

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NMLC-029395B

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.  
Lee Federal #62 <308720>

2. Name of Operator  
Apache Corporation <873>

9. API Well No.  
30-015-40294

3a. Address  
2350 W. Marland Blvd., Hobbs, NM 88240

3b. Phone No. (include area code)  
(575) 393-7106

10. Field and Pool or Exploratory Area  
Cedar Lake; Glorieta-Yeso <96831>

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
900 FSL & 900 FWL UL/M sec. 17 T-17-S R-31-E

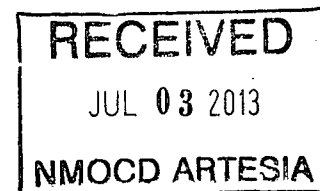
11. Country or Parish, State  
Eddy County, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input checked="" type="checkbox"/> Reclamation    | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other _____    |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Intermin reclamation is completed at the site.



*R Wade 7/3/2013*  
Accepted for record  
NMOCD

**Accepted for Record Purposes.**  
**Approval Subject to Onsite Inspection.**  
**If BLM Objectives are not achieved,**  
**additional work may be required.**  
Date: *6-29-13*

Signature: *J. Arnes*

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)  
Craig Maxwell

Title Production Foreman

Signature

*Craig Maxwell*

Date

*6-10-13*

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

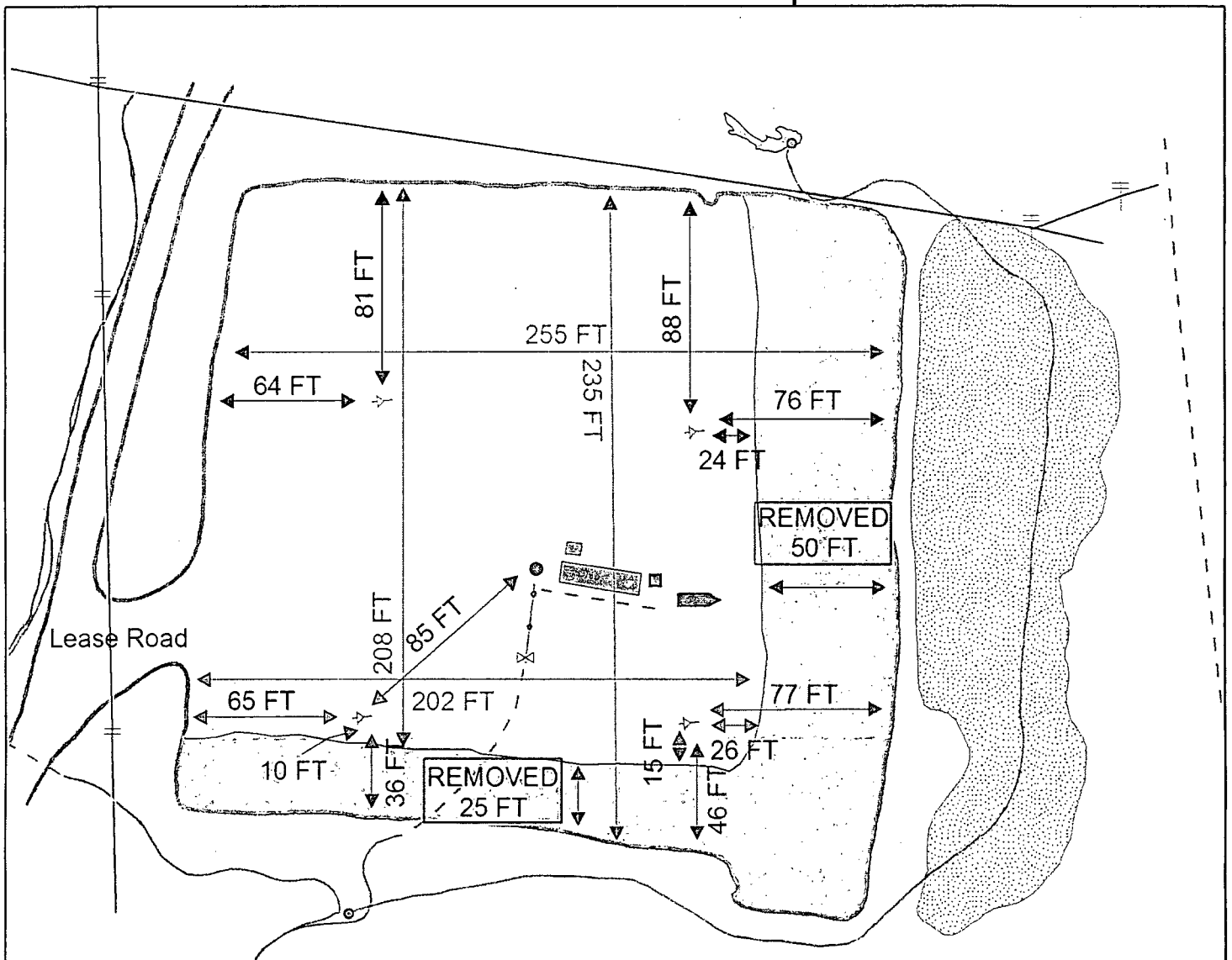
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

# Pad Reduction Map



## Legend

- |                 |                           |                |
|-----------------|---------------------------|----------------|
| ○ PIPE END      | - - - BURIED POLY LINE    | DOWNSIZED AREA |
| ⋈ DEADMAN       | — DEAD POLY               | PUMP JACK      |
| ⊠ ELECTRIC BOX  | — POLY                    | SPOIL PILE     |
| ⋈ ELECTRIC POLE | ● STEEL                   | STAIN          |
| ⋈ VALVE         | - - - APACHE LINE         | TANK           |
| ● WELLHEAD      | — OVERHEAD ELECTRIC LINES | GENERATOR      |
|                 | — PAD                     |                |

The original pad measured  
235 ft x 255 ft.

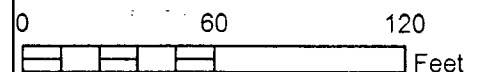
The downsized pad measures  
208 ft x 202 ft.

Landowner: BLM



**APACHE LEE**  
**FEDERAL #062**

LEGALS: UL/M sec. 17  
T-17-S R-31-E  
EDDY COUNTY, NM



GPS date: 5/17/13  
Drawing date: 5/20/13  
Drafted by: L. Weinheimer