r<u>District I <sup>f'</sup></u>
1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Revised October 10, 2003

Form C-141

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| Release Notification and Corrective Action  |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
|---|---|--|--------------------|---|----------------------------------|----------------|--|--------------------|------------------|------------|--------|----------|--|
| MITA  | 11230   | OPERATOR Initial F                         |                    |   |                                  |                | $\boxtimes$  | Final Report       |                  |            |        |          |  |
| Name of Co  | ompany O  | Contact Leslie V. Moreno                   |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| Address 10  |   | Telephone No. (575) 397-8247               |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| Facility Nar  | me Mobil  | Facility Type Production Battery           |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| Surface Ow  | ner   | Lease No. API 30-015-20751                 |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| LOCATION OF RELEASE   |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| Unit Letter   | Section   | Township                                   | Range              | Feet from the                                 | North                            | /South Line    | Vest Line  | st Line County     |                  |            |        |          |  |
| <u>J</u>  | 29  | 238  | 31E                | 1980  | ļ                                | S              | 1980   |                    | E                | Eddy       |        |          |  |
| LatitudeLongitude   |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| NATURE OF RELEASE   |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| Type of Rele  |   | Volume of                                  | Volume Recovered 0 |   |                                  |                |  |                    |                  |            |        |          |  |
| Source of Re  | lease Vent  |  | lour of Occurrenc  | Date and Hour of Discovery 7/27/11 @ 0600 hrs |                                  |                |  |                    |                  |            |        |          |  |
| ·   |   | 7/22/11 @ 2400 hrs to 7/22/11 @ 0 1200 hrs |                    |   |                                  | DOUU NTS       |  |                    |                  |            |        |          |  |
| Was Immediate Notice Given? If YES, To Whom? Mike Bratcher via e-mail   |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| Yes No Not Required   |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| By Whom? Leslie V. Moreno, HES Administrative Assistant Was a Watercourse Reached?  |   |  |                    |   |                                  |                | Date and Hour 7/27/11 5:52 pm  If YES, Volume Impacting the Watercourse. N/A |                    |                  |            |        |          |  |
| ☐ Yes ⊠ No  |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| If a Watercourse was Impacted, Describe Fully.* N/A   |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| <u> </u>  |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| Describe Cause of Problem and Remedial Action Taken. * OXY vented due to DCP high line pressure.  Describe Area Affected and Cleanup Action Taken.*  N/A  I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and  |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| Describe Cause of Problem and Remedial Action Taken. * OXY vented due to DCP high line pressure.  |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| CEIVANII  |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| PLU 12 LO GIAL  |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| AUD ARTES   |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
|   | Describe Area Affected and Cleanup Action Taken.* |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| N/A   |   |  |                    |   |                                  |                |  |                    | 140              |            |        |          |  |
| I hereby certif   | fy that the in                                    | nformation gi                              | ven above          | is true and comp                              | lete to the                      | he best of my  | knowledge and u  | nderstan           | d that purs      | uant to NM | OCD rt | iles and |  |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health   |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, of local laws and/or regulations.   |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| OIL CONSERVATION DIVISION   |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
| Samuel Marilla  |   |  |                    |   |                                  |                | <u>OIL COIN</u>  | JIX V              | THION BIVISION   |            |        |          |  |
| Signature: Signature:   |   |  |                    |   |                                  | A 11 1         | ccepte   | ccepted for record |                  |            |        |          |  |
| Printed Name  | : Leslie V.                                       | Moreno                                     |                    |   | Approved by District Supervisor: |                |  | NMOCD              |                  |            |        |          |  |
| Title: HES Administrative Assistant   |   |  |                    |   |                                  | Approval Date: |  |                    | Expiration Date: |            |        |          |  |
| E-mail Address: Leslie_Moreno@oxy.com   |   |  |                    |   |                                  |                |  |                    |                  |            |        |          |  |
|   |   |  |                    |   | Conditions of Approval:          |                |  | Attached           |                  |            |        |          |  |
| Date: 8/8/  |   |  |                    | 5) 397-8247                                   |                                  | •              | ····   |                    |                  | <u> </u>   |        |          |  |
| * Attach Additi   | ional Shee  | is II Necessa                              | ıry                |   |                                  |                |  |                    |                  | 2RP-       | 13     | 60       |  |