

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well Use Form 3160-3 (APD) for such proposals*
SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMLC-0029395A |
| 2. Name of Operator Apache Corporation | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address PO Box 1849 Eunice, NM 88231 | | 7. If Unit of CA / Agreement, Name and/or No. |
| 3b. Phone No. (include area code) 575-390-4186 | | 8. Well Name and No. Tony Federal #36 |
| 4. Location of (Footage, Sec., T., R., or Survey Description) 2310' FNL & 2260' FWL F 19-17S-R31E | | 9. API Well No. 30-015-39836 |
| | | 10. Field and Pool, or Exploratory Area Marloco; Glorieta-Yeso |
| | | 11. County or Parish, State Eddy County, New Mexico |

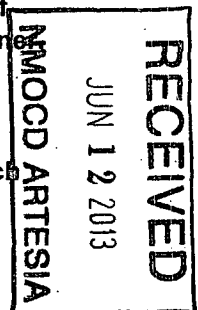
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Report of |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | Reclamation |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache Corporation would like to request a variance from the approved interim reclamation. The approved IR Plat suggested that we take 15' from the west edge and 60' from the south edge. The IR also stated that the location would be built to the specs of 270' x 225'. The actual location is 222' x 195'. The road comes in on the northwest corner which will affect the downsize area. This location is also shared with Linn Energy. Apache Corporation would like to take 78' to 85' to each anchor on the south edge of the pad. We installed a temporary berm after the reportable release. Once we have downsized this location another berm will be placed in the same area to protect the arche sites in the area.

Attached you will find the site maps and a copy of the interim reclamation plat.



6/20/2013 Accepted for record
NMLC

| | |
|---|--|
| 14. I hereby certify that the following is true and correct | |
| Name Natalie Gladden | Title Sr. Environmental Tech |
| Signature <i>Natalie Gladden</i> | Date 1/3/13 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|----------------------|-----------------------|
| Approved by <i>James R. Ames</i> | Title SEPS | Date 6-9-13 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office CFO |

Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

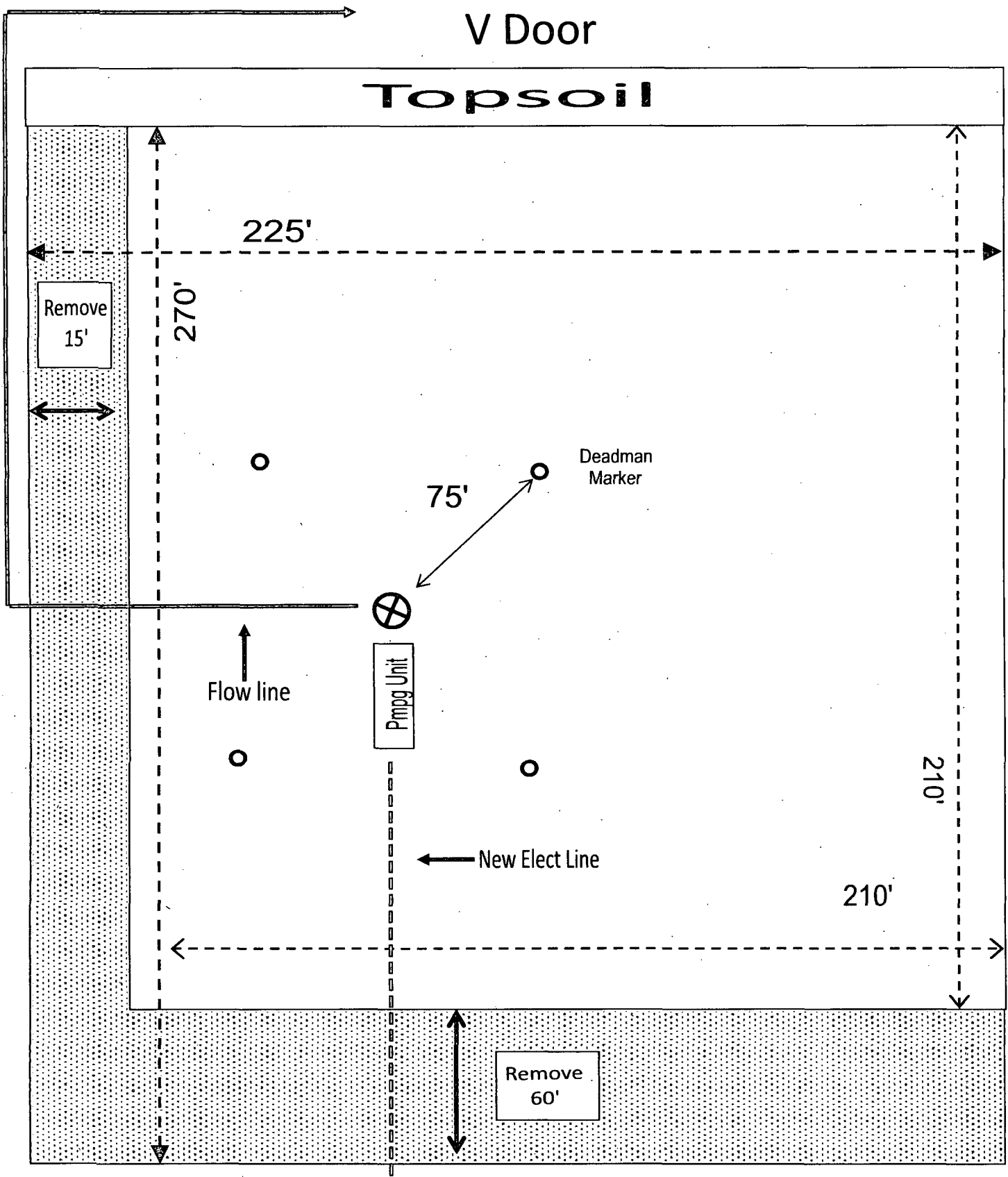


INTERIM RECLAMATION LAYOUT
TONY FEDERAL #36

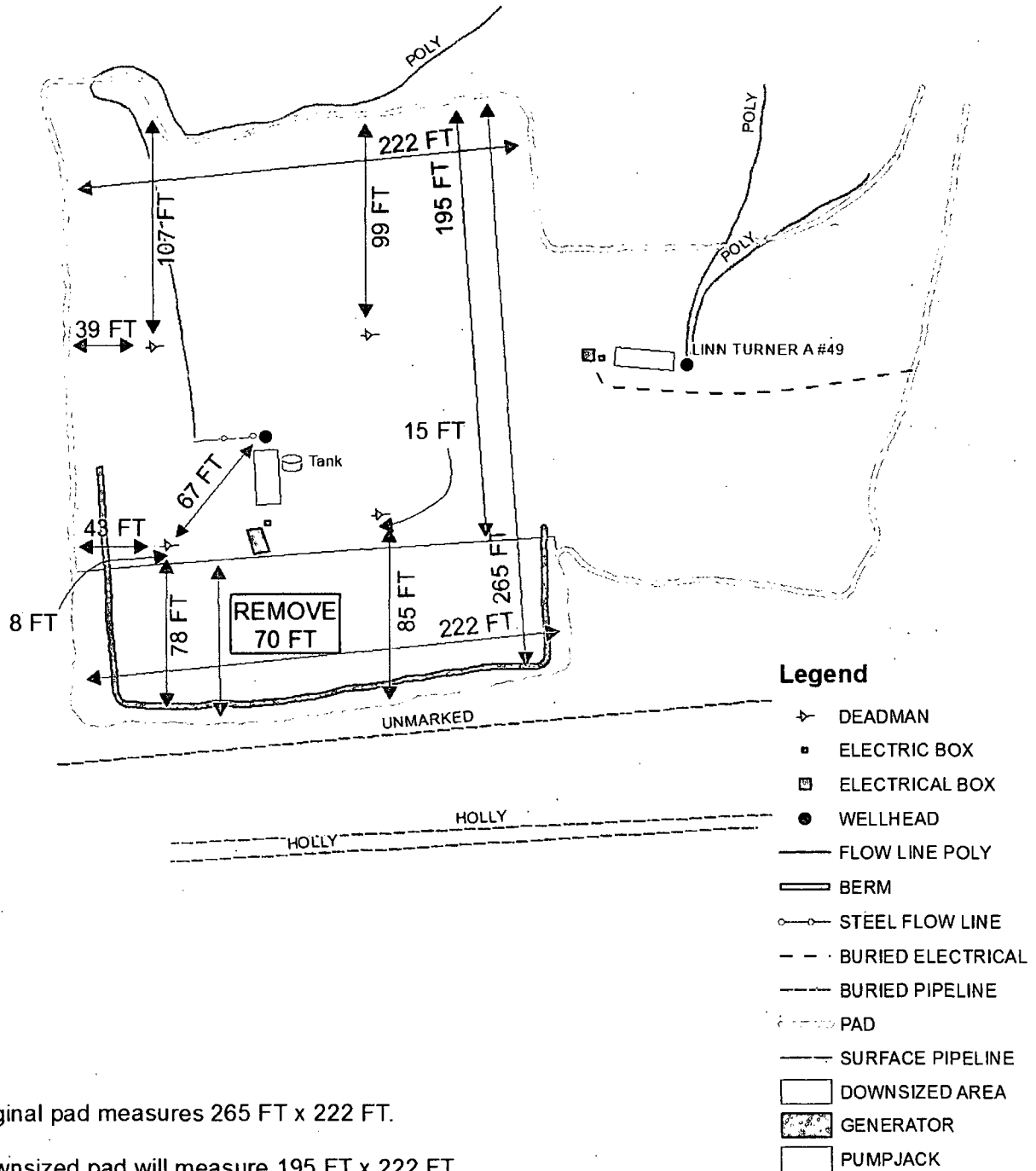
EXHIBIT 6

V Door

Topsoil



Proposed Pad Measurements



The original pad measures 265 FT x 222 FT.

The downsized pad will measure 195 FT x 222 FT.



**APACHE
TONY FEDERAL
#036**
UL/F SECTION 19
T-17-S R-31-E
EDDY COUNTY, NM

