

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC028793C
2. Name of Operator COG OPERATING LLC Contact: BRIAN MAIORINO E-Mail: bmaiorino@concho.com		6. If Indian, Allottee or Tribe Name
3a. Address ONE CONCHO CENTER 600 WILLINOIS AVENUE MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-221-0467	7. If Unit or CA/Agreement, Name and/or No. NMNM88525X
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 23 T17S R29E NWSW 2465FSL 330FWL		8. Well Name and No. BURCH KEELY UNIT 950H
		9. API Well No. 30-015-40638-00-S1
		10. Field and Pool, or Exploratory BURCH KEELY-GLORIETA-UPPER YE
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

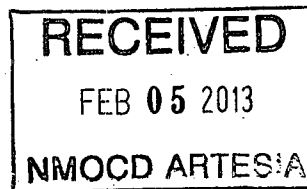
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/13/12 Test Csg to 3500#, test good, DVT@ 4278
Pump out Plug @ 9117
packer@ 8979
port@ 8851
packer@ 8726
port@ 8562
packer@ 8442
port@ 8311
packer@ 8187
port@ 8064
packer@ 7943
port@ 7823

Accepted for record
NMOCD

RDade 2/5/13



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #189251 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Carlsbad
Committed to AFMSS for processing by KURT SIMMONS on 01/24/2013 (13KMS4696SE)

Name (Printed/Typed)	BRIAN MAIORINO	Title	AUTHORIZED REPRESENTATIVE
Signature	(Electronic Submission)	Date	01/24/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By	ACCEPTED	JAMES A AMOS Title SUPERVISOR EPS	Date 02/02/2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #189251 that would not fit on the form

32. Additional remarks, continued

packer@ 7701
port@ 7574
packer@ 7447
port@ 7321
packer@ 7160
port@ 7035
packer@ 6912
port@ 6784
packer@ 6662
port@ 6534
packer@ 6410
port@ 6287
packer@ 6166
port@ 6037
packer@ 5915
port@ 5789
packer@ 5629
port@ 5506
packer@ 5379
port@ 5256

11/01/12 acidize toe w/3000 gal 15%, frac w/ 135,308 gal waterfrac, 1,443,984 gal gel, carrying

40,300 mesh+ 1,518,859# 16/30 brown+ 298,000# 16/30 SLC

11/20/12, Ran 2-7/8" PRODUCTION TBG, RAN 140 JTS@ 4200', PROTECTOR@ 4191', INTAKE @ 4185' 1ST PUMP@ 4176' & 2ND PUMP@ 4163' WITH 128 JTS OF 2-7/8" TBG ABOVE PUMP, turn pump on, turn over to production.