Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| 5. | Lease Serial No. | |
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| | NMNM117119 | |

| Do not use thi abandoned wei | 6. If Indian, Allottee or Tribe Name | | | | | | |
|---|--|-------------------------------------|--|-----------------------------------|---------------------------|---------------------|--|
| SUBMIT IN TRI | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | |
| Type of Well | 8. Well Name and No. DELAWARE RANCH 13 EH FED COM 1H | | | | | | |
| Name of Operator MEWBOURNE OIL COMPAN | 9. API Well No. 30-015-41271-00-X1 | | | | | | |
| 3a. Address | . (include area code 3-5905 7-6252 | 2) | 10. Field and Pool, or Exploratory RED BLUFF | | | | |
| HOBBS, NM 88241 4. Location of Well (Footage, Sec., T. | ., R., M., or Survey Description | -0202 | | 11. County or Parish, and State | | | |
| Sec 13 T26S R28E SWNW 21 | EDDY COUNTY, NM | | | | | | |
| 12. CHECK APPR | ROPRIATE BOX(ES) TO |) INDICATE | NATURE OF | NOTICE, RI | EPORT, OR OTHER | DATA | |
| TYPE OF SUBMISSION | | F ACTION | | | | | |
| ☐ Notice of Intent | ☐ Acidize ☐ De | | epen Produc | | ion (Start/Resume) | ■ Water Shut-Off | |
| _ | ☐ Alter Casing ☐ Fra | | ture Treat | Reclama | ation | ■ Well Integrity | |
| Subsequent Report | ☐ Casing Repair ☐ New | | Construction | □ Recomplete | | Other | |
| ☐ Final Abandonment Notice | Ī | | g and Abandon | | arily Abandon | Drilling Operations | |
| | | | | | isposal | | |
| Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 da following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator had determined that the site is ready for final inspection.) 05/19/13 TD 8 3/4" hole. Ran 8562' of 7" 26# P110 BT&C csg. Cemented with 950 sks Class C (60:40:0) W/additives. Mixed @ 12.0 #/g w/2.12 yd. Tail w/300 sks Class H w/additives. Mixed @ 15.6 #/g w/1.19 yd. Plug down @ 12:45 AM 05/19/13. Did not circ cmt to pit. Lift pressure @ 1450# @ 2.8 BPM. Ran temperature survey indicating TOC @ 2100'. Tested BOPE to 3000# & annular to 1500#, held OK. At 4:15 P.M. 05/20/13, tested csg to 1500# for 30 mins, held OK. Drilled out with 6 1/8" bit. RECEIVED Chart & schematic attached. Bonds on file: NM1693 Nationwide & NMB000919 Accepted for record NMOCD APTES::2 | | | | | | | |
| 14. I hereby certify that the foregoing is | true and correct. Electronic Submission #2 | 200666 verifie | i by the BI M We | II Information | System | | |
| Comm | For MEWBOUF | RNE OIL COM | PAŃY, sent to th | e Carlsbad | • | | |
| Committed to AFMSS for processing by KURT SIMMONS on 06/06/2013 (13KMS6328SE) Name(Printed/Typed) JACKIE LATHAN Title AUTHORIZED REPRESENTATIVE | | | | | | | |
| Traine(Tymea Typea) ONOTHE E | | | Time Addition | JINZED NEI | NEOLIVIATIVE | | |
| Signature (Electronic S | ubmission) | | Date 06/05/2 | 2013 | | | |
| | THIS SPACE FO | R FEDERA | L OR STATE | OFFICE US | SE | | |
| Approved By ACCEPT | ED | _ | JAMES A _{Title} SUPERVI | S A AMOS RVISOR EPS Date 06/22 | | Date 06/22/2013 | |
| Conditions of approval, if any, are attached ertify that the applicant holds legal or equivalent would entitle the applicant to condu- | itable title to those rights in the | | Office Carlsba | d | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a catalements or representations as | crime for any pe to any matter w | rson knowingly and thin its jurisdiction. | willfully to ma | ke to any department or a | gency of the United | |