

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMLC055958

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
STEVENS B 7

2. Name of Operator

BURNETT OIL CO., INC.

Contact: LESLIE M. GARVIS

E-Mail: lgarvis@burnettoil.com

9. API Well No.

30-015-39777

3a. Address

BURNETT PLAZA - SUITE 1500 801 CHERRY STREET  
FORT WORTH, TX 76102

3b. Phone No. (include area code)

817-382-5081; 817-382-6102

10. Field and Pool, or Exploratory

CEDAR LAKE CLORIETA YESO

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 13 T17S R30E, 150FNL 90FWL

11. County or Parish, and State

EDDY COUNTY, COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                    | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input checked="" type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction          | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon          | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                 | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/3/13 - PERFORATE UY 1 SPF @ 4610', 4639', 4646', 4652', 4656', 4674', 4678', 2 SPF @ 4702', 4709', 4715', 4720', 4738', 4768', 4775', 4783', 4788', 4794', 1 SPF @ 4814', 4824', 4834', 4843', 4859', 4864', 4868', 4877', 4891', 4898', 4907', 4913'

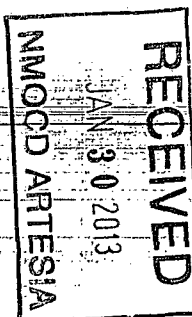
1/4/13 - ACIDIZE UY W 2500 GALS 15% NEFE ACID & 78 BALL SEALERS

1/7/13 - SLICKWATER FRAC UY W 924,378 GALS SLICK WATER, 30,240# 100 MESH, 259,180# 40/70 SN.

1/9/13 - INSTALLED: 142 JTS 2 7/8" J55 TBG 4484', SN 4485', ESP 4536', 2 JTS 2 7/8" TBG 4599', INTAKE 4545', MOTOR 4517', 211 STG.

Accepted for record  
NMOCD

RRDade 1/31/2013



14. Thereby certify that the foregoing is true and correct.

Electronic Submission #184160 verified by the BLM Well Information System  
For BURNETT OIL CO., INC., sent to the Carlsbad  
Committed to AFMSS for processing by KURT SIMMONS on 01/18/2013 ()

Name (Printed/Typed) LESLIE M GARVIS

Title REGULATORY COORDINATOR

Signature (Electronic Submission)

Date 01/16/2013

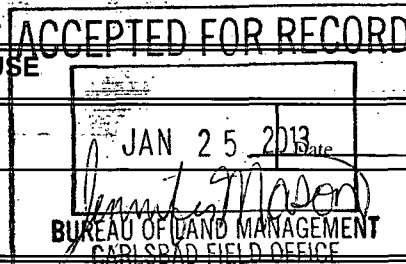
**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office



Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Entered in AFMSS

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #184160 that would not fit on the form**

**32. Additional remarks, continued**

1/15/13 - 24 HR TEST - 235 BO, 1329 BLW, 363 MCF, 675 BHP, 1420' FLAP, 13,024 BLWTR, 100# CSG, 180# TBG, 60 HZ.