State of New Mexico Energy Minerals and Natural Resources Department Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-144 CLEZ Revised August 1, 2011

For closed-loop systems that only use above ground steel tanks or haul-off bins and propose to implement waste removal for closure, submit to the appropriate NMOCD District Office.

## Closed-Loop System Permit or Closure Plan Application

(that only use above ground steel tanks or haul-off bins and propose to implement waste removal for closure)

Type of action: X Permit Closure

Instructions: Please submit one application (Form C-144 CLEZ) per individual closed-loop system request. For any application request other than for a closed-loop system that only use above ground steel tanks or haul-off bins and propose to implement waste removal for closure, please submit a Form C-144.

Please be advised that approval of this request does not relieve the operator of liability should operations result in pollution of surface water, ground water or the environment. Nor does approval relieve the operator of its responsibility to comply with any other applicable governmental authority's rules, regulations or ordinances.

| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                         |                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------|---------------------------------------|--|
| Operator: Chevron USA, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OGRID #: 4323                         |                         |                                       |  |
| Address: 15 Smith Road Midland, TX 79705                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · · | _//                     |                                       |  |
| Facility or well name: SKEEN 2 26 27 ST 4H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | 1-tman                  | al laco                               |  |
| API Number: <u>30-015-41118</u> OCD Pe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ermit Number: 213994                  | MARCE                   | $\mathcal{U}$                         |  |
| U/L or Qtr/Qtr B Section 2 Township 26S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Range <u>27E</u> Cour                 | nty: EDDY               | • • • • •                             |  |
| Center of Proposed Design: Latitude 32.078334 Longit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ude <u>104.153188</u>                 | NAD:                    | 🕅 1927 🔲 1983                         |  |
| Surface Owner: EFederal X State Private Tribal Trust or Indian Allotmer                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1t                                    |                         | · · · · · · · · · · · · · · · · · · · |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                         | <u></u>                               |  |
| X <u>Closed-loop System</u> : Subsection H of 19.15.17.11 NMAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                         |                                       |  |
| Operation: 🛛 Drilling a new well 🗌 Workover or Drilling (Applies to activities which require prior approval of a permit or notice of intent) 🔲 P&A                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                         |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | RECEIVEI                | 77                                    |  |
| Signs: Subsection C of 19.15.17.11 NMAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                         | <i>,</i>                              |  |
| 12"x 24", 2" lettering, providing Operator's name, site location, and emergency                                                                                                                                                                                                                                                                                                                                                                                                                                                        | / telephone numbers                   | JUL <b>09</b> 2013      |                                       |  |
| Signed in compliance with 19.15.16.8 NMAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                         |                                       |  |
| 4.<br>Closed-loop Systems Permit Application Attachment Checklist: Subsection B                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | MOCD ARTES              | HA:                                   |  |
| Instructions: Each of the following items must be attached to the application. Please indicate, by a check mark in the box, that the documents are attached.           X         Design Plan - based upon the appropriate requirements of 19.15.17.11 NMAC           X         Operating and Maintenance Plan - based upon the appropriate requirements of 19.15.17.12 NMAC           X         Closure Plan (Please complete Box 5) - based upon the appropriate requirements of Subsection C of 19.15.17.9 NMAC and 19.15.17.13 NMAC |                                       |                         |                                       |  |
| Previously Approved Design (attach copy of design) API Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                         |                                       |  |
| Previously Approved Operating and Maintenance Plan AP1 Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                         |                                       |  |
| 5.<br><u>Waste Removal Closure For Closed-loop Systems That Utilize Above Ground Steel Tanks or Haul-off Bins Only</u> : (19.15.17.13.D NMAC)<br>Instructions: Please indentify the facility or facilities for the disposal of liquids, drilling fluids and drill cuttings. Use attachment if more than two<br>facilities are required.                                                                                                                                                                                                |                                       |                         |                                       |  |
| Disposal Facility Name: R360 ENVIRONMENTAL SOLUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Disposal Facility Permit Nu           | mber: <u>NM-01-0006</u> | · · · · ·                             |  |
| Disposal Facility Name: <u>**AMENDED**</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Disposal Facility Permit Number:      |                         |                                       |  |
| Will any of the proposed closed-loop system operations and associated activities occur on or in areas that <i>will not</i> be used for future service and operations? $\square$ Yes (If yes, please provide the information below) $\square$ No                                                                                                                                                                                                                                                                                        |                                       |                         |                                       |  |
| Required for impacted areas which will not be used for future service and operations:         Soil Backfill and Cover Design Specifications based upon the appropriate requirements of Subsection H of 19.15.17.13 NMAC         Re-vegetation Plan - based upon the appropriate requirements of Subsection I of 19.15.17.13 NMAC         Site Reclamation Plan - based upon the appropriate requirements of Subsection G of 19.15.17.13 NMAC                                                                                           |                                       |                         |                                       |  |
| 6.<br>Operator Application Certification:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                         |                                       |  |
| I hereby certify that the information submitted with this application is true, accurate and complete to the best of my knowledge and belief.                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                         |                                       |  |
| Name (Print): Bryan Arrant (Agent for Chevron)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Title: <u>Regulatory S</u>            |                         |                                       |  |
| Signature: Duey person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date: 07/06/20                        | 13                      |                                       |  |
| e-mail address: bryan arrant@chk.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Telephone: (405)935                   | 5-3782                  |                                       |  |

| 7.       OCD Approval:       Permit Application (including closure plan)       Closure Plan (only)         OCD Representative Signature:       Approval Date:                                                                                                                                            |                                                                           |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|--|--|
| OCD Representative Signature:                                                                                                                                                                                                                                                                            | Approval Date:                                                            |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                    | $\gamma/2000$                                                             |  |  |  |
| Title:                                                                                                                                                                                                                                                                                                   | OCD Permit Number:                                                        |  |  |  |
| 2                                                                                                                                                                                                                                                                                                        |                                                                           |  |  |  |
| Closure Report (required within 60 days of closure completion): Subsection                                                                                                                                                                                                                               | K of 19.15.17.13 NMAC                                                     |  |  |  |
| Instructions: Operators are required to obtain an approved closure plan prior to implementing any closure activities and submitting the closure report.                                                                                                                                                  |                                                                           |  |  |  |
| The closure report is required to be submitted to the division within 60 days of the completion of the closure activities. Please do not complete this                                                                                                                                                   |                                                                           |  |  |  |
| section of the form until an approved closure plan has been obtained and the closure activities have been completed.                                                                                                                                                                                     |                                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                                          | Closure Completion Date:                                                  |  |  |  |
| 9,                                                                                                                                                                                                                                                                                                       |                                                                           |  |  |  |
| Closure Report Regarding Waste Removal Closure For Closed-loop Systems                                                                                                                                                                                                                                   |                                                                           |  |  |  |
| Instructions: Please indentify the facility or facilities for where the liquids, dril                                                                                                                                                                                                                    | ling fluids and drill cuttings were disposed. Use attachment if more than |  |  |  |
| two facilities were utilized.                                                                                                                                                                                                                                                                            |                                                                           |  |  |  |
| Disposal Facility Name:                                                                                                                                                                                                                                                                                  | Disposal Facility Permit Number:                                          |  |  |  |
| Disposal Facility Name:                                                                                                                                                                                                                                                                                  | Disposal Facility Permit Number:                                          |  |  |  |
| Were the closed-loop system operations and associated activities performed on or in areas that <i>will not</i> be used for future service and operations?<br>Yes (If yes, please demonstrate compliance to the items below) No                                                                           |                                                                           |  |  |  |
| <ul> <li>Required for impacted areas which will not be used for future service and operation</li> <li>Site Reclamation (Photo Documentation)</li> <li>Soil Backfilling and Cover Installation</li> <li>Re-vegetation Application Rates and Seeding Technique</li> </ul>                                  | ons:                                                                      |  |  |  |
| 10.                                                                                                                                                                                                                                                                                                      | · · · ·                                                                   |  |  |  |
| Operator Closure Certification:                                                                                                                                                                                                                                                                          |                                                                           |  |  |  |
| I hereby certify that the information and attachments submitted with this closure report is true, accurate and complete to the best of my knowledge and belief. I also certify that the closure complies with all applicable closure requirements and conditions specified in the approved closure plan. |                                                                           |  |  |  |
| Name (Print):                                                                                                                                                                                                                                                                                            | Title:                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                          |                                                                           |  |  |  |
| Signature:                                                                                                                                                                                                                                                                                               | Date:06/21/2013*                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                          | <u>00/21/2015</u>                                                         |  |  |  |
| e-mail address:                                                                                                                                                                                                                                                                                          | Telephone:                                                                |  |  |  |
|                                                                                                                                                                                                                                                                                                          |                                                                           |  |  |  |

## Closed Loop System

## SKEEN 2 26 27 ST 4H UNIT B, SEC. 2, T-26-S R 27-E EDDY CO., NM API # 30-015-41118

Plans are to use a closed loop system with roll off bins in the drilling of this well. Operator will maintain all liquids and solids within the closed loop system in a safe manner in order to protect public health and the environment.

**Operations and Maintenance:** 

The rig's crew will inspect and monitor the drilling fluids contained within the tank and monitor any spill which may occur. Should a spill, release or leak occur; the NMOCD District II office in Artesia (575.748.1283) will be notified. Please note that notifications may be made earlier to the district office should a greater release occur in compliance with NMOCD's rules.

Closure:

During and after drilling operations, all fluids and solids will be transported to R360 Environmental Solutions. Their permit # is: NM-01-0006.