District I

1625 N. French Dr., Hobbs, NM 88240 District II

1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

5 Copies

Form C-104

Revised Feb. 26, 2007

☐ AMENDED REPORT

| I.                         | REQUEST FOR A              | LLOWABLE AND AUTHO      | DRIZATION T                 | TO TRANSPORT                   |
|----------------------------|----------------------------|-------------------------|-----------------------------|--------------------------------|
| 1 Operator name and A      | ddress                     |                         | <sup>2</sup> OGRID Numb     | per                            |
| Mewbourne Oil Compa        | any                        | ·                       |                             | 14744                          |
| PO Box 5270                |                            |                         | <sup>3</sup> Reason for Fil | ing Code/ Effective Date       |
| Hobbs, NM 88240            |                            |                         |                             | obls Test Allowable / 04/05/13 |
| <sup>4</sup> API Number    | <sup>5</sup> Pool Name     | ,                       | •                           | <sup>6</sup> Pool Code         |
| 30 - 015 - 40753           |                            | Winchester; Bone Spring |                             | 65010                          |
| <sup>7</sup> Property Code | <sup>8</sup> Property Name | 2                       |                             | <sup>9</sup> Well Number       |
| 39473                      |                            | Mirage 30 PM State Con  |                             | 1H                             |

To Surface Location

| Ulorl | ot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|-------|--------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P     | ,      | 30      | 19S      | 29E   |         | 300           | South            | 150           | East           | Eddy   |

11 Bottom Hole Location Range Lot.Idn Feet from the Ul or lot no. Section Township North/South Line East/West line County Feet from the M 30 19S 29E South 687 340 West Eddy 12 Lse Code 13 Producing Method 14 Gas Connection 15 C-129 Permit Number <sup>16</sup> C-129 Effective Date <sup>17</sup> C-129 Expiration Date Date 04/05/13 Code S ESP

Oil and Gas Transporters

| III. Oil and Gas Transport   | ers                                     |  |  |  |  |
|--|---|--|--|--|--|
| <sup>18</sup> Transporter  | 19 Transporter Name                     |  |  |  |  |
| OGRID  | and Address                             |  |  |  |  |
| 35246  | Shell Trading US Co.                    | o  |  |  |  |
|  | PO Box 4604<br>Houston, TX 77210-4604   |  |  |  |  |
| 151618   | Enterprise Field Service<br>PO Box 4503 | G  |  |  |  |
|  | Houston, TX 77210                       |  |  |  |  |
|  | RECEIVED                                |  |  |  |  |
|  | APR 1 0 2013                            | and the state of t |  |  |  |
| Physical Control of the Control of t | APR 1 0 2013<br>NMOCD ARTESIA           | and the  |  |  |  |

IV. Well Completion Data

| <sup>21</sup> Spud Date<br>01/29/13 |   |            | <sup>23</sup> TD<br>12150'<br>7658 | <sup>24</sup> PBTD<br>12100' | <sup>25</sup> Perfora<br>8117' – 1 |                 | <sup>26</sup> DHC, MC |
|-------------------------------------|---|------------|------------------------------------|------------------------------|------------------------------------|-----------------|-----------------------|
| <sup>27</sup> Hole Size             | <sup>27</sup> Hole Size <sup>28</sup> Casin |            | & Tubing Size                      | <sup>29</sup> Depth Set      |                                    | 30 Sacks Cement |                       |
| 17 ½"                               | , , ,                                       | 13 3/4''   |                                    | 330'                         |                                    | 769             |                       |
| 12 1/4"                             |   |            | 9 5%''                             | 2310'                        |                                    | 900             |                       |
| 8 3/4"                              |   | 7''        |                                    | 8045 MD                      |                                    | 900             |                       |
| 6 1/8"                              |   | 4 ½" Liner |                                    | 7835' - 12112'               |                                    | TOL @ 7835'     |                       |
|                                     |   |            | 2 1/x''                            | 7286'                        |                                    |                 |                       |
|                                     |   |            |                                    |                              |                                    |                 |                       |

V. Well Test Data

| 31 Date New Oil                      | 32 Gas Delivery Date   | 33 Test Date        | 34 Test Length        | 35 Tbg. Pressure  | <sup>36</sup> Csg. Pressure |  |  |
|--------------------------------------|--|---------------------|-----------------------|-------------------|-----------------------------|--|--|
| <sup>37</sup> Choke Size             | <sup>38</sup> Oil  | <sup>39</sup> Water | <sup>40</sup> Gas     |                   | 41 Test Method              |  |  |
|                                      | I at the rules of the Oil Conso and that the information giv |                     | OILC                  | ONSERVATION DIVIS | ION ·                       |  |  |
|                                      | of my knowledge and belie                                    | f.                  | Approved by:          |                   |                             |  |  |
| Printed name:<br>Jackie Lathan       |  | y con no c          | Title: Dist 11        | Supervisor        |                             |  |  |
| Title:<br>Hobbs Regulatory           |  |                     | Approval Date: 4/10/1 | 3                 |                             |  |  |
| E-mail Address:<br>jlathan@mewbourne | e.com  |                     | /                     | ,                 |                             |  |  |
| Date: 04/08/13                       | Phone: 575-393-5905  | <u> </u>            | approved for          | ) 4/13 mles       |                             |  |  |