4, TOWNSHIP 9 SOUTH, RANGE 25 EAST.  
N.M.P.M., CHAVES COUNTY, NEW MEXICO.

**BASIN SURVEYS** P.O. BOX 1788 HOBBS NEW MEXICO

Sheet 2 of 2 Sheets

SECTION 4, TOWNSHIP 9 SOUTH, RANGE 25 EAST, N.M.P.M.,  
CHAVES COUNTY, NEW MEXICO.



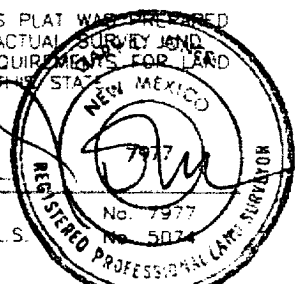
**LEGAL DESCRIPTION**

A STRIP OF LAND 50.0 FEET WIDE, LOCATED IN SECTION 4, TOWNSHIP 9 SOUTH, RANGE 25 EAST, N.M.P.M., CHAVES COUNTY, NEW MEXICO AND BEING 25.0 FEET LEFT AND RIGHT OF THE ABOVE PLATED CENTERLINE SURVEY.

765.7 FEET = 46.41 RODS = 0.15 MILES = 0.88 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THE STATE OF NEW MEXICO.

GARY L. JONES N.M. P.S.  
TEXAS P.L.S.



1000 0 1000 2000 FEET

**CHESAPEAKE OPERATING INC.**

REF: PROPOSED PIPELINE TO CHESAPEAKE-DANA "3" FEDERAL #11

A PIPELINE CROSSING U.S.A. LAND IN  
SECTION 4, TOWNSHIP 9 SOUTH, RANGE 25 EAST,  
N.M.P.M., CHAVES COUNTY, NEW MEXICO.

**BASIN SURVEYS** P.O. BOX 1786 ALBUQUERQUE, NEW MEXICO

V.O. Number: 5111 Drawn By: James Presley

Date: 02/10/05 Disk: JLP #1 - CHE5111

Survey Date: 02/08/05

Sheet 1 of 2 Sheets

