| Sub 7iit 1 Copy To Appropriate District Office   | State of New Mexico                                     | Form C-103                            |  |  |  |  |
|--|---|---------------------------------------|--|--|--|--|
| <u>District I</u> – (575) 393-6161   | Energy, Minerals and Natural Resources                  | Revised August 1, 2011                |  |  |  |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283  |   | WELL API NO.<br>30-015-41047          |  |  |  |  |
| 811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVISION                               | 5. Indicate Type of Lease             |  |  |  |  |
| <u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis Dr.                              | STATE X FEE                           |  |  |  |  |
| District IV – (505) 476-3460   | Santa Fe, NM 87505                                      | 6. State Oil & Gas Lease No.          |  |  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |   |                                       |  |  |  |  |
|  | ICES AND REPORTS ON WELLS                               | 7. Lease Name or Unit Agreement Name  |  |  |  |  |
|  | SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A            | SKEEN 2 26 27 ST                      |  |  |  |  |
| PROPOSALS.)  | CATION FOR PERMIT" (FORM C-101) FOR SUCH                |                                       |  |  |  |  |
| 1 Type of Well: Oil Well V   | Gas Well  Other   | 8. Well Number 2H                     |  |  |  |  |
| 2. Name of Operator Chevron, U   | 9. OGRID Number<br>4323                                 |                                       |  |  |  |  |
| 3 Address of Operator - 2  | 10. Pool name or Wildcat                                |                                       |  |  |  |  |
| 3. Address of Operator 15 Smith R<br>Midland, T  | 1   |                                       |  |  |  |  |
| 4. Well Location   |   | DELWARE RIVER; BONE SPRING            |  |  |  |  |
|  | 175' feet from the North line and 198                   | 80' feet from the West line           |  |  |  |  |
| Section 2  | Township 16 S Range 27 E                                | NMPM County EDDY                      |  |  |  |  |
| like jugar, sec  | 11. Elevation (Show whether DR, RKB, RT, GR, etc.       |                                       |  |  |  |  |
| The state of the s | 3204 GR   |                                       |  |  |  |  |
|  |   |                                       |  |  |  |  |
| 12. Check  | Appropriate Box to Indicate Nature of Notice.           | , Report or Other Data                |  |  |  |  |
| NOTICE OF I  | ITENTION TO   |                                       |  |  |  |  |
|  |   | BSEQUENT REPORT OF:                   |  |  |  |  |
| PERFORM REMEDIAL WORK  TEMPORARILY ABANDON   | PLUG AND ABANDON REMEDIAL WOF CHANGE PLANS COMMENCE DE  | RK                                    |  |  |  |  |
| PULL OR ALTER CASING   | MULTIPLE COMPL CASING/CEMEN                             | <del>_</del>                          |  |  |  |  |
| DOWNHOLE COMMINGLE   | MOETH LE COMME GARAGE                                   |                                       |  |  |  |  |
|  |   |                                       |  |  |  |  |
| OTHER:   | OTHER:  |                                       |  |  |  |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of   |   |                                       |  |  |  |  |
| proposed completion or rec   |   | impletions. Attach wendore diagram of |  |  |  |  |
|  | evised casing and cement plan for the SKEEN 2 26 27     | ST 2H well                            |  |  |  |  |
|  | information for the C-103 permit, please advise.        | ST ZIT WEIL.                          |  |  |  |  |
| •  | 1 /1  |                                       |  |  |  |  |
|  |   | -                                     |  |  |  |  |
|  |   | RECEIVED                              |  |  |  |  |
|  |   |                                       |  |  |  |  |
|  |   | APR <b>2 6</b> 2013                   |  |  |  |  |
|  |   |                                       |  |  |  |  |
|  |   | NMOCD ARTESIA                         |  |  |  |  |
|  |   |                                       |  |  |  |  |
|  |   |                                       |  |  |  |  |
| Caral Data   | n' n' n   |                                       |  |  |  |  |
| Spud Date:   | Rig Release Date:                                       |                                       |  |  |  |  |
|  |   |                                       |  |  |  |  |
| I haraby cartify that the information  | above is true and complete to the best of my knowled    | ga and haliaf                         |  |  |  |  |
| Thereby certify that the information   | above is falle and complete to the best of my knowledge | ge and benet.                         |  |  |  |  |
| [A   |   |                                       |  |  |  |  |
| SIGNATURE //Ny   | TITLE Regulatory Specialist II                          | DATE <u>04/25/2013</u>                |  |  |  |  |
|  |   |                                       |  |  |  |  |
| Type or print name Bryan Arrant (Agent) / E-mail address: bryan.arrant@chk.com PHONE: (405)935-3782  |   |                                       |  |  |  |  |
| For State Use Only   |   |                                       |  |  |  |  |
| - 13 11  |   | -11                                   |  |  |  |  |
| APPROVED BY: (/ )  | acle TITLE DISTRIBUTION                                 | ewsR DATE 5/1/2013                    |  |  |  |  |

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Skeen 2-26-27 ST 2H

|              | Hole Size | Casing Size  | Casing Weight | Setting Depth | Estimated TOC | Bottom of Cemented | Sacks of Cement |
|--------------|-----------|--|---------------|---------------|---------------|--------------------|-----------------|
| Type         | (")       | (in)   | (#'s)         | (ft)          | (ft)          | Interval (ft)      | (sx)            |
| Surface      | 17.5      | 13.375   | 48            | 450           | 0             | 450                | 600             |
| Intermediate | 12.25     | 9.625  | 40            | 2,250         | 0             | 2,250              | 1,000           |
| Production   | 8.75      | 5.5  | 17            | 12,593        | 1,750         | 8,057              | 900             |
|              |           | ** Lateral will be an OH Packer Completion (no cement) from 12,593' (TD) to 8057' (End of Curve). There will be a stage tool at the End of Curve to cement back up to 500' inside Intermediate csg thru. |               |               |               |                    |                 |