Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

APR 3 0 2013

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

ial No. 55264

BORDAG OF EARLY MAINTEENERY	Lease Seri
DRY NOTICES AND REPORTS ON WELLSOCD ARTESIA	NMLC05
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SUNDRY NOTICES AND REPORTS ON WELLSOCD ARTESIA Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMLC055264		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well					8. Well Name and No. JACKSON B 58		
					9. API Well No. 30-015-41192-00-X1		
3a. Address 3b. Phone No. (include area code)				10. Field and Pool, or Exploratory			
801 CHERRY STREET UNIT 9 Ph: 817-332-51 FORT WORTH, TX 76102-6881			-5108 Ext: 6326 LOCO HILLS				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State			
Sec 12 T17S R30E NWNE 990FNL 1650FEL				EDDY COUNTY, NM			
12. CHECK APPF	ROPRIATE BOX(ES) TO	O INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHER	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION '						
T NI d'ann Gladant	☐ Acidize	☐ Deep	en	☐ Product	ion (Start/Resume)	☐ Water Shut-Off	
☐ Notice of Intent	☐ Alter Casing	☐ Frac	ture Treat	□ Reclam	ation	■ Well Integrity	
Subsequent Report	□ Casing Repair	□ New	Construction	□ Recomp	olete	Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug	and Abandon	☐ Tempor	arily Abandon	Drilling Operations	
	☐ Convert to Injection	Convert to Injection		☐ Water I	Disposal		
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for final	ally or recomplete horizontally, rk will be performed or provide operations. If the operation re bandonment Notices shall be fil	, give subsurface le the Bond No. on esults in a multiple	locations and meas file with BLM/BI completion or re	sured and true ve A. Required sul completion in a	rtical depths of all pertinosequent reports shall be new interval, a Form 3160	ent markers and zones. filed within 30 days 0-4 shall be filed once	
4/7/13 - TEST CSG 1274 PSI	? 30 MIN, TEST OK.						
04/12/13 TD: 6,079? . RUN DEPTH 5550'.	DLL/MICRO SFL/CSN G	AMMA/ DUAL	. SN/SPECTRA	A DENSITY/C	H BOREHOLE SA (LOG	
4/13/13 - RUN 139 JTS (6082 CMT 1ST STAGE W 500 SXS YIELD 1.28 CUFT SX. CIRC JOB 15:45 04/12/13 - CONTA	S (114 BBLS) PREM H + 105 SXS (24 BBLS) CMT	.125 LBM POÌ TO SURFAC	LY FLAKE @ 1 E 1ST STAGE	4.2 LB/GAL 8	3 5.58 GAL H20 SX	TO ON CMT	
4/14/13 - CMT 2ND STAGE V LB/GAL & 10.08 GAL H20 SX	W2100 SXS (699 BBLS) TO YIELD 1.87 CUFT S	PREM LITE + X FB 100 SXS	2% CACL2 + . S (24 BBLS) PF	125 LBM PO REM PLUS +	LYFLAKE @ 12.7 2% CACL2 @ 14.8		
14. I hereby certify that the foregoing is	Electronic Submission #	205066 verifie	d by the BLM W Y INC, sent to t	ell Information	n System	''' 	
	nitted to AFMSS for proces	sing by JOHN	NY DICKERSON	on 04/24/201	` ,		
Name (Printed/Typed) LESLIE M	GARVIS		Title REGU	LATORY CO	ORDINATOR	de 5/1/2013	
Signature (Electronic S	Submission)		Date 04/23/	2013		tor record	
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U			
Approved By ACCEPTED			JAMES A AMOS TitleSUPERVISOR EPS Date 04/28			Date 04/28/2013	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conductive the applicant to conduct the applicant the appl	uitable title to those rights in th		Office Carlsba	ad			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #205066 that would not fit on the form

32. Additional remarks, continued

LB/GAL & 6.39 GAL H20 SX TO YIELD 1.35 CUFT SX. CIRC 60 SXS (20 BBLS) CMT TO SURFACE 2ND STAGE. REL RIG 23:45PM 04/13/13.