

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC029435B
2. Name of Operator APACHE CORPORATION		6. If Indian, Allottee or Tribe Name
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 432.818.1167		8. Well Name and No. NFE FEDERAL 12
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T17S R31E NWNW 905FNL 900FWL		9. API Well No. 30-015-39222-00-S1
		10. Field and Pool, or Exploratory CEDAR LAKE
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOND#: BLM-CO-1463 / NMB000736

Apache request to withdraw the sundry approved on 10/25/12 to build a frac pond on the NW 1/4 of Sec 8 T17S R31E in Eddy County. The frac pond will no longer be constructed. Instead, Apache requests to build a 300' x 300' caliche pad for a 100,000 barrel storage tank in its place. The pad will be located on the Northside of the NFE Federal #12, NW 1/4 of Sec 8, T17S, R31E in Eddy Co, NM. Halliburton will apply for ROW to bring water to the tank & water transer company will apply for temporary ROW to deliver. Attached are diagrams.

approval subject to previous COA's as they pertain to closure, reclamation etc.

Accepted for record

14. I hereby certify that the foregoing is true and correct.		NMOCD 11/28/2012	
Electronic Submission #157446 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 11/09/2012 (13KMS3761SE)			
Name (Printed/Typed)	SORINA L FLORES	Title	SUPERVISOR - DRILLING SERVICES
Signature	(Electronic Submission)	Date	11/02/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

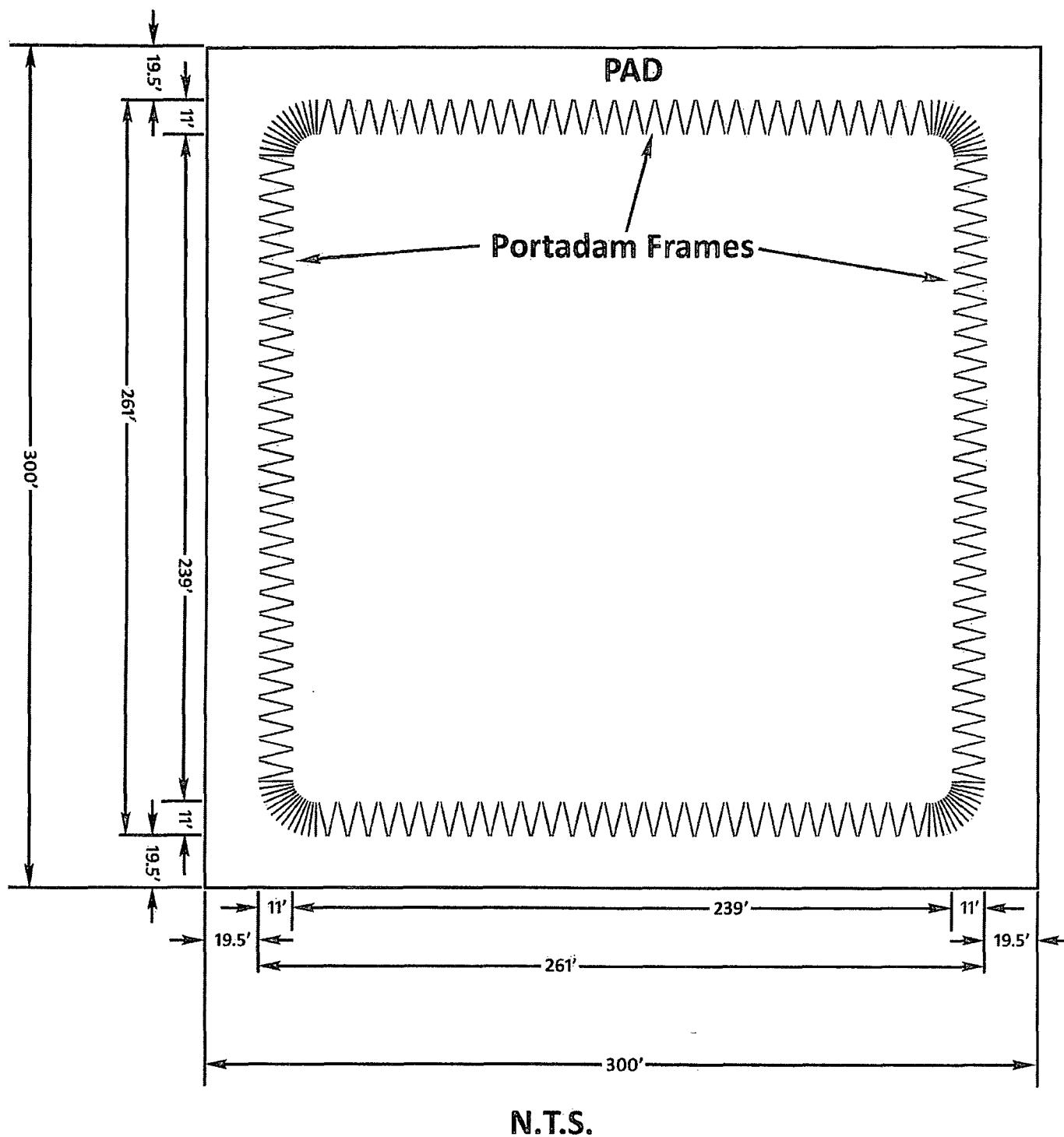
Approved By <u>JAMES A AMOS</u>	Title <u>SUPERVISOR EPS</u>	Date <u>11/24/2012</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>Carlsbad</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****



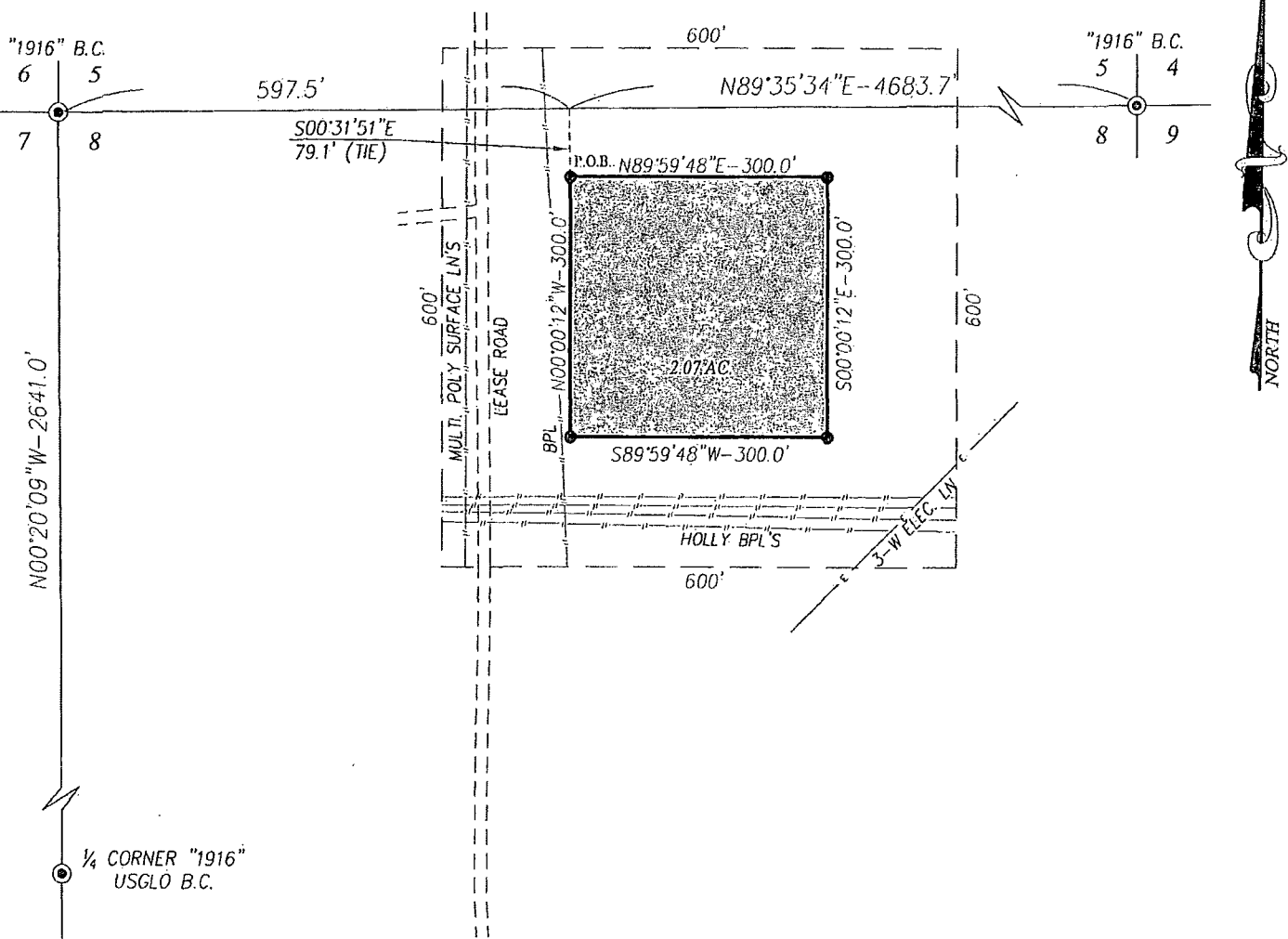
PORTADAM



Notes:

- 1) Portadam is a 10' high temporary structure.
- 2) Portadam will contain no hazardous materials.
- 3) Pad must be compacted / tamped by vibrating roller.
- 4) Pad needs to be level where slope should not exceed 1/2%.

SECTION 8, TOWNSHIP 17 SOUTH, RANGE 31 EAST, N.M.P.M.
 EDDY COUNTY NEW MEXICO



DESCRIPTION:

A PROPOSED 300' X 300' PAD SITUATED IN THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 17 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

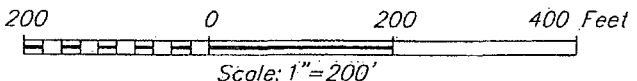
BEGINNING AT THE NORTHWEST CORNER OF THE PROPOSED FRAC POND WHICH LIES N89°35'34"E 597.5 FEET AND S00°31'51"E 79.1 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 8; THEN N89°59'48"E 300.0 FEET; THEN S00°00'12"E 300.0 FEET; THEN S89°59'48"W 300.0 FEET; THEN N00°00'12"W 300.0 FEET TO THE POINT OF BEGINNING AND CONTAINING 2.07 ACRES MORE OR LESS.

NOTE

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

LEGEND

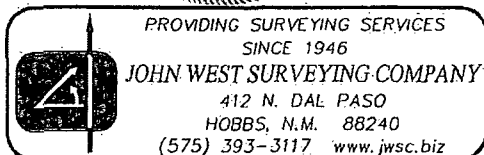
- ⊙ DENOTES FOUND CORNER AS NOTED
- DENOTES SET SPIKE NAIL



I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RONALD J. EIDSON

DATE: 10/30/12



APACHE CORPORATION

SURVEY FOR A 300' X 300' PAD
 SITUATED IN THE NW 1/4 OF SECTION 8,
 TOWNSHIP 17 SOUTH, RANGE 31 EAST, N.M.P.M.
 EDDY COUNTY, NEW MEXICO

Survey Date: 6/4/12	CAD Date: 6/21/12	Drawn By: AF
W.O. No.: 12111026	Rev:	Rel. W.O.:
Sheet 1 of 1		