State of New Mexico Energy Minerals & Natural Resources

Form C-104 Revised August 1, 2011

| Submit one copy to | appropriate | District | Office |
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| District II | A | NA 00210 | L | incigy, i | Willicials C | X I V | aturar ICC | Sourc | CS | | | | _ | | |
|---|--------------------------------------|--|--|---|-----------------------|-------------------|--------------------|-----------------|----------|---------------------------------------|---------------------|---------------------|---|-------------|--|
| 811 S. First St., District III | Artesia, N | M 88210 | | Oi | l Conserva | ation | n Division | , | | Submi | t one co | py to app | propriate District | Offic | |
| 1000 Rio Brazos | 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | | | | | | | | | | | |
| District IV 1220 S. St. France | ris Dr. Sa | nta Fe NM | 87505 | 12 | Santa Fe, | | | • | | | | لــا | AMENDED RE | POR | |
| | Ι. | | | RALI | LOWABL | | | OH | RIZ.A | TION | тот | RANS | PORT | | |
| ¹ Operator n | | | | | | | | | | RID Nu | | *** | | | |
| BOPCO, L | | | | | | | | | 0737 | | | | | | |
| P O BOX 2 | | | | ³ Reason for Filing Code/ Effective Date | | | | | | | | | | | |
| 4 API Number | | | ool Name | | | | | | NV | V | 6 p. | ol Code | | | |
| 30 - 015-40 | | | | Delware | SW | | | | | | 960 | | | | |
| 7 Property Code Poker Lake; Delware, SW Property Name | | | | | | | | | | · | | ell Numb | ner | | |
| 306402 | | | | | | 393 | | | | | | | | | |
| II. 10 Su | rface L | ocation | | | | | | | | | | | | | |
| Ul or lot no. | Section | Townsh | ip Range | Lot Idn | Feet from t | he N | North/South | Line | Feet f | rom the | East/\ | Vest line | County | | |
| A | 19 | 24S | 31E | | 55 | N | North | | 435 | | East | | Eddy | | |
| | , | ole Loca | | | | | | | | | | | | | |
| UL or lot no. | Section | Townsh | ip Range | Lot Idn | Feet from t | he N | North/South | line | Feet f | rom the | East/\ | Vest line | County | | |
| o | 20 | 24S | 31E | | 1105 | | South | | 1644 | | East | | Eddy | | |
| 12 Lse Code | 13 Prod | ucing Method Code | 1 | onnection ate | ¹⁵ C-129 P | ermit | t Number | ¹⁶ (| C-129 E | ffective | Date | ¹⁷ C-1 | 129 Expiration D | ate | |
| F | P | | 05/31/ | | <u> </u> | | | | | | | | | | |
| III. Oil a | | s Transp | orters | | | | | | | | | | | | |
| 18 Transpor | | | | | | | oorter Name | | | | | ²⁰ O/G/W | | | |
| OGRID | | 1 · N# | | | and | Addı | ress | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Plains Marketing, L.P. P O Box 4648 | | | | | | | | | | | | O | | | |
| er agledoka | Н | Houston TX 77210 | | | | | | | | | | | | | |
| 241472 | S | Southern Union Gas Services, Ltd. 301 Commerce, Suite 700 | | | | | | | | | G | G | | | |
| | F | t. Worth | TX 76102 | 700 | | | | | | | | | | | |
| | 2.2.4 | | | | | | FOFI | //- | | | | 1900 | | <u> </u> | |
| | | | | RECEIVED | | | | | | | 温度 | | | | |
| | | | | | | | JUN 26 2013 | | | | | AN. | | | |
| | | | | | | | 000 4 | ~ 4. L- | | | | | | | |
| | | | | | NMOCD ARTE | | | 11E | :SIA] | | | | | | |
| AND THE PERSON NAMED IN | | | | | | , | | | | | | 65.0± | 1-11-11-11-11-11-11-11-11-11-11-11-11-1 | de Mir SE | |
| IV. Well | l Comu | letion Da | ata | 13, | 572/8 | 312 | ۱7 | | 83 | 81- /3 | 563 | | | | |
| ²¹ Spud Da | ite . | 22 Read | ly Date | 1 | 23/TD / | 7 | ²⁴ PBTD |) | 25 | Perfora | tions | | ²⁶ DHC, MC | | |
| 05/27/2012 | 3/8/13 | 08/1 <i>4/2</i> 01 | 2 5/20/1 | 3 15524 | MD/8163 T | VD | | | 8372 | -15426 | /15434 - | 15524 | 011 | | |
| 27 Hole Size 28 Casing & Tubing Size | | | | | | | ²⁹ De | pth S | et | | 1 | 30 Sac | ks Cement | | |
| 17-1/2" . 13-3/8" | | | 965 | | | | | 820 | | | | | | | |
| 12-1/4" 9-5/8" | | 9-5/8'' | ······································ | | | 4,282' | | | 2300 | | | | | | |
| | | | 7 0.0 | | | 1,202 | | | | | | | | | |
| 8-3/4" | | | 7" | | | 8,311' w/DV @ 502 | | | 929' 830 | | | | | | |
| 6-1/8" 4-1/2" | | | | | | 8,219' - 13,563' | | | | | | | | | |
| V. Well | Test Da | ata 🗡 | 27/8" to | bq | | 7. | 578 | 72 | 325 | | | | | | |
| 31 Date New | | | livery Date | 33 / | Test Date | | 34 Test | Lengt | h | ³⁵ T | bg. Pres | sure | 36 Csg. Pressu | re | |
| 05/31/2013 | | 05/31/20 | 13 | 06/1 | 2/2013 | 2 | 24 | | | | | | | | |
| ³⁷ Choke Size | | ³⁸ Oil | | 3 | ³⁹ Water | | 40 Gas | | | | | | 41 Test Metho | d | |
| | 1 | 796 | | 1466 | | 8 | 339 | | | | | P | 'ump | | |
| ⁴² I hereby cer | tify that t | the rules of | the Oil Con | Servation : | Division have | | | | OII C | ONSER | VATION | 1 DIVISIO | _ | | |
| been complied | | | | | | | | | |) NO - | / | | J., | | |
| complete to th | e best of | my knowle | edge and bel | ief. | | | | _ | R() | 11) | \sim \bigvee | Ω | | | |
| Signature: | ×sn. | ENG | West | _ | | Ap | pproved by: (| | ')/ C | £-10 | | K | | | |

Printed name. Title: Tracie J Cherry Title: Sr. Regulatory Analyst E-mail Address: tjcherry@basspet.com Phone: (432)683-2277 Date: 06/25/2013