- 4	ATTEC.								
	Submit 3 Copies To Appropriate District Office		State of the tricking			Form C-103			
	District I		Energy, Minerals and Natural Resources			Revised March 25, 1999			
	1625 N. French Dr., Hobbs, NM 88240 District II					WELL API NO. 30-015-01961		1000	
	811 South First, Artesia, NI	M 88210	OIL CONSERVATION DIVISION			5. Indicate Type	The second of the second of the second of the		
÷		District III 000 Rio Brazos Rd., Aztec, NM 87410 1220 South St. Francis D					FEE		
	<u>District IV</u> 1220 S. St. Francis Dr., San		Santa F	e, NM 87	7505	6. State Oil & C			
} }:	87505					LG-3215	a 📗 jaritan - ametrika jatan dalatan dan tahun dalat jatan dalat jatan dan tahun jatan jatan dalat ja		
	SUNDRY NOTICES AND REPORTS ON WELLS					7. Lease Name o	Unit Agreement N	Vame:	
	DIFFERENT RESERVOIR	M FOR PROPOS L. USE "APPLIC	ALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A ATION FOR PERMIT" (FORM C-101) FOR SUCH				Mara 20 2 State		
#W**	PROPOSALS.)		And the second of the second o	•		Mesa 20-2 Sta	ite		
	1. Type of Well: Oil Well X G	as Well	Other			·			
	2. Name of Operator		RECEIVED			8. Well No.			
	Yates Drilling Company		•			1	1		
	3. Address of Operator		66b 45 1			9. Pool name or Wildcat			
			66H-AHTERIO			Artesia-QN-GRB-SA			
	105 South 4th St., Artesia, NM 88210					<u> </u>			
4. Well Location									
	I Init I attar	W · 330	_ feet from theSo∪1	h lina	and 330 fee	at from the West	line		
	Om Letter	141. 330	_ icci irom inc <u>3001</u>	iii.	and <u>550</u> let	et from the	IIIPC		
	Section	20	Township 18S	Range	28E 1	NMPM Eddy	County		
			10. Elevation (Show				1.19 (1.003)	1000000	
				3591	' DR				
			propriate Box to Indicate Nature of Notice,						
	NOTICE OF IN		TENTION TO:		SUE	SEQUENT RE	PORT OF:		
	PERFORM REMEDIA	L WORK	PLUG AND ABANDON	1 X	REMEDIAL WOF	RK 🗍	ALTERING		
							CASING PLUG AND		
	TEMPORARILY ABAN	NDON []	CHANGE PLANS		COMMENCE DR		ABANDONMENT	<u>г</u>	
	PULL OR ALTER CAS	SING	MULTIPLE COMPLETION		CASING TEST A CEMENT JOB	'ND			
						· · · · · · · · · · · · · · · · · · ·	······································		
	OTHER:		OTHER:				4	<u></u>	
	Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or								
	recompilation.								
	This well was originally drilled to a total depth of 2220' in 1948. At that time 8 5/8" casing was set at 468' and ceme							ce	
Section of	with unknown sacks of cement. Production casing was never run in the well. The hole was filled with mud and a cement plug of unknown size was spotted at 450' inside the 8 5/8" casing. The 8 5/8" casing was cut at approximately 293' and removed from the								
	well. In a re-entry attempt, the hole was cleaned out to 293' and new 8 5/8" casing was run and cemented in place with 100 sacks of								
V V V	thickset and 200 sacks of class C plus 2% CaCl2. The top of cement behind the casing was determined to be approximately 10 feet by temperature survey. Subsequent drilling, which appears to have been outside the old 8 5/8" casing stub, reached a total depth of 750'								
e. È	Several cement plugs were set near the bottom of the hole totaling 455 sacks. The top of the cement was tagged at 650'.								
We propose to plug and abandon the well by circulating the hole with 9.0 lb/gal mud from 650'. We then propose to s									
								plugs	
as follows: 518'-418', 343'-243', and 50' to the surface. A dry hole marker would be installed and the location would cleared of all debris and equipment. A rough sketch is attached which shows the believed current hole condition and all									
	the proposed cement plugs. I hereby certify that the information above is true and complete to the best of my knowledge and belief.								
ye Kun									
		10.1					•		
	SIGNATUREDATE August 1, 2005								
	Type or print name	Tobin L. R	hodes		Telephone No.	505_748_\$461			
4	(This space for State v			····	Telephone 140.	202-7-10-0401			
,x				•	_	~	<i>I</i> 1		
\$1.5	APPPROVED BY	MIKE BI	PARLYER EE ATTACHMEN	_TITLE_	DISTIT -Tre	ld Bp	DATE 8/5/00		
	Conditions of approva	al, if any: 52	EE ATTOMING	•					
			FILTICAME	~7	A Section of the Contract of t		;		
18 - 19 1	MAN A COMPANY			~	CONTRACTOR				

