| BUR SUNDRY N Do not use this f | OCD Artesia NTERIOR GEMENT RTS ON WELLS drill or to re-enter an D) for such proposals. | | | FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010 5. Lease Serial No. NM-0467933 6. If Indian, Allottee or Tribe Name | | | | |
|---|--|--|---|---|---|-------------|----------------------------------|-----------|
| SUBMIT IN TRIPLICATE – Other instructions on page 2. | | | | | 7. If Unit of CA/Agreement, Name and/or No. | | | |
| 1. Type of Well | | | | | | | | |
| Oil Well Gas W | | | | 8. Well Name and No. Dale H. Parke B Tract C #17 | | | | |
| 2. Name of Operator Premier Oil & Gas, Inc. | | | | | 9. API Well No. 30-015-32396 | | | |
| 3a. Address | 36. | b. Phone No. (include area code) | | | 10. Field and Pool or Exploratory Area | | | |
| PO Box 1246 Artesia, NM 88211-1246 | 972 | 972-470-0228 | | | Loco Hills; Glorieta-Yeso | | | |
| 4. Location of Well (Footage, Sec., T., 330' FNL & 1650' FEL, Sec. 15, T-17S, R-30E, 1 | R., M., or Survey Description) Unit B | · · · · · · · · · · · · · · · · · · · | | | 11. Country or Parish, State Eddy County, NM | | | |
| 12. CHEC | K THE APPROPRIATE BOX(E | S) TO INDICA | TE NATURE C | F NOTIC | CE, REPORT OR O | THER DA | TA | |
| TYPE OF SUBMISSION | OF ACT | ION | | | | | | |
| Notice of Intent | Acidize | Deepen Fracture 1 | reat | Produ | uction (Start/Resume amation | | Water Shut-Off Well Integrity | · |
| Subsequent Report | Casing Repair | | | | mplete | L, | Other | |
| Final Abandonment Notice | | Plug and Plug Back | | | r Disposal | | | |
| 1. 2/12/2013 – RU pulling unit later : 2. 2/13/2013 – TOH with rubing, rod 3. 2/14/2013 – RU acid unit and spo casing guns from 4499'- 4770' 4. 2/15/2013 – Acidize and Frac Yes 5. 2/18/2013 – RU Pulling unit. Clea 6. 2/19/2013 – RIH with notch collar pump, 6' sand screen, 12 K-bars, 17 | ls, and pump. RIH with tubing a ot 1000 gal NEFE 15% and PC so with 3000 gals 7.5% HCL, 1 on with foam unit from 4828 – 4 ; seating nipple, 12 jts 2-7/8" to | and RBP set (DOH with tubin 10,355 bbls of 4870'. ubing, tubing a | 2 4870'. Press g. Install 5K fo slick water car anchor, 2 jts 2- | sure test ur inlet fr rying 156 7/8", 2' s | plug to 2000#. ac valve. RU wire 6,094# sand. ub, and 135 its 2- | line lubric | cator and perf Yes | o with 4" |
| | | RECEIVED | | | | | | |
| Accepted f AMO | N | MAR 2 6 20 DCD ART | 13 | | | | | |
| ADa | de 3/27/13 | | | | - F. | | | |
| I hereby certify that the foregoing is the Name (Printed/Typed) Daniel Jones | Tit | le Vice Presid | | | | | | |
| | | | te 02/26/2013 | | ACCEPTED FOR RECORD | | | |
| Signature (| | | | | | wait thes | | |
| | | K FEDERA | L OR STAT | | | | | |
| Approved by | proved by | | | | | MAI | R 2 4 2013 | |
| Conditions of approval, if any, are attached that the applicant holds legal or equitable t entitle the applicant to conduct operations | | RIIC | | | | | MENT | |
| Title 18 U.S.C. Section 1001 and Title 43 | U.S.C. Section 1212, make it a crim | | knowingly and v | willfully to | | 0.1.0.0.0 | 1 45 10 1 00 1 00 43 04 00 1 | |
| fictitious or fraudulent statements or repre | sentations as to any matter within it | ts jurisdiction. | | | | | | |
| (Instructions on page 2) | | | | | | | | _ |