<u>District 1</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 1301 W. Grand Avenue, Artesia, NM 88210 District III
1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

**Release Notification and Corrective Action** 

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Revised October 10, 2003

Form C-141

| OPERATOR   Initial Report   Final Report   Name of Company OXY USA Inc.   Golden Brenda Hodges   Contact Brenda Hodges   Address 1917   Standing Addre | 4   | •                 |   | Reie                                       | ase noun                        | cauoi   | n and Co        | rrecuve A                      | CHOI        | 1 .                                   |             |         |              |          |
|--|---|-------------------|---|--|---------------------------------|---|-----------------|--------------------------------|-------------|---------------------------------------|-------------|---------|--------------|----------|
| Name of Company OXY USA Inc.   Lease   Contact Brends Hodges   | n JWM   | 11236             | 12104   |  | <b>OPERAT</b>                   | OR  |                 | ☐ Initial Report ☐ Final Repor |             |                                       |             |         |              |          |
| Facility Name   Federal 23 #1Battery   Facility Type oil   | Name of Co  | ompany O          | XY USA In                                     |  | · <del></del>                   |   |                 |                                |             |                                       |             |         |              |          |
| Surface Owner  | Address 10  | 17 W. Sta         | nolind Rd.                                    |  |                                 |   |                 |                                |             |                                       |             |         |              |          |
| LOCATION OF RELEASE     Unit Letter   Section   Township   Range   Feet from the   North/South Line   Feet from the   East/West Line   County  | Facility Na   | me Federa         |   |  |                                 |   |                 |                                |             |                                       |             |         |              |          |
| Unit Letter   Section   Township   Range   Feet from the   Section   Section   Township   Range   Feet from the   Section   Section   Township   Range   Feet from the   Section   Section   Section   Township   Range   Feet from the   Section      | Surface Ow  | ner               | Lease No. API 30-015-26377                    |  |                                 |   |                 |                                |             |                                       |             |         |              |          |
| Latitude   Longitude   | •   |                   | •   | ,  | LOCA                            | ATIO  | N OF REI        | LEASE                          |             | •                                     |             |         |              |          |
| Latitude   | Unit Letter   |                   |   |  |                                 |   |                 |                                |             | West Line                             | County      |         |              |          |
| Type of Release Flare    Volume of Release 613 MCF   Volume Recovered 0  | P   | 23                | 22S   | 31E  | 660                             |   | _s              | 660                            | E           |                                       | EDDY        |         |              |          |
| Type of Release Flare  | LatitudeLongitude   |                   |   |  |                                 |   |                 |                                |             |                                       |             |         |              |          |
| Type of Release Flare  | NATURE OF RELEASE   |                   |   |  |                                 |   |                 |                                |             |                                       |             |         |              |          |
| Was Immediate Notice Given?    Yes   No   Not Required   If YES, To Whom? Elidio Gonzales, Jim Amos  | Type of Rele  | ase Flare         |   | Volume of Release 613 MCF Volume Recovered |                                 |   |                 |                                |             | <del></del>                           |             |         |              |          |
| By Whom? Brenda Hodges, HES Administrative Assistant  Date and Hour 10/5/12 @ 12:59 PM  Was a Watercourse Reached?  Yes No  If a Watercourse was Impacted, Describe Fully.* n/a  Describe Cause of Problem and Remedial Action Taken.* Oxy began flaring at the Federal23 #1Battery due to the Lynam Ranch Plant that down for line rupture.  RECEIVED  OCT 1 9 2012  Describe Area Affected and Cleanup Action Taken.* Return to sales upon purchaser opening their lines  I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.  OIL CONSERVATION DIVISION  Signature:  OIL CONSERVATION DIVISION  Approved by District Supervisor:  Printed Name: Brenda Hodges  Title: HES Administrative Assistant  Approved Date:  Expiration Date:  Expiration Date:  Conditions of Approval:  Attached  Date: 10/17/12 Phone: (\$75) 397-8247   | Source of Re  | lease Temp        |   | 10-4-12 @ 2:00PM   10-4-12                 |                                 |   |                 |                                |             |                                       |             |         |              |          |
| Was a Watercourse Reached?   | Was Immedi  | ate Notice C      | If YES, To Whom? Elidio Gonzales, Jim Amos    |  |                                 |   |                 |                                |             |                                       |             |         |              |          |
| Yes   No   | By Whom?  | Brenda Ho         | Date and Hour 10/5/12 @ 12:59 PM              |  |                                 |   |                 |                                |             |                                       |             |         |              |          |
| Describe Cause of Problem and Remedial Action Taken.* Oxy began flaring at the Federal 23 #1Battery due to the Lynam Ranch Plant-Sput down for line rupture.    RECEIVED     OCT 19 2012     Describe Area Affected and Cleanup Action Taken.* Return to sales upon purchaser opening their lines   NMOCD ARTESIA  | Was a Water   | course Reac       | If YES, Volume Impacting the Watercourse. n/a |  |                                 |   |                 |                                |             |                                       |             |         |              |          |
| Describe Cause of Problem and Remedial Action Taken.* Oxy began flaring at the Federal 23 #1Battery due to the Lynam Ranch Plant-Sput down for line rupture.    RECEIVED     OCT 1 9 2012     Describe Area Affected and Cleanup Action Taken.* Return to sales upon purchaser opening their lines   NMOCD ARTESIA   | If a Watercou   | irse was Imi      | pacted. Descri                                | ibe Fully.*                                | n/a                             |   |                 |                                |             |                                       |             |         |              |          |
| Describe Area Affected and Cleanup Action Taken.* Return to sales upon purchaser opening their lines    NMOCD ARTESIA  | The material of the impactor, Describe Fairy. In a  |                   |   |  |                                 |   |                 |                                |             |                                       |             |         |              |          |
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| Describe Area Affected and Cleanup Action Taken.* Return to sales upon purchaser opening their lines    NMOCD ARTESIA  |   | 130 01 1 10010    | in and Reme                                   | alai / telion                              | ruken. Oky o                    | cguii mai                                     |                 | ierai25 mi Battery             | due to      | FOE                                   | IVED        | July 4  | OWN TOT THE  |          |
| Describe Area Affected and Cleanup Action Taken.* Return to sales upon purchaser opening their lines    NMOCD ARTESIA  | ,   | •                 |   | ;  |                                 |   |                 | •                              | \ T         | ECL                                   | A Process   | 1       |              | )        |
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| E-mail Address: Brenda_Hodges@oxy.com  Conditions of Approval:  Attached   Date: 10/17/12 Phone: (575) 397-8247  | Printed Name  | : Brenda H        | lodges  |  |                                 |   |                 |                                | <del></del> |                                       | · .         |         |              | _        |
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|  | Date:10/17/12   | Phone: (5         | 75) 397-8247                                  | ,  |                                 |   |                 | 4.5                            |             |                                       | Anached     |         |              | }        |
|  |   |                   |   |  |                                 | <del></del>                                   |                 |                                |             |                                       | 2 F         | P-      | 1466         | 1        |