Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No. NMLC028731B

6	If Indian	Allottoe or Tribe N	Jama

abandoned well. Use form 3160-3 (APD) for such proposals.				, Allottee or Tribe Name		
SUBMIT IN TRI		7. If Unit or CA/Agreement, Name and/or No. NMNM111789X				
1. Type of Well				8. Well Name and No. DODD FEDERAL UNIT 575		
☐ Oil Well ☐ Gas Well ☐ Oth		NEW LACKSON				
Name of Operator COG OPERATING LLC	Contact: CHAS E-Mail: cjackson@conche	SITY JACKSON o.com		9. API Well No. 30-015-39904-00-X1		
3a. Address ONE CONCHO CENTER 600 MIDLAND, TX 79701	Phone No. (include area code) 432-686-3087	10. Field ar DODD	10. Field and Pool, or Exploratory DODD - GLORIETA-UPPER YESO			
4. Location of Well (Footage, Sec., T		11. County	11. County or Parish, and State			
Sec 10 T17S R29E SWSE 39	0FSL 1535FEL		EDDY	EDDY COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO IND	ICATE NATURE OF I	NOTICE, REPORT, OF	R OTHER DATA		
TYPE OF SUBMISSION TYPE OF ACTION						
A Nation of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Re	esume) Water Shut-Off		
☐ Notice of Intent	☐ Alter Casing	□ Fracture Treat	■ Reclamation	■ Well Integrity		
Subsequent Report	□ Casing Repair	■ New Construction	□ Recomplete	Other		
☐ Final Abandonment Notice	Change Plans	□ Plug and Abandon	□ Temporarily Abando	on Well Spud		
	□ Convert to Injection	□ Plug Back	■ Water Disposal			
testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 5/14/13 Spud 17-1/2 @ 8:45PM. 5/15/13 TD 17-1/2 @ 225. Ran 5jts 13-3/8 H40 48# @ 225. Cmt w/400sx C. +add. PD @ 4:46AM. Circ 117sx. WOC 18hrs. Test BOP to 2000# for 30min, ok. 5/16/13 TD 11 @ 920. Ran 22jts 8-5/8 J55 24# @ 920. Cmt w/300sx C. +add lead, 200sx C. +add tail. PD @ 10:41PM. Circ 206sx. WOC 18hrs. Test BOP to 2000# for 30 min ok. 5/21/13 TD 7-7/8 @ 4651MD 4598TVD. Ran 103jts 5-1/2 J55 17# @ 4638MD 4586TVD. Cmt w/550sx C. +add lead, 400sx C. +add tail. PD @ 9:46PM. Circ 282sx. WOC 24hrs. 5/22/13 RR. Will test csg to 3500# for 30min on completion rig. RECEIVED JUN 2 5 2013 NMOCD ARTES!A						
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #209152	2 verified by the BLM We	II Information System			
Comm		TING LLC, sent to the Ca	arlsbad	6SE)		
	JACKSON	Title PREPA	•	,		
Signature (Electronic S	Submission)	Date 05/31/2	013			
	THIS SPACE FOR FE	DERAL OR STATE	OFFICE USE			
_Approved By ACCEPT	JAMES A TitleSUPERVIS		Date 06/22/2013			
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the applicant	Office Carlsba					
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a crime f statements or representations as to any	or any person knowingly and matter within its jurisdiction.	willfully to make to any dep	artment or agency of the United		

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