District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Frencis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised Feb. 26, 2007

Oil Conservation Division 1220 South St. Francis Dr. Submit to Appropriate District Office

5 Copies

| ta Fe, NM 87505 | Santa Fe, NM 87505 | ☐ AMENDED REPO |
|-----------------|----------------------------|-----------------|
| REQUEST FOR A | LLOWABLE AND AUTHORIZATION | ON TO TRANSPORT |

| 1220 S. St. Franc | cis Dr., S | Santa Fe, | NM 873 | 505 | | | Santa Fe, N | M 87505 | | | | | | 1 1 | AMENDED REPORT | |
|---|------------------------|--------------------------|---|-----------------------|------------------------|--|---|--------------------|-----------------------------------|---|------------------------|---------------------------|---------------------------------------|-------------|-----------------------------|--|
| | I. | | | | RA | | OWABLE | | CHO | RI7.A' | rion | TO | | | | |
| 1 Operator n | | | | | | | O WILDER | 11112 1101 | | | ID Nun | | | ~ | OIL . | |
| LRE OPERATING, LLC | | | | | | | 281994 | | | | | | | | | |
| c/o Mike Pippin LLC, 3104 N. Sullivan Farmington, NM 87401 | | | | | | | ³ Reason for Filing Code/ Effective Date NW | | | | | | | | | |
| ⁴ API Number ⁵ Pool Name 30 – 015-40981 Empire, Glorieta-Yes | | | | | Ola Pool Code | | | | | | | | | | | |
| ⁷ Property Code 8 Property Name 39639 | | | | | | AID 24 STATE 20 | | | | | | r | | | | |
| II. 10 Su | rface | Locati | on | | | | 1110 210 | | | | | , 20 | | | | |
| Ul or lot no. J | Section 24 | | | Lot | ldn | n Feet from the North/South Line 1660 SOUTH | | | Feet from the East/West 1650 EAST | | | | t line County EDDY | | | |
| | | Hole L | | | L | <u> </u> | 1.000 | 1000111 | | 1000 | | 2.10 | • | | | |
| UL or lot no. | Section | n Tow | nship | Range | Lot | ldn | Feet from the | North/Sout | n line | Feet fr | m the | East/ | West lin | ie | County | |
| 12 Lse Code | ie 13 Producing Method | | ethod | hod 14 Gas Connection | | on 15 C-129 Pe | | ermit Number 16 C | | C-129 Effective Date | | | ¹⁷ C-129 Expiration Date | | | |
| S | | Code P | | REA | DY | | | | | | | | | | | |
| III. Oil a | rter | as I ra | nspor | ters | | <u> </u> | 19 Transpoi | | | | | | | | ²⁰ O/G/W | |
| OGRID 34019 | | | | | | | and Ad | | | | | | | | | |
| 34019 | | 1130 I | | | | 97.9 | Conocol Office Building | - | . OK ' | 74004 | | | X756 | | O | |
| 221115 | | | | | | | Frontier Fig | | , | | | | 18 | G | | |
| | | | | | | | Skelly Drive, Suite 700, Tulsa, OK 74135 | | | | | | | 9 | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | İ | | | | | | | 9 | | | |
| | | | | | | <u> </u> | | | | | | | <u> </u> | | | |
| | | | | | | | | | | | | | | W. | | |
| IV. Well | I Com | nletion | 1 Data | | | | | | | | | | 1.0 | | | |
| 21 Spud Da | | | Ready | | Т | | ²³ TD | ²⁴ PBTI |) | 25 F | erforat | ions | T | | ²⁶ DHC, MC | |
| - | | | 3/14/13 | | | 5419' 42.78 | 5371' | | | | 60'-5014' | | 21.0, 1.10 | | | |
| 27 Ho | ole Size | | T | 28 Casing | , & T | ubin | | ²⁹ De | pth Se | _Let | T | | 30 S | acks | s Cement | |
| | | | | , | | | | | , | | | | | | | |
| 12-1/4" | | | 8-5/8" 2 | | | | 498' | | | | | 375 sx C | | | | |
| 7-7/8" | | 5-1/2" [| | | | | 380 sx : | | |) sx 35/6 | 35/65 Poz/C + 675 sx C | | | | | |
| | | | <u> </u> | | | | | | | | | | | | | |
| %/ XX/ *** | 7E | | | 4-7 | /8" tu | | 5 | 3 | 111' | | | | | | | |
| V. Well ' Date New READY | Oil | | | Delivery Date | | 33 7 | Test Date | 34 Test Leng | | th 35 Ti | | bg. Pressure | | | ³⁶ Csg. Pressure | |
| ³⁷ Choke Si | ize | ³⁸ Oil (bbls) | | 3 | 9 W | ater (bbls) | 6) 40 Gas (MC | |) | | | 41 Test Method Pumping | | | | |
| 12 I hereby cert | tify that | the rule | s of the | Oil Cons | ervati | op T | Division have | | ····· | OIL CC | NSERV | /ATIO | N DIVIS | ION | J | |
| been complied | with a | nd that t | he info | rmation gi | ven al | | | | | OIL CC | 115EK | ./ | 1 DI VIS | 101 | • | |
| complete to the | e best o | f my kn | owledg | and beli | ef. | | | A november 1 | | // | // [| | | 1 | • | |
| Signature: | 1 | U. A | 1 | J | 1 | | | Approved by: | | 1, 6 | | WIM | rs d | ′ | | |
| Printed name: | Mike | Pippin | a 1 · | ** | · | | | Γitle: | / t | <u>, , , , , , , , , , , , , , , , , , , </u> | Tont | og i | + | | | |
| Fitle: Petroleum Engineer - Agent | | | | | Approval Date: 3/21/12 | | | | | | | | | | | |
| E-mail Address: mike@pippinllc.com | | | | | | | | 100 | - | | | | · · · · · · · · · · · · · · · · · · · | | | |
| Date: 3/14/13 Phone: 505-327-4573 | | | | | | | Prmind | 0 ر ما | PTA | Sur | | n <i>) I</i> 1 | hor | n available | | |
| | | | | | | | | | | | | | | | | |