Form 3160-5 (March 2012)

## DEPARTMENT OF THE INTERIOR BUREAU OF LANDAUGE

BUREAU OF LAND MANAGENENT MAY 2 1 2013

FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2014

5. Lease Serial No. SHL: L-6322 BHL: NM-0490463 6. If Indian, Allottee or Tribe Name

## SUNDRY NOTICES AND REPORTS ON WELLS

|   | Use Form 3160-3 (A   |   |  |   |   |  |  |
|---|--|---|--|---|---|--|--|
| SUBMIT IN TRIPLICATE – Other instructions on page 2.  |  |   |  |   | 7. If Unit of CA/Agreement, Name and/or No.   |  |  |
| 1. Type of Well ☐ Gas V   |  |   | 8. Well Name and No.<br>Burton Flat Deep Unit 48H  |   |   |  |  |
| 2. Name of Operator<br>Devon Energy Production Company, L.P.  |  |   |  | 9. API Well No.<br>30-015-40518   |   |  |  |
|   |  |   | include area code  | ?)  | 10. Field and Pool or Exploratory Area Avalon; Bone Spring, East  |  |  |
| 4. Location of Well (Footage, Sec., T., 2310' FSL & 400' FEL, Unit I, Sec 28, T20S-R2   |  |   | 11. County or Parish, State Eddy, NM   |   |   |  |  |
| 12. CHEC  | CK THE APPROPRIATE BO  | X(ES) TO INDI   | CATE NATURE  | OF NOTIC  | CE, REPORT OR OTHE  | R DATA   |  |
| TYPE OF SUBMISSION  | TYPE OF ACT  |   |  |   | TON   |  |  |
| Notice of Intent  | Acidize Alter Casing Casing Repair   | =   | n<br>re Treat<br>Construction  | Recl  | uction (Start/Resume) amation   | Water Shut-Off  Well Integrity  ✓ Other Spud Report  |  |
| ✓ Subsequent Report   | Change Plans   | =   | nd Abandon   | =   | porarily Abandon  |  |  |
| Final Abandonment Notice  | Convert to Injection   | Plug E  | Back   | ☐ Wate  | er Disposal   |  |  |
| testing has been completed. Final determined that the site is ready for 11/19/12: MIRU. Spud well @ 08: 11/19/12 – 11/22/12: TD 26" hole (NU BOP, pressure test BOP, upper (Good Test). 11/23/12 – 11/25/12: TD 17-1/2" higher per 11/25 higher per 11/25 higher per 11/26 higher per 11/26/12 – 11/28/12: TD 12-1/4" higher per 11/26/12 – 11/28/12: TD 12-1/4" higher per 11/29/12 – 12/2/2012: TD 8-3/4" per 11/29/12 – 12/2/2012: TD 8-3/4" per 11/21/2/12/12/18/2012: TD 8-3/4" per 11/21/2/12/12/18/2012: TD 8-3/4" per 11/2/2012: | Abandonment Notices must or final inspection.)  00 hrs.  10 175'. RIH w/4 jts 20" 94 r & lower rams, CK manifol cole @ 902'. RIH w/21 jts 1 dt 1.75 cf/sx. Tail w/250 sx or surf. Test BOP, annular cole @ 2852'. RIH w/66 jts //. Circ 10 sx of cement to printin. OK did hole @ 6875'. CHC. Life word color of the color of | the filed only after the state of the state | csg & set @ 175<br>1500 psi H for 1<br>5 BTC csg & set<br>cf/sx.<br>to 250 psi L, 250<br>5 STC csg & set<br>quip. Test BOP,<br>Set top of whipst<br>5-1/2" 17# HCP1<br>Tail w/1,800 st | o, including  5'. Lead v  10 mins, C  @  00 psi H,  @ 2852'.  annular,  cock @ 59  110 BTC 8  x CI "H" ci | w/565 sx Cl "C" cmt, yld DK. Test casing to 150 cm, good test. Te Lead w/720 sx Cl C, & CK manifold 250 psi 88', KOP 6000'. Ceme 120 jts 5-1/2" HCP 1 cmt, Yld 1.26 cf/sx; disp | d: 1.345 cf/sx. Disp w/58 bbls FW. 20 psi and held for 30 minutes.  est casing to 1500 psi 70% of yld 1.73 sf/sx. Tail w/300 sx Cl C, i L & 5000 H psi; held 10 min.  ent whipstock w/435 sx of Cl H 10 LTC csg, set @ 13648'; CHC. o w/ 301 bbls drill wtr; no returns. |  |
| r conversation w/   | Engineeron   |   | 18/3015  | ) <del>s</del> ub   | mut convent   | remediation plan   |  |
| Patti Riechers  | true and correct. Name (Frinte   | ea/Typea)   | Title Regulato   | ry Specia   | list 🚜  | RDade 5/av/13  |  |
| Signature Datti Diethers  |  |   | Date 05/02/2013 ACCEPTED FOR RECORD  |   |   |  |  |
|   | THIS SPACE   | FOR FEDE  | RAL OR ST  | ATE OF  | FICE USE  |  |  |
| Approved by  Conditions of approval, if any, are attached   | ed. Approval of this notice does   | s not warrant or c  | Title  |   | MAY L   | 1 7 2013<br>Date   |  |
| that the applicant holds legal or equitable entitle the applicant to conduct operations   | ould Office  | ų į.  | <del>*   //cari cran</del>   | MD MANAGEMENT   |   |  |  |
| Title 18 U.S.C. Section 1001 and Title 4: fictitious or fraudulent statements or repr   |  |   |  | nd willfully  | to make to any departmen  | it or agency of the United States any falso  |  |