Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVE	D
OMB NO. 1004-01	35
Expires: July 31, 20	10

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SUNDRY NOTICES AND REPORTS ON WELLS			NIVINI	VI86025				
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.				
Type of Well     Gas Well					8. Well Name and No. MCINTYRE DK FEDERAL 15			
2. Name of Operator Contact: CHASITY JACKSON COG OPERATING LLC E-Mail: cjackson@concho.com				9. API Well No. 30-015-40896-00-X1				
3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701  3b. Phone No. (include area code) Ph: 432-686-3087					10. Field and Pool, or Exploratory LOCO HILLS			
4. Location of Well (Footage, Sec., T.	, R., M., or Survey Description)	)			11. County or Parish, and State			
Sec 17 T17S R30E SESW 261FSL 2618FWL					EDDY COUNTY, NM			
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA								
TYPE OF SUBMISSION	TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize	☐ Acidize ☐ Deepen ☐ Pro		□ Product	duction (Start/Resume)		■ Water Shut-Off	
_	☐ Alter Casing	☐ Frac	ure Treat	☐ Reclama	ation		■ Well Integrity	
Subsequent Report	Casing Repair	☐ New	Construction	☐ Recomp	☐ Recomplete		<b>⊠</b> Other	
☐ Final Abandonment Notice ☐ Change Plans ☐ Plug		and Abandon	□ Tempor	□ Temporarily Abandon		Well Spud		
	☐ Convert to Injection ☐ Plug Back ☐ Water		□ Water D	Disposal				
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  3/24/13 Spud 17-1/2 @ 9PM. 3/25/13 TD 17-1/2 @ 314. Ran 7jts 13-3/8 H40 48# @ 314. Cmt w/400sx C. +add. PD @ 8:44AM. Circ								
33sx. WOC 18hrs. Test BOP to 2000# for 30min, ok. 3/27/13 TD 11 @ 1102. Ran 26jts 8-5/8 J55 24# @ 1102. Cmt w/300sx C. lead +add, 200sx C. +add tail. PD @ 7:24AM. Circ 53sx. WOC 18hrs. Test BOP to 2000# for 30 min ok. 3/30/13 TD 7-7/8 @ 4738MD 4717TVD. Ran 115jts 5-1/2 J55 17# @ 4724MD 4703TVD. 3/31/13 Cmt w/500sx C. +add lead, 400sx C. +add tail. PD @ 6:27AM. Circ 191sx. WOC 24hrs. RR. Will test csg to 3500# for 30min on completion rig.								
Accepted for record NY/JOCD							<b>1.6</b> 2013	
	CRDade 4/	10/13			L	MMOC	ARTESIA	
14. I hereby certify that the foregoing is true and correct.  Electronic Submission #203891 verified by the BLM Well Information System  For COG OPERATING LLC, sent to the Carlsbad  Committed to AFMSS for processing by JOHNNY DICKERSON on 04/11/2013 (13JLD0483SE)								
Name (Printed/Typed) CHASITY	JACKSON		Title PREPA	ARER				
Signature (Electronic S	Submission)		Date 04/09/2	2013				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
Approved By ACCEPT	ED		JAMES A <sub>Title</sub> SUPERV				Date 04/14/2013	
Conditions of approval, if any, are attache certify that the applicant holds legal or equal which would entitle the applicant to condu-	uitable title to those rights in the		Office Carlsba	ad				

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.