## 30-015-40841

RECEIVED MAR 1 5 2013

amended \*

|                              | ININOC  | DARTESIA   |
|------------------------------|---|--|
| WELL NAME AND NUMBER         | Hot Dog 23 Federal No. 4  | TAEQUIVER  |
| LOCATION Section 23, T168    | S, R27E, Lot M, 990 FSL, 330 FW   | L, Eddy County   |
| OPERATOR Read & Stevens      | MAR 1 4 2013  |  |
| DRILLING CONTRACTOR          | United Drilling, Inc.   | 1010   |
| <u> </u>                     | rtifies that he is an authorized repre-<br>well and had conducted deviation t | Commence of the commence of th |
| Degrees @ Depth  1/2° @ 522' | Degrees @ Depth   | Degrees @ Depth  |

|     | <del>`</del> |   |                      |                          |
|-----|--------------|---|----------------------|--------------------------|
|     | 1/2° @ 522'  |   |                      |                          |
|     | 1/2° @ 1015' |   |                      |                          |
| v.  |              |   |                      |                          |
| X   | ½° @ 1620'   |   |                      |                          |
| , , |              |   |                      |                          |
|     |              |   |                      |                          |
|     |              |   |                      |                          |
|     | TD 1652      |   |                      |                          |
|     |              |   |                      |                          |
|     |              |   |                      |                          |
|     |              |   | •                    |                          |
|     |              |   |                      |                          |
|     |              |   |                      |                          |
|     |              |   |                      |                          |
|     |              |   |                      |                          |
|     |              |   |                      |                          |
|     |              |   |                      |                          |
|     | · · · · ·    |   |                      |                          |
|     |              |   |                      | <del></del>              |
|     |              |   |                      |                          |
|     |              |   | ***                  |                          |
|     |              |   |                      |                          |
|     | •            |   |                      |                          |
| ,   |              |   |                      |                          |
|     |              |   |                      |                          |
|     |              |   | Drilling Contractor- | UNITED DRILLING, INC.    |
|     |              | • | _                    |                          |
|     |              |   |                      |                          |
|     |              |   | By:                  | susa o lonega            |
|     |              |   |                      | (Luisa Noriega)          |
|     |              |   |                      |                          |
|     |              |   | Title:               | Assistant Office Manager |

Subscribed and sworn to before me this 28th day of Tanang 2013.

Subscribed and sworn to before me this dead day of the carry 2

Commission Expires: 10/8/16

haves Mu

State