

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMLC068722

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
SIDEMARINE 10 FEDERAL 2H9. API Well No.  
30-015-40542-00-X110. Field and Pool, or Exploratory  
DODD - GLORIETA-UPPER YESO11. County or Parish, and State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
COG OPERATING LLCContact: CHASITY JACKSON  
E-Mail: cjackson@concho.com3a. Address  
ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 797013b. Phone No. (include area code)  
Ph: 432-686-30874. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 10 T17S R29E SWSW 330FSL 990FWL**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Well Spud                                 |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/25/13 Spud 17-1/2 @ 9PM.

4/26/13 TD 17-1/2 @ 315. Ran 7jts 13-3/8 H40 48# @ 315. Cmt w/450sx C. PD @ 11:40PM. Circ 198sx to surface. WOC 18hrs. Test BOP to 2000# for 30 min, ok.

4/28/13 TD 12-1/4 @ 1362. Ran 31jts 9-5/8 J55 40# @ 1362. Cmt w/300sx C. lead, 200sx C. tail. PD @ 8:40AM. Ran temp survey, TOC @ 150. RIH w/1" tag @ 175, cmt w/69sx. Circ 20sx to surface. WOC 18hrs. Test BOP to 2000# for 30 min, ok.

4/29/13 Drill 8-3/4 hole. 5/1/13 Build curve @ 4129 KOP.

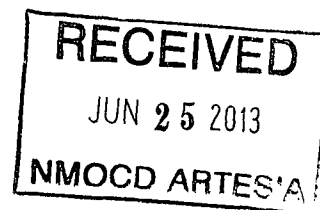
5/3/13 TD 8-3/4 curve @ 5096.

5/4-8/13 Drill 7-7/8 lateral 5096-8874.

5/8/13 TD 7-7/8 @ 9076MD 4624TVD.

5/9/13 Ran 100jts 7" 26# L80 XO @ 4094, 113jts 5-1/2 17# L80 @ 9058.

5/10/13 Cmt w/500sx C. lead, 400sx C. tail. 350sx H. PD @ 5:30AM. Circ 190sx. WOC 24hrs. RR.

Accepted for record  
NMOCD  
CJ Jackson 6/26/13

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #210214 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Carlsbad  
Committed to AFMSS for processing by KURT SIMMONS on 06/11/2013 (13KMS6409SE)**

Name (Printed/Typed) CHASITY JACKSON

Title PREPARER

Signature (Electronic Submission)

Date 06/10/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**JAMES A AMOS  
Title SUPERVISOR EPS

Date 06/22/2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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