| Form 3160-5 | | μλητεν συντρό | OCD # | OCD Artesia | | FORM APPROVED | |
|--|---|---|--|---|--|---|--|
| (August 2007) | Dep | UNITED STATES ARTMENT OF THE IN | TERIOR | | OMB No. 1004-0137 Expires: July 31, 2010 | | |
| | BUR | EAU OF LAND MANA | ANAGEMENT | | 5. Lease Serial No. NMNM-114947 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | 6. If Indian, Allottee or Tribe Name | | |
| | | form proposals to a Jse Form 3160-3 (AP | | | | | |
| | | | | | 7. If Unit of CA/Agro | eement, Name and/or No. | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2. | | | | | - | , , | |
| Oil Well Gas Well Other | | | | | 8. Well Name and No Knight Federal # 9. API Well No. | | |
| 2. Name of Operator Mack Energy Corporation | | | | | 30-015-40305 | | |
| 3a. Address 3b. Phone No. (include area cod) | | | | | 10. Field and Pool or Exploratory Area | | |
| | 88210-0960 R,M, or Survey Description) | (575) 748-1288 | | Indian Basin; Yeso, South II. Country or Parish, State | | | |
| L 330 FSL & 660 | | & 675 FWL | | Eddy, NM | | | |
| | | K THE APPROPRIATE BOX(| and the second sec | E OF NOTI | | IER DATA | |
| TYPE OF SUBMISSION TYPE OF AC | | | | | TION | | |
| Notice of Inter | | Acidize | Deepen | Proc | luction (Start/Resume) | Water Shut-Off | |
| Nonce of finer | n | Alter Casing | Fracture Treat | | lamation | Well Integrity | |
| Subsequent Re | eport | Casing Repair | New Construction | 10 71 | omplete porarily Abandon | Other | |
| Final Abandonment Notice | | Change Plans . Convert to Injection | Plug and Abandon Plug Back | | er Disposal | | |
| artz w/BLM all | | | _ | · . | | for 30min, witnessed by Pau | |
| | APPROVE | D FOR <u>3</u> MONTH PI | APR 1 1 201 | ED 3 SIA | ACCEPTE | D FOR RECORD | |
| | | -7.6-13 | | | record | 2 | |
| | Linoard _ | | | NMÒC | | | |
| | | | f. | 4/11/13 | CARISBA | LAND MANAGEMENT | |
| 14. I hereby certify th | at the foregoing is t | rue and correct. Name (Printed/T | yped) | 10112 | | | |
| erry W. Sherrel | l | | Title Product | ion Clerk | | | |
| Signature | Temp W | ! Shenall | Date 4/2/13 | | | | |
| | | THIS SPACE F | OR FEDERAL OR ST | ATE OF | FICE USE | | |
| Approved by | | | | | | ···· | |
| | s legal or equitable t | d. Approval of this notice does no itle to those rights in the subject I thereon. | | | | Date | |
| | t statements or repre | U.S.C. Section 1212, make it a cr sentations as to any matter within | | nd willfully t | to make to any departmen | n or agency of the United States any fa | |

