

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

5. Lease Serial No. NMNM83037
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. JONES CANYON 4 3
9. API Well No. 30-015-30152-00-S1
10. Field and Pool, or Exploratory INDIAN BASIN
11. County or Parish, and State EDDY COUNTY, NM

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator OXY USA WTP LIMITED PTNRSHIP E-Mail: david_stewart@oxy.com	
3a. Address MIDLAND, TX 79710-0250	3b. Phone No. (include area code) Ph: 432-685-5717 Fx: 432-685-5742
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 4 T22S R24E NWNW 956FNL 835FWL	

**RECEIVED**  
MAY 29 2013  
NMOCD ARTESIA

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/14/13 MIRU PU, NDWH, NU BOP. RIH & tag CIBP @ 7485'.

5/15/13 RIH to 7485', circ hole w/ 10# MLF, spot 100sx CL H cmt w/ 2% CaCl<sub>2</sub>, PUH, WOC. RIH & tag cmt @ 6877', POOH. RIH w/ WL & perf @ 5295', POOH. RIH & set pkr @ 4803', EIR @ 2 BPM w/ full returns, sqz 40sx CL C cmt, WOC.

5/16/13 RIH w/ pkr & tag cmt @ 5021', PUH & set pkr @ 3181', RIH w/ WL & perf @ 3520', POOH. EIR @ 2 BPM w/ full returns, sqz 60sx CL C cmt w/ 2% CaCl<sub>2</sub>, WOC. RIH w/ pkr & tag cmt @ 3316', PUH & set pkr @ 2183'. RIH w/ WL & perf @ 2540', POOH. EIR @ 2 BPM w/ full returns, sqz 60sx CL C cmt w/ 2% CaCl<sub>2</sub>, WOC.

5/17/13 RIH w/ pkr & tag cmt @ 2401', PUH & set pkr @ 873'. RIH w/ WL & perf @ 1260', POOH. EIR @

Accepted for record  
5/29/13 NMOCD Carlsbad

14. I hereby certify that the foregoing is true and correct. Electronic Submission #207885 verified by the BLM Well Information System For OXY USA WTP LIMITED PTNRSHIP, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 05/21/2013 (13JLD0370S)	
Name (Printed/Typed) DAVID STEWART	Title SR. REGULATORY ADVISOR
Signature (Electronic Submission)	Date 05/20/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 05/26/2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #207885 that would not fit on the form**

**32. Additional remarks, continued**

3 BPM w/ full returns, sqz 100sx CL C cmt w/ 2% CaCl<sub>2</sub>, WOC. RIH w/ pkr & tag cmt @ 1000', PUH & tag cmt @ 30'. RIH w/ WL & perf @ 250', POOH. EIR @ 3 BPM w/ full returns, sqz 90sx CL C cmt, circ to surface, POOH w/ pkr, NDBOP, top off csg, RDPU.

## Revisions to Operator-Submitted EC Data for Sundry Notice #207885

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	ABD SR	ABD SR
Lease:	NMNM83037	NMNM83037
Agreement:		
Operator:	OXY USA WTP LP P.O. BOX 50250 MIDLAND, TX 79710 Ph: 432-685-5717	OXY USA WTP LIMITED PTNRSHIP MIDLAND, TX 79710-0250 Ph: 915.685.5717
Admin Contact:	DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Cell: 432-634-5688 Ph: 432-685-5717 Fx: 432-685-5742	DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Cell: 432-634-5688 Ph: 432-685-5717 Fx: 432-685-5742
Tech Contact:	DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Cell: 432-634-5688 Ph: 432-685-5717 Fx: 432-685-5742	DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Cell: 432-634-5688 Ph: 432-685-5717 Fx: 432-685-5742
Location:		
State:	NM	NM
County:	EDDY	EDDY
Field/Pool:	INDIAN BASIN UP PENN(ASOC	INDIAN BASIN
Well/Facility:	JONES CANYON 4 FEDERAL 3 Sec.4 T22S R24E NWNW 956FNL 835FWL 32.425920 N Lat, 104.508530 W Lon	JONES CANYON 4 3 Sec 4 T22S R24E NWNW 956FNL 835FWL