

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well Use Form 3160-3 (APD) for such proposals*  
**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMLC-029395B</b>
2. Name of Operator Apache Corporation		6. If Indian, Allottee or Tribe Name
3a. Address <b>PO Box 1849 Eunice, NM 88231</b>		7. If Unit of CA / Agreement, Name and/or No.
3b. Phone No. (include area code) <b>575-390-4186</b>		8. Well Name and No. <b>Lee Federal #54 &lt;308720&gt;</b>
4. Location of (Footage, Sec., T., R., or Survey Description) <b>330'FNL and 330' FEL, S20-T17S-R31E</b>		9. API Well No. <b>30-015-40100</b>
		10. Field and Pool, or Exploratory Area <b>Cedar-Lake; GL-Yeso</b>
		11. County or Parish, State <b>Eddy, NM</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Accepted for record  
NMOCD *RDade*  
2/14/13

Apache Corporation would like to request a varience from the approved interim reclamation. The approved IR Plat suggested that the location was to be built at 270x225, removing 70' from the north and 70' from the west sides of the pad. Based on the anchors being 39-42' from the north edge, if downsized to 70' location would be inside the anchors. We would like to remove the approved west side by 70', 20' on the north and 20' on the northeast corner, leaving the majority of the east side and the south side of the location. The Southeast corner, where the road enters the location will be rebuilt and contoured as it was an indistinct pad edge.

Please see the attached drawings and other documentation.

**RECEIVED**  
FEB 12 2013  
NMOCD ARTESIA

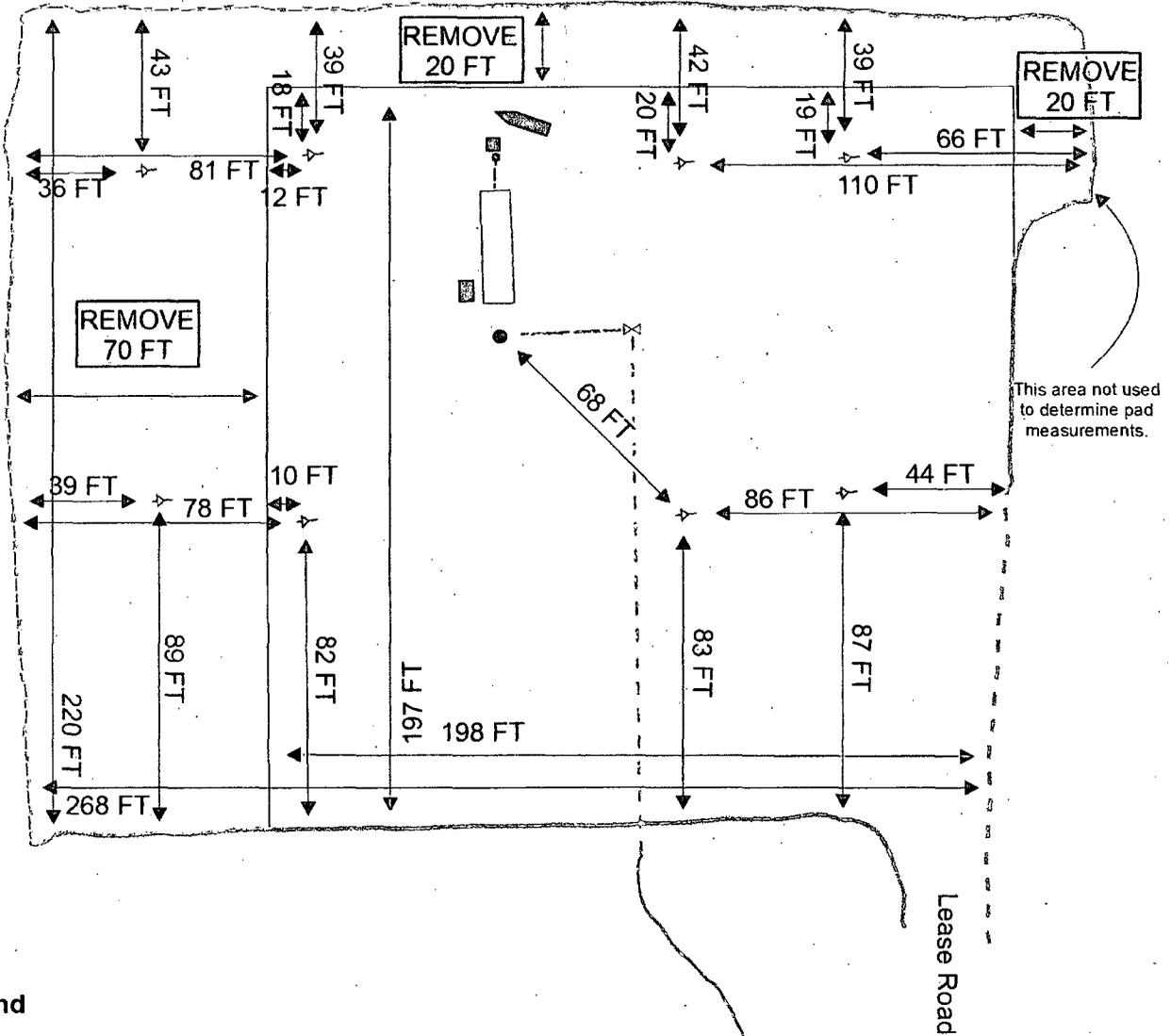
14. I hereby certify that the following is true and correct.	
Name <b>Natalie Gladden</b>	Title <b>Sr. Environmental Tech</b>
Signature <i>Natalie Gladden</i>	Date <b>1/10/13</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	<b>APPROVED</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operatins thereon.	Office	<b>FEB 9 2013</b> <i>[Signature]</i> <b>JAMES A. AMOS</b> SUPERVISOR, EPS

Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

# Proposed Pad Measurements



## Legend

- |  |                        |  |                     |
|--|------------------------|--|---------------------|
|  | ELECTRICAL BOX         |  | PAD                 |
|  | CONTROL BOX            |  | INDISTINCT PAD EDGE |
|  | DEADMAN                |  | SURFACE FLOW LINE   |
|  | VALVE                  |  | DOWNSIZED AREA      |
|  | WELLHEAD               |  | GENERATOR           |
|  | BURIED ELECTRICAL LINE |  | PUMP JACK           |
|  | BURIED FLOW LINE       |  | CHEMICAL TANK       |

The former pad measured 220 FT x 268 FT.

The downsized pad measures 197 FT x 198 FT.

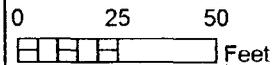
Do not berm this site.

Landowner = BLM



## APACHE LEE FEDERAL

**#054**  
UL/A SECTION 20  
T-17-S R-31-E  
EDDY COUNTY, NM



GPS date: 9/7/12 TG  
Drawing date: 9/12/12  
Drafted by: L. Weinheimer

# INTERIM RECLAMATION LAYOUT

LEE FEDERAL #54

EXHIBIT #6

