| Submit 1 Copy To Appropriate District Office                                | State of New Mexico   | Form C-103   |
|---|---|--|
| District I +- (575) 393-6161  | Energy, Minerals and Natural Resource   | Revised August 1, 2011                                 |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> – (575) 748-1283  |   | WELL API NO.   |
| 811 S First St., Artesia, NM 88210  | OIL CONSERVATION DIVISION   | 30-015-40398  5. Indicate Type of Lease                |
| <u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd, Aztec, NM 87410 | 1220 South St. Francis Dr.  | STATE   FEE  |
| <u>District IV</u> – (505) 476-3460   | Santa Fe, NM 87505  | 6. State Oil & Gas Lease No.                           |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                              |   |  |
|   | TICES AND REPORTS ON WELLS  | 7. Lease Name or Unit Agreement Name                   |
|   | OSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A ICATION FOR PERMIT" (FORM C-101) FOR SUCH         |  |
| PROPOSALS)  | ICATION FOR FERWIT (FORM C-101) FOR SOCIT   | San Lorenzo 22-27 LE Fee                               |
| 1. Type of Well: Oil Well   | Gas Well Other  | 8. Well Number 1H                                      |
| 2. Name of Operator   |   | 9. OGRID Number  |
| Mewbourne Oil Company  3. Address of Operator                               |   | 14744<br>10. Pool name or Wildcat                      |
| PO Box 5270, Hobbs, New Mexic   | 00  | San Lorenzo; Bone Spring                               |
| 4. Well Location  |   |  |
| Unit Letter _L :_   | 2260 feet from the South line and   | 380 feet from the _West line                           |
| Section 22  | Township 25S Range 28E  | NMPM Eddy County                                       |
| 100   | 11. Elevation (Show whether DR, RKB, RT, GR   | R, etc.)   |
|   | 2977' GL  |  |
| 10 01 1   | A CATALON AND A CATALON   | ar Day Day   |
| 12. Check   | Appropriate Box to Indicate Nature of No  | tice, Report or Other Data                             |
| NOTICE OF II  | NTENTION TO:  | SUBSEQUENT REPORT OF:                                  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON ☐ REMEDIAL   | WORK ☐ ALTERING CASING ☐                               |
| TEMPORARILY ABANDON   |   | E DRILLING OPNS. P AND A                               |
| PULL OR ALTER CASING  | MULTIPLE COMPL  CASING/CE   | MENT JOB   |
| DOWNHOLE COMMINGLE  |   |  |
| OTHER:  | □ OTHER: 0  | Completion sundry                                      |
|   |   | ls, and give pertinent dates, including estimated date |
|   | vork). SEE RULE 19.15.7.14 NMAC. For Multiple   | le Completions: Attach wellbore diagram of             |
| proposed completion or re   | completion.   |  |
|   |   |  |
| 00/17/10 P P G : P / 6  | 052011472 (0101177172)  | CATO : 00 / /000 000 1 00// 18                         |
|   | rom 8538' MD (8181' TVD) to 12450 MD (8165' 7<br>9,250# 20/40 sand & 372,880# SB Excel. Flowbac |  |
| 1,100,000 gai 20 AL carrying 1,03   | 7,250# 20/40 Salid & 572,000# 5D Exect. 1 lowbac  | ok well for eleanup.                                   |
| 08/21/12 Put well on production.  |   |  |
| 08/26/12 RIH w/2 1/8" 6.5 L-80 tbg  | to 7917'  |  |
|   | , •• , , , , , , , , , , , , , , , , ,  | FRECEIVED  |
|   |   | RECEIVED   |
| Spud Date: 06/30/2012   | Rig Release Date: 07/2  | 5/12 SEP <b>0 5</b> 2012                               |
|   | 11.g 11.010000 2 01.01 0 7.12   |  |
|   |   | NMOCD ARTESIA  |
| <del> </del>  |   |  |
| I hereby certify that the information                                       | above is true and complete to the best of my know   | wledge and belief.                                     |
|   | . •   |  |
| SIGNATURE   | Fathan TITLE  | DATE_09/04/12  |
| Tune or print name (Feeling Leaf  |   | house 2015 202 5025                                    |
| Type or print name Yackie Lathan For State Use Only                         | E-mail address: jlathan@mew   | bourne.com PHONE: _575-393-5905                        |
| RO  | No A  | -1-1   |
| APPROVED BY   | TITLE VIST HOUP   | bw/s67 DATE 9/18/12                                    |
| Conditions of Approval (if any):  | •   | <b>∀♥</b> ,  |