

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator DEVON ENERGY PRODUCTION COMPANY, LP	3a. Address 333 WEST SHERIDAN, OKLAHOMA CITY, OK 73102	3b. Phone No. (include area code) 405-235-3611	5. Lease Serial No. NM044594	6. If Indian, Allottee or Tribe Name	7. If Unit of CA/Agreement, Name and/or No.	8. Well Name and No. Aquila 22 Fed Com 1H	9. API Well No. 30-015-40627	10. Field and Pool, or Exploratory Lusk; Bone Spring West	11. County or Parish, State Eddy, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 990 FNL 50 FEL BHL: 400 FNL & 340 FWL D				A 22 T19S R31E						

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <u>Drilling Operations</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporary Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following the completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

10/27/12 - 10/28/12 - MIRU. Spud @ 9:30 am. TD 26" hole @ 684'. RIH w/ 15 jts 20" 106.5# J-55 BTC & set @ 684'. RU Baker cmt w/ 400 sx Cl C w/ 4% Gel + 1% CACL + .125#/sx CF Yld 1.73. Tail w/ 495 sx Cl C + 2% CACL + .125#/sx CF. Yld. 1.35. Circ 18 bbls to surf. WOC. Notified BLM.

10/29/12 - NU WH. Test 260psi, 10 min, good. Test annular 1000psi H & 250psi L. Test chk & safety valves 2000psi H & 250psi L. Test csg 1400psi, good.

11/1/12 - 11/3/12 - TD 17 1/2" hole @ 2618'. RIH w/63 jts 13 3/8" 68# J-55 BTC csg & set @ 2618'. RU cmtrs. Lead w/ 1260 sx 60:40 POZ Fly Ash Cl C + 5% bwow Sodium Chloride + .2% bwoc R-3 Sodium Metasilicate + 89.5% FW Yld 1.74. Tail w/ 450 sx 60:40 POZ Fly Ash Cl C + 5% bwow Sodium Chloride + 0.125#/sx CF + 0.5% bwoc Sodium Metasilicate + 0.5% bwoc BA-10A + 4% bwoc MPA-5 + 65.3% FW Yld 1.38. Disp w/ 375 bbls FW. Circ 133 sx to surf (Witnessed by BLM). RD cmtrs.

11/3/12 - NU BOP. Test 975 psi, good. Test BOP, valves, chk manifold & floor valves to 250psi L & 3000psi H. Annular 250psi L 1500psi H. Test csg 1500 psi, good.

11/5/12 - TD 12 1/4" hole @ 4300'. RIH w/ 96 jts 9 5/8" 40# J-55 LTC csg & set @ 4300'. Notify BLM cmt job. RU 1st stage: lead w/ 460 sx POZ Fly Ash Cl C 5% bwow Sodium Chloride 0.3% bwoc R-3 + 0.125#/sx CF + 3#/sx LCM-1 + 0.25% bwoc FL-52 + 1% bwoc Sodium Metasilicate + 89.6% FW Yld. 17.3. Tail w/ 300 sx 60:40 POZ Fly Ash Cl C + 5% bwow Sodium Chloride + 0.125#/sx CF + 0.1% bwoc Sodium metasilicate + 0.5 % bwoc BA-10A + 4% bwoc MPA-5 + 65.2% FW Yld 1.38. Displ w/ 323 bbls FW. Circ 260 sx. 2nd stage: Lead w/ 540 sx 60:40 POZ Fly Ash Cl C + 5% bwow Sodium Chloride + 0.3% bwoc R-3 + 0.125#/sx CF + 3#/sx LCM-1 + 0.25% bwoc FL-52 + 1% bwoc Sodium Metasilicate + 89.6% FW Yld 1.73. Tail w/ 150 sx 60:40 POZ Fly Ash Cl C + 5% bwow Sodium Chloride + 0.125#/sx CF + 4% bwoc MPA-5 + 0.5% bwoc BA-10A + 65.1% FW Yld 1.38. Displ w/ 204 bbls FW. Circ 78 sx to surf. RD cmtrs. WOC.

11/7/12 - Test BOP, valves, chk manifold & floor vavles to 5000psi H & 250psi L 10 mins, good. Test csg 1500psi, ok. FIT test to 9.0 ppg EMV 134psi.

11/14/12 - RU WL & run OH logs.

11/17/12 - 11/18/12 - TD 8 3/4" hole @ 13,182'. RIH w/ 181 jts 5 1/2" 17# HCP-110 LTC & 133 jts BTC csg & set @ 13,182'. CHC. RU Baker. Notigy BLM. 1st stage: Lead w/ 660 sx Cl H Yld. 2.01. Tail w/ 1335 sx Cl H Yld 1.28. Disp w/ 124 bbls wtr. DV @ 5510'. RD Baker. Rlse rig @ 18:00.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Judy A. Barnett x8699

Title

J. Dade 1/31/2013
Accepted for record
NMOCB

Regulatory Specialist

Signature

Date

RECEIVED FOR RECORD
1/17/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

JAN 26 2013

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

Jim