

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. JACKSON B 54 |
| 2. Name of Operator BURNETT OIL COMPANY INC Contact: LESLIE M GARVIS E-Mail: lgarvis@burnettoil.com | | 9. API Well No. 30-015-41190-00-S1 |
| 3a. Address 801 CHERRY STREET UNIT 9 FORT WORTH, TX 76102-6881 | 3b. Phone No. (include area code) Ph: 817-332-5108 Ext: 6326 | 10. Field and Pool, or Exploratory CEDAR LAKE |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T17S R30E SESW 990FSL 1600FWL | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Production Start-up |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/8/13 - TEST TO 1500# - OK.

5/9/13 - PERFORATE @ 5626', 5635', 5669', 5697', 5755', 5775', 5786', 5796', 5814', 5853'.

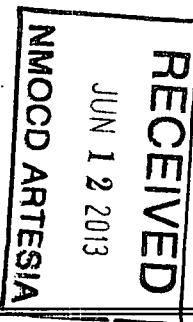
5/10/13 - SPOT 250 GAL 15% NEFE ACROSS PERFS. ACIDIZE W 2500 GAL 15% NEFE ACID & 60 BALL SEALERS.

5/13/13 - FRAC DOWN 7?, 23#, J-55 CSG WITH 667, 716 GAL OF SLICKWATER, WITH 20,419 # OF 100 MESH STAGED 1 # & 191,465# OF 40/70.

5/15/13 - INSTALLED: 175 JTS 2 7/8" J55 TBG 5490' KC (9') 5499', SN 5500', ESP 5557', DESANDER 5561', 2 JTS 2 7/8" J55 TAILPIPE 5623', INTAKE 5529'.

Accepted for record

NMOC Dated 6/20/2013



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #208990 verified by the BLM Well Information System

For BURNETT OIL COMPANY INC, sent to the Carlsbad

Committed to AFMSS for processing by JOHNNY DICKERSON on 05/31/2013 (13JLD0910SE)

Name (Printed/Typed) LESLIE M GARVIS

Title REGULATORY COORDINATOR

Signature (Electronic Submission)

Date 05/30/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|-----------------------------|--------------------------------------|-----------------|
| Approved By ACCEPTED | JAMES A AMOS Title SUPERVISOR EPS | Date 06/08/2013 |
|-----------------------------|--------------------------------------|-----------------|

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #208990 that would not fit on the form

32. Additional remarks, continued

5/19/13 - FIRST DAY OF PRODUCTION 5/18/13. 50 BO, 1195 BLW, 75 MCF, 1351 BHP, 2824' FLAP, 7,490 BLWTR, 100# CSG, 250# TBG, 55 HZ

5/29/13 179 BO, 472 BLW, 514 MCF, 747 BHP, 1009' FLAP, 50 BLWTR, 300# CSG, 200# TBG, 55 HZ.