

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMLC063873A

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.7. If Unit or CA/Agreement, Name and/or No.
891000303X

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.
PLU BIG SINKS 14-25-302. Name of Operator
BOPCO LPContact: LORENZO CHACON
E-Mail: lchacon@basspet.com9. API Well No.
30-015-395083a. Address
P.O. BOX 2760
MIDLAND, TX 79702-27603b. Phone No. (include area code)
Ph: 575-887-7329
Fx: 575-887-747310. Field and Pool, or Exploratory
WILDCAT

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 14 T25S R30E 300FSL 1980FWL

11. County or Parish, and State
EDDY COUNTY, NM**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Surface Disturbance
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Bopco L.P. respectfully requests to install a buried low pressure (+/- 100-200 psi.) 6" SWD waterline for +/- 4,478.6'. The SWD waterline will begin at the PLU Big Sinks 14-25-30 battery on northside of pad and run north for +/- 170.5' then turn northeast and parallel exsiting ROW for +/- 4,209.6' in section 14-T25S-R30E, and cross County Road 786 (Buckjackson Road), continue northeast in section 13-T25S-R30E for +/- 326.5' and connect to proposed SWD waterline. the plats are attached for review.

Accepted for record
NMOC

JL Wade 5/10/2013

RECEIVED

MAY 08 2013

NMOC ARTESIA

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #205812 verified by the BLM Well Information System
For BOPCO LP, sent to the Carlsbad
Committed to AFMSS for processing by JOHNNY DICKERSON on 05/01/2013 ()

Name (Printed/Typed) LORENZO CHACON

Title PROJECT MANAGER

Signature (Electronic Submission)

Date 05/01/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Assoc FM

Date

5/2/13

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

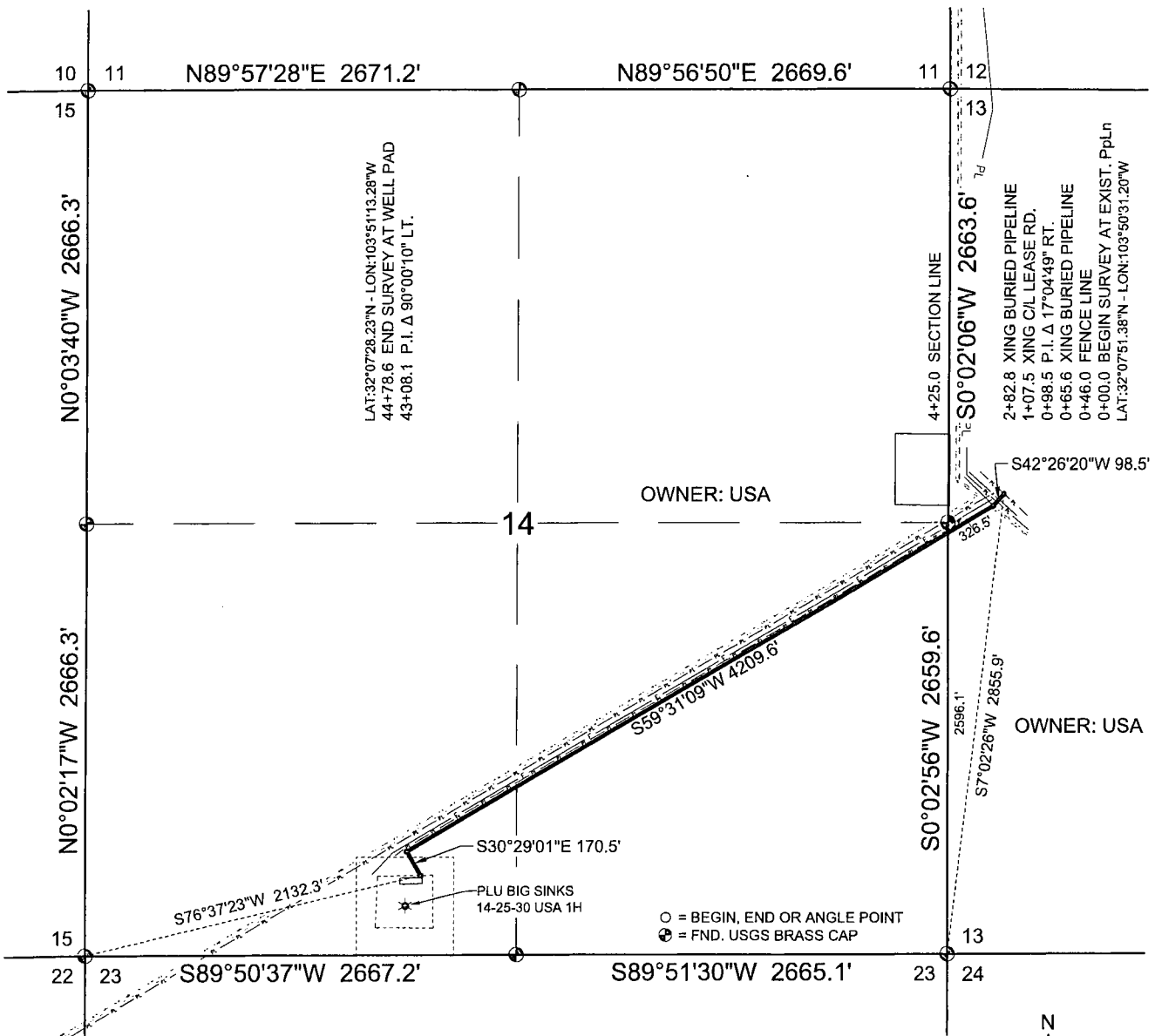
Office

BLM Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

SECTIONS 13 & 14, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY CO., NM.

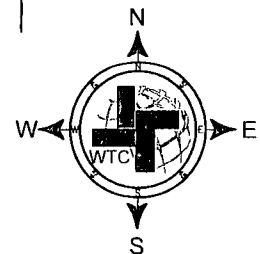


A STRIP OF LAND 30 FEET IN WIDTH, 4478.6 FEET, 0.85 MILE OR 271.43 RODS IN LENGTH, SITUATED IN SECTIONS 13 & 14, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 15 FEET LEFT AND 15 FEET RIGHT OF THE SURVEY OF CENTERLINE AS SHOWN HEREON.

SECTION 13 = 425.0 FEET, 0.08 MILE OR 25.76 RODS IN LENGTH.
SECTION 14 = 4053.6 FEET, 0.77 MILE OR 245.67 RODS IN LENGTH.

NOTE:

1. BASIS OF BEARING IS A TRANSVERSE MERCATOR PROJECTION OF THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83, N.M.P.M., AND DISTANCES ARE OF GRID VALUE.



I, JAMES E. TOMPKINS, NEW MEXICO PROFESSIONAL SURVEYOR NO. 14729, DO HEREBY CERTIFY THAT THIS PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

James E. Tompkins
JAMES E. TOMPKINS, N.M. P.L.S.

SURVEY DATE: 03/19/2013
JOB NO.: 48977

03/28/2013

No. 14729

DRAFT: GMY
SHEET: 1 OF 1

BOPCO, L.P.



A PROPOSED PIPELINE IN
SECTIONS 13 & 14, T25S, R30E, N.M.P.M.,
EDDY COUNTY, NEW MEXICO



WEST TEXAS CONSULTANTS, INC.
ENGINEERS PLANNERS SURVEYORS
405 S.W. 1st Street
Andrews, TX 79714
(432) 523-2181