| Submit 3 Copies To Appropriate District | State of New Me | exico | Form C-103 |
|---|--|-------------------------|--|
| Office District I | Energy, Minerals and Natu | ral Resources | June 19, 2008 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | WELL API NO. |
| <u>District II</u> 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION | DIVISION | 30-015-41119 |
| District III | 1220 South St. Fran | ncis Dr. | 5. Indicate Type of Lease STATE S FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | Santa Fe, NM 87 | 7505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | |
| (DO NOT USE THIS FORM FOR PROPOSI DIFFERENT RESERVOIR. USE "APPLIC | | UG BACK TO A | 7. Lease Name or Unit Agreement Name LOGAN 2C STATE |
| PROPOSALS.) 1. Type of Well: Oil Well | Gas Well 🔲 Other | | 8. Well Number #5 |
| 2. Name of Operator | | | 9. OGRID Number 277558 |
| LIME ROCK RESOURCES II-A | .,L.P | | |
| 3. Address of Operator c/o Mike Pippin LLC, 3104 N. Sull | ivan, Farmington, NM 87401 | | 10. Pool name or Wildcat Red Lake, Glorieta-Yeso NE (96836) |
| 4. Well Location | | | L |
| Unit Letter <u>C</u> : <u>430</u> fee | t from the <u>NORTH</u> line and | _ <u>2300</u> feet from | n the <u>WEST</u> line |
| Section 2 | | | MPM Eddy County |
| | 11. Elevation (Show whether DR, 3590' GL | . RKB, RT, GR, etc.) | |
| 12. Check A NOTICE OF IN PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING DOWNHOLE COMMINGLE | Appropriate Box to Indicate N TENTION TO: PLUG AND ABANDON CHANGE PLANS MULTIPLE COMPL | | SEQUENT REPORT OF: K |
| | | | |
| OTHER: 13 Describe proposed or comp | Lited operations (Clearly state all 1 | | livery & IP Test Silvery & IP Test Silvery & IP Test |
| | | | tach wellbore diagram of proposed completion |
| This new Yeso oil well 1 st Delivere 488 BWPD. | ed gas on 4/24/13 & oil on 4/25/ | 13 with its IP Test | on 5/27/13 for 17 BOPD, 15 MCF/D, & |
| | | | RECEIVED |
| | | | MAY 31 2013 |
| | | | NMOCD ARTESIA |
| | | | |
| Spud Date: 3/28/13 | Drilling | g Rig Release Dat | ie: 4/3/13 |
| I hereby certify that the information a | above is true and complete to the be | est of my knowledge | e and belief. |
| SIGNATURE Mile | Lippin TITLE Petrole | eum Engineer - Age | ntDATE <u>5/30/13</u> |
| Type or print name <u>Mike Pippin</u> | E-mail address: | mike@pippinll | c.com PHONE: <u>505-327-4573</u> |

| For State Use Only | | |
|---------------------------------|----------------------|----------------|
| | 1 TS much | 1/2/10 |
| APPROVED BY: | TITLE J.S. Deserviso | DATE $(a/1/3)$ |
| Conditions of Approval (if any) | | |

Conditions of Approval (it any):