District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised Feb. 26, 2007

Oil Conservation Division

Submit to Appropriate District Office

| 1000 Rio Brazos   | Rd., Az     | tec, NM                        | 87410                                  |                                       | 12                     | 20 So            | uth St      | Francis D                 | r                         |           |  |            |                                       |          | 5 Copie                       |  |  |
|---|-------------|--------------------------------|--|---------------------------------------|------------------------|------------------|-------------|---------------------------|---------------------------|-----------|--|------------|---------------------------------------|----------|-------------------------------|--|--|
| District 17   |             |                                |  |                                       |                        |                  |             | NM 87505                  |                           |           |  |            |                                       | ۱ ۵      | MENIDED DEDOD                 |  |  |
| 72200,00,7100   | I.          |                                |  |                                       |                        |                  |             | AND AU                    | гил                       | D17 A 1   | יאחני                                  | тот        | L.<br>TOAN                            |          | MENDED REPOR                  |  |  |
| 1 Operator n  |             |                                |  | SIFU                                  | KALL                   | JO W /           | ADLE        | AND AU                    | INO                       |           |  |            | KAIN                                  | SF       | UKI                           |  |  |
| Operator name and Address LIME ROCK RESOURCES II-A, L.P.  |             |                                |  |                                       |                        |                  |             |                           | <sup>2</sup> OGRID Number |           |  |            |                                       | 277558   |                               |  |  |
| c/o Mike Pippin LLC, 3104 N. Sullivan                     |             |                                |  |                                       |                        |                  | Ì           |                           |                           |           | <sup>3</sup> Reason for Filing Code/ I |            |                                       |          |                               |  |  |
| Farmington,   | NM 87       | 401                            |  |                                       |                        |                  |             |                           | New W                     |           | g                                      | , a c, 21. |                                       |          |                               |  |  |
| <sup>4</sup> API Numbe                                    | er          |                                | 5 Pool                                 | Name                                  | ·                      |                  |             | <del></del>               |                           |           | 6 Po                                   | ol Cod     | e                                     |          |                               |  |  |
| 30 - 015-40805 Red Lake; Glorieta-Yeso                    |             |                                |  |                                       |                        |                  |             |                           |                           |           |  | 511        | 20                                    |          |                               |  |  |
| <sup>7</sup> Property Code <sup>8</sup> Property Name     |             |                                |  |                                       |                        |                  |             |                           |                           |           | 9 Well Number                          |            |                                       |          |                               |  |  |
| 395   |             |                                |  | VAN                                   | VANDAGRIFF 8 D FEDERAL |                  |             |                           |                           |           | 4                                      |            |                                       |          |                               |  |  |
| II. 10 Su   | rface l     |                                |  | · · · · · · · · · · · · · · · · · · · |                        |                  |             | <del>, </del>             |                           |           |  |            |                                       |          |                               |  |  |
| Ul or lot no.   | Sectio      |                                | vnship                                 | Range                                 | Lot Idn                |                  |             | North/South               | Line                      |           |  |            | East/West line                        |          | County                        |  |  |
| D   | 8           | 18-                            | S ·                                    | 27-E                                  |                        | 880              | 330         | NORTH                     |                           | 990       | [`                                     | WES        | Γ                                     |          | EDDY                          |  |  |
| 11 Bo   | ttom l      | lole L                         | ocatio                                 | n                                     |                        |                  |             |                           |                           |           |  |            |                                       |          |                               |  |  |
| UL or lot no.   | Sectio      | n Tov                          | vnship                                 | Range                                 | Lot Idn                | Feet f           | rom the     | North/Sout                | h line                    | Feet fro  | m the                                  | East/\     | Vest lin                              | ie       | County                        |  |  |
|   |             |                                |  |                                       |                        |                  |             |                           |                           |           |  |            |                                       |          |                               |  |  |
| 12 Lse Code   | 13 Pro      | ducing M                       | ethod                                  | 14 Gas Co                             | nnection               | 15 C-            | 129 Peri    | i<br>nit Number           | 16                        | C-129 Eff | ective I                               | ate        | 17 (                                  |          | 9 Expiration Date             |  |  |
| F   |             | Code                           |  | Date                                  |                        | te               |             |                           |                           |           |  |            | C 125 Exprision But                   |          |                               |  |  |
|   | L           | P                              |  |                                       | READY                  |                  | · · · · · · |                           |                           |           | i                                      |            |                                       |          |                               |  |  |
| III. Oil a  |             | as Tra                         | nspor                                  | ters                                  |                        |                  |             |                           |                           |           |  |            |                                       |          |                               |  |  |
| <sup>18</sup> Transpor                                    | ter         | <sup>19</sup> Transporter Name |  |                                       |                        |                  |             |                           |                           |           |  |            |                                       |          | <sup>20</sup> O/G/W           |  |  |
| OGRID   |             |                                |  |                                       |                        | and Ad           |             |                           |                           |           |  |            |                                       |          |                               |  |  |
| 34019   |             | ConocoPhillips                 |  |                                       |                        |                  |             |                           |                           |           |  |            |                                       |          | 0                             |  |  |
|   |             | •                              |  |                                       |                        |                  |             |                           |                           |           |  | ₽.         |                                       |          | CANAGES V                     |  |  |
|   |             |                                |  |                                       |                        |                  |             |                           |                           |           |  |            |                                       |          |                               |  |  |
| 246624  |             |                                |  |                                       | DCI                    | P Mids           |             |                           |                           | -         |  | G          |                                       |          |                               |  |  |
|   | £1333       | •                              |  |                                       |                        |                  |             |                           |                           |           |  |            |                                       |          |                               |  |  |
|   | X.2         |                                |  |                                       | 10 Des                 | Suite 400        | -West, Midl | land,TX                   |                           |           |  | 5          |                                       |          |                               |  |  |
|   |             |                                |  |                                       |                        |                  |             |                           |                           |           | 1                                      |            | Ť                                     | .A. 68.  | 00 46 - C 20 X W 4000000000   |  |  |
|   |             |                                |  |                                       |                        |                  | RI          |                           | \/E                       |           |  |            |                                       | J1 TOK 3 | Turk new workstoons           |  |  |
|   | and carry   |                                |  |                                       |                        | ECEIVED          |             |                           |                           |           |  |            |                                       |          |                               |  |  |
| C 800 (C.2222 2000 S. C.000 S.                            | NE CONTRACT |                                |  |                                       |                        |                  |             | EC 11                     | 204                       | 2         | <del> </del>                           |            | - 12                                  | CACA     | religio de rese presidente de |  |  |
|   |             |                                |  | *                                     |                        |                  | L           | IEC II                    | 201                       | 7         | 1                                      |            | ·                                     | ·····    |                               |  |  |
|   | 7           |                                |  |                                       |                        | 1                |             | f*                        |                           |           |  |            |                                       |          |                               |  |  |
| THE RESERVE OF THE RESERVE OF THE PARTY.                  | ALCO LINE   |                                |  |                                       |                        |                  | NMC         | OCD A                     | ATE                       | SIA       |  |            | 153                                   | 1992     |                               |  |  |
| IV. Well  | Com         | nlatio                         | n Data                                 |                                       |                        | L                |             |                           |                           |           | 3                                      |            |                                       |          |                               |  |  |
| 21 Spud Da  |             |                                | Ready                                  |                                       | 1                      | <sup>23</sup> TD |             | 24 PBT                    |                           | 25 p      | erforati                               | one        | T                                     | 2        | <sup>26</sup> DHC, MC         |  |  |
| 11/18/12  |             | 12/1                           |  |                                       | 4441                   |                  | 4394        |                           |                           | 3050'-40  |  |            |                                       |          | Dire, me                      |  |  |
| <sup>27</sup> Hole Siz                                    |             | 2                              |  | 28 Casina                             | 28 Casing & Tubing     |                  |             | <sup>29</sup> Depth Se    |                           | <u> </u>  |  | 30 Saal    |                                       |          | Cement                        |  |  |
| Hote Siz  |             |                                | +                                      | Casing                                | g & Tubing St          |                  |             | Deptn                     |                           | et        |  |            |                                       | иску     | Cement                        |  |  |
|   |             |                                | -                                      |                                       |                        |                  | - {         |                           |                           |           |  |            |                                       |          |                               |  |  |
|   |             |                                |  |                                       |                        |                  |             |                           |                           |           |  |            | · · · · · · · · · · · · · · · · · · · |          |                               |  |  |
| 12-1/4"   |             |                                |  | 8-5/8" 24#                            |                        |                  |             | 4                         |                           |           |  |            | 310 sx C                              |          |                               |  |  |
|   |             |                                | +                                      |                                       |                        |                  |             |                           |                           |           |  |            | <del> </del>                          |          |                               |  |  |
| 7-7/8"  |             |                                |  | 5-1/2" 17                             |                        |                  |             | 4                         |                           | 3         |  |            | 25 sx 35/65 +630 sx C                 |          |                               |  |  |
|   |             |                                |  |                                       |                        |                  |             |                           |                           |           |  |            |                                       |          |                               |  |  |
|   |             |                                |  | 2-7/                                  | 8" tubing              | g                |             | 4                         | 282'                      |           |  |            |                                       |          |                               |  |  |
| N7 NN7 NN7  | TC 4 10     |                                | Ш                                      |                                       |                        |                  |             |                           |                           |           |  |            |                                       |          |                               |  |  |
| V. Well   |             |                                | - ·                                    | - n                                   | 1 11                   | n . m            |             | ¥                         |                           |           |  |            |                                       |          | ¥                             |  |  |
| Date New Oil READY  |             | " Gas                          |  | Delivery Date<br>READY                |                        | Fest Da          | ite         | 34 Test Leng              |                           | in .      | 35 Tbg. Pressui                        |            | sure                                  |          | 36 Csg. Pressure              |  |  |
| READI   | - 1         |                                | KEAD                                   | •                                     | ì                      |                  | i           |                           |                           | - {       |  |            | · /                                   |          |                               |  |  |
| 37 Choke Si   | ze 38       |                                | Oil (bbls)                             |                                       | <sup>39</sup> Water (b |                  | bls)        | 40 Gas (MCF               |                           | ·)        |  |            |                                       |          | 41 Test Method                |  |  |
|   |             |                                |  | •                                     |                        |                  | j           | ,                         |                           |           |  |            |                                       |          |                               |  |  |
| 47 - 4  |             |                                |  |                                       | <u> </u>               |                  |             |                           |                           |           |  |            |                                       |          | <del></del>                   |  |  |
| 42 I hereby cert<br>been complied                         |             |                                |  |                                       |                        |                  |             |                           |                           | OIL CO    | NSERV                                  | ATION      | DIVIS                                 | ION      | l                             |  |  |
|   |             |                                | _                                      |                                       |                        | is itue          | anu i       |                           | Ω                         |           |  |            |                                       |          |                               |  |  |
| complete to the best of my knowled@and belief. Signature: |             |                                |  |                                       |                        |                  | l           | Approved by:              |                           |           |  |            |                                       |          |                               |  |  |
|   | _///        | UR                             | 2/1                                    | RRIN                                  | <u> </u>               |                  |             | ···                       | Zu                        | ndu       | トム                                     | 100        | tero                                  | <u>'</u> |                               |  |  |
| Printed name:   |             | Γitle: Λ                       | ٠ ــــــــــــــــــــــــــــــــــــ |                                       | 0                      |                  |             | ,                         | . \                       |           |  |            |                                       |          |                               |  |  |
|   |             |                                |  |                                       |                        |                  |             | Title: Dist 11 Supervisor |                           |           |  |            |                                       |          |                               |  |  |
| Title: Petroleum Engineer - Agent                         |             |                                |  |                                       |                        |                  |             | Approval Date: /2/21/12   |                           |           |  |            |                                       |          |                               |  |  |
| E-mail Address  | e. mi       | ke@nin                         | pinlle.c                               | om                                    |                        |                  |             |                           | _/a                       | 731/1     |  |            |                                       |          |                               |  |  |
| L mai Addres  | o. 1111     | տան հուհ                       | pinnic.C                               | ~111                                  |                        |                  |             | Λ                         |                           | -         |  |            |                                       |          |                               |  |  |
| Date: 12/10/12 Phone:                                     |             |                                |  |                                       |                        |                  | /) -        | ,                         | - 0                       | . 1       |  |            | _                                     | 0.11.    |                               |  |  |
|   |             |                                |  | 227 4572                              | ,                      |                  | 1           | WI MH                     | 10 11                     | $\cap UT$ | 1. 14.                                 |            | 16.11                                 | 1. I     | //                            |  |  |