UNITED STATES

FORM APPROVED

	PARTMENT OF THE INTERIOR					NO. 1004-0135 es: July 31, 2010	
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					5. Lease Serial No. NMNM2748		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Ag	greement, Name and/or No.	
Type of Well Gas Well Other Other					8. Well Name and No. GISSLER B 83		
2. Name of Operator Contact: LESLIE M BURNETT OIL CO., INC E-Mail: Igarvis@burnettoil.com			GARVIS		9. API Well No. 30-015-40437		
3a. Address BURNETT PLAZA - SUITE 1500 801 CHERRY STREET FORT WORTH, TX 76102			3b. Phone No. (include area code) ETP난 NITFOB2F5W0와단체; 632 676102			10. Field and Pool, or Exploratory LOCO HILLS GLORIETA YESO	
4. Location of Well (Footage, Sec., 7			11. County or Paris	h, and State			
Sec 11 T17S R30E 470FNL 7				EDDY COUNTY COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO INDICAT	E NATURE OF	NOTICE, RE	EPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	Acidize	□ De	epen	□ Producti	ion (Start/Resume)	■ Water Shut-Off	
	☐ Alter Casing	🔀 Fra	acture Treat	□ Reclama	ation	☐ Well Integrity	
Subsequent Report	□ Casing Repair	□ Ne	w Construction	☐ Recomp	lete	□ Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plu	ig and Abandon		arily Abandon		
· · · · · · · · · · · · · · · · · · ·	☐ Convert to Injec	tion 🗖 Plu	ig Back	☐ Water D	isposal		
13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f. 11/1/12 - , PERFORATE 9 IN	ally or recomplete horizon rk will be performed or pro d operations. If the operati bandonment Notices shall inal inspection.) TERVALS 1 SPF @ 5	ially, give subsurfac ovide the Bond No. on results in a multi be filed only after al	e locations and measion file with BLM/BI/ ple completion or rec l requirements, included the completion of the completion of the completion of the complete	ured and true ver A. Required sub ompletion in a n ding reclamation	rtical depths of all per psequent reports shall i new interval, a Form 3 i, have been complete.	tinent markers and zones. be filed within 30 days i160-4 shall be filed once d, and the operator has	
5297', PERFORATE 14 INTE 5382', 5386', 5392', 5404', 54 5420', SET PKR 5064', ACIDI	14', 5426'. TEST TO : ZE W 2500 GAL 15%	3000# - OK. , SF NEFE ACID.	POT 250 GALS 1	5% NEFE AC	DID @ NM	FEB 4 2013 IOCD ARTESIA	
11/2/12 - SLICKWATER FRA 13 INTERVALS 3 SPF @ 490 5119', 5133'.	C W 767,928 GALS S 2', 4916', 4992', 5002	SLICKWATER,20 2', 5015', 5045', !	0,659# 100 MESI 5054', 5063', 5070	H, 235,500# 4 D', 5076', 509	10/70 SN. PERFC 17',	DRATE	
11/5/12 - SLICKWATER FRAG	C W 676,368 GALS S	LICKWATER, 1	9,302# 100 MES	H, 302,028#	40/70 SN.		
				SI		od for record. VIOCD 2/4/13	
14. I hereby certify that the foregoing is	Electronic Submission	on #187321 verifi	ed by the BLM We INC, sent to the C	Il Information	System		
•	Committed to AFM	SS for processin	by KURT SIMMO	NS on 01/24/2	2013 ()		
Name(Printed/Typed) LESLIE N	M GARVIS	1	Title REGUL	ATORY CO	ORIDINATOR		
Signature (Electronic S	Submission)		Date 01/21/2	013	ACCEPTE	O FOR RECORD	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved By	. 		Title		lenn	the Thomason	
onditions of approval, if any, are attache- ertify that the applicant holds legal or equ thich would entitle the applicant to condu	iitable title to those rights	does not warrant or in the subject lease	Office		BUREAU OF L CARLSBAJ	AND MANAGEMENT D FIELD OFFICE	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #187321 that would not fit on the form

32. Additional remarks, continued

11/8/12 - 153 JTS 2 7/8" J-55 4786', SN 4787', ESP 4841', DESANDER 4845', 2 JTS 2 7/8" J-55 4905'. 0 BO, 883 BLW, 0 MCF, 1238 BHP, 2859' FLAP, 200# TBG, 0# CSG, 60 HZ, 18 HR TEST.

11/10/12 - 15 BO, 1020 BLW, 25 MCF, 924 BHP, 2042 FLAP, 29,060 BLWTR, 40# CSG, 200# TBG, 60 HZ.

11/23/12 - 24 HR TEST - 101 BO, 528 BLW, 121 MCF, 127 BHP, 182' FLAP, 16,600 BLWTR, 50# CSG, 250# TBG, 58 HZ.