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1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals &amp; Natural Resources Department

**NMOC D ARTESIA**

CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised October 15, 2009

Submit one copy to appropriate

District Office

☐ AMENDED REPORT**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                         |                                                                            |                                                  |
|-----------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------|
| <sup>1</sup> API Number<br>30-015-40099 | <sup>2</sup> Pool Code<br>41480                                            | <sup>3</sup> Pool Name<br>Lusk; Bone Spring West |
| <sup>4</sup> Property Code<br>39137     | <sup>5</sup> Property Name<br><b>SPICA "25" FEDERAL</b>                    | <sup>6</sup> Well Number<br><b>1H</b>            |
| <sup>7</sup> OGRID No.<br>6137          | <sup>8</sup> Operator Name<br><b>DEVON ENERGY PRODUCTION COMPANY, L.P.</b> | <sup>9</sup> Elevation<br><b>3498.1</b>          |

<sup>10</sup> Surface Location

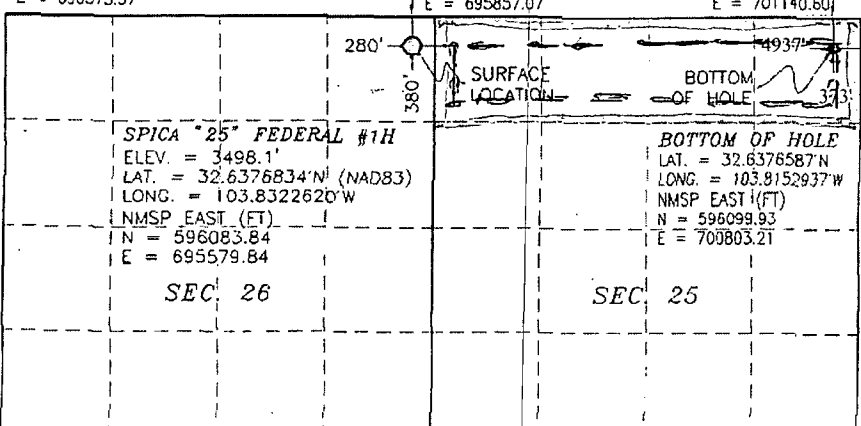
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 26      | 19 S     | 31 E  |         | 380           | NORTH            | 280           | EAST           | EDDY   |

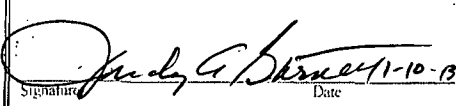
<sup>11</sup> Bottom Hole Location If Different From Surface

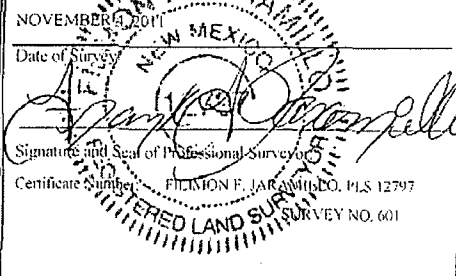
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 25      | 19 S     | 31 E  |         | 373           | NORTH            | 4937          | WEST           | EDDY   |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                |                                                                                                                    |                                                                                                                                             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| PP: 380' FNL & 318' FWL                                                                                                                                                        |                                                                                                                    |                                                                                                                                             |  |
| PROJECT AREA                                                                                |                                                                                                                    |                                                                                                                                             |  |
| PRODUCING AREA                                                                              |                                                                                                                    |                                                                                                                                             |  |
| NW CORNER SEC. 26<br>LAT. = 32.6387061°N<br>LONG. = 103.8485138°W<br>NMSP EAST (FT)<br>N = 596432.70<br>E = 690575.37                                                          | SECTION CORNER<br>LAT. = 32.6387288°N<br>LONG. = 103.8313556°W<br>NMSP EAST (FT)<br>N = 596465.51<br>E = 695857.07 | NE CORNER SEC. 25<br>LAT. = 32.6387603°N<br>LONG. = 103.8141913°W<br>NMSP EAST (FT)<br>N = 596502.34<br>E = 701140.60                       |  |
|                                                                                             |                                                                                                                    |                                                                                                                                             |  |
| <b>SPICA "25" FEDERAL #1H</b><br>ELEV. = 3498.1'<br>LAT. = 32.6376834°N (NAD83)<br>LONG. = 103.8322620°W<br>NMSP EAST (FT)<br>N = 596083.84<br>E = 695579.84<br><b>SEC. 26</b> |                                                                                                                    | <b>BOTTOM OF HOLE</b><br>LAT. = 32.6376587°N<br>LONG. = 103.8152937°W<br>NMSP EAST (FT)<br>N = 596099.93<br>E = 700803.21<br><b>SEC. 25</b> |  |
| SW CORNER SEC. 26<br>LAT. = 32.6241893°N<br>LONG. = 103.8484791°W<br>NMSP EAST (FT)<br>N = 591151.41<br>E = 690610.15                                                          | SECTION CORNER<br>LAT. = 32.6242126°N<br>LONG. = 103.8313170°W<br>NMSP EAST (FT)<br>N = 591184.42<br>E = 695893.90 | SE CORNER SEC. 25<br>LAT. = 32.6242367°N<br>LONG. = 103.8141643°W<br>NMSP EAST (FT)<br>N = 591218.56<br>E = 701174.72                       |  |

**<sup>17</sup> OPERATOR CERTIFICATION**  
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.  
  
Signature \_\_\_\_\_ Date **1-10-13**  
Printed Name  
**Judith Barnett, Regulatory Specialist**

**<sup>18</sup> SURVEYOR CERTIFICATION**  
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  
**NOVEMBER 4 2011**  
Date of Survey  
  
Signature and Seal of Professional Surveyor  
Certificate Number: **FILAMON F. JARAMILLO, PLS 12797**  
**REGISTERED LAND SURVEYOR**  
SURVEY NO. 601