Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT **OCD Artesia**

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

	Empires, vai
5.	Lease Serial No.
	NIMANIMOZAG3G

SUNDRY NOTICES AND REPORTS ON WELLS	
Do not use this form for proposals to drill or to re-enter an	ı
abandoned well. Use form 3160-3 (APD) for such proposals	s

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRI	7. If Unit or CA/Agreement, Name and/or No.									
1. Type of Well			8. Well Name and No.							
☑ Oil Well ☐ Gas Well ☐ Oth				GISSLER B 95						
Name of Operator BURNETT OIL COMPANY IN	Contact: C E-Mail: lgarvis@bu	ARVIS		9. API Well No. 30-015-41176-00-S1						
3a. Address 801 CHERRY STREET UNIT FORT WORTH, TX 76102-68		. (include area code 2-5108 Ext: 632		10. Field and Pool, or Exploratory CEDAR LAKE						
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description,			11. County or Parish, and State						
Sec 24 T17S R30E NWNW 99	90FNL 330FWL			EDDY COUNTY	r, NM					
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA										
TYPE OF SUBMISSION		TYPE OF ACTION								
□ Notice of Intent	☐ Acidize	· 🗖 Dee	☐ Deepen ☐		☐ Production (Start/Resume)		☐ Water Shut-Off			
☐ Notice of Intent	☐ Alter Casing	☐ Frac	ture Treat	☐ Reclama			■ Well Integrity			
Subsequent Report	□ Casing Repair	□ Nev	Construction	☐ Recomp	☐ Recomplete		Other			
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug	and Abandon	□ Tempor	arily Abandon	Drill	ling Operations			
	☐ Convert to Injection	□ Plug	Back	■ Water D	Disposal					
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleted per provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 3/22/13 - TEST CSG 1274 PSI -30 MINUTES - TEST OK. 3/28/13 - RUN DLL/MICRO SFL/CSN GAMMA/ DUAL SN/SPECTRA DENSITY/OH BOREHOLE SA (LOG DEPTH 6064'). 3/29/13 - NOTIFIED BLM OF PROD CSG/CMT JOB 10:00 AM 3/28/13, CONTACT TERRY, NO REP PRESENT FOR JOB., RUN 139 JTS (6071-91') 7" 23# J-55 LTC 8RD CSG SET @ 6068' FC @ 6022' DV TOOL @ 2627'. CMT 1ST STAGE W/600 SXS (137 BBLS) PREM H + .125 LBM POLY FLAKE @ 14.2 LB/GAL & 5.58 GAL H20 SX TO YIELD 1.28 CUFT SX. CIRC 219 SXS (50 BBLS) CMT TO SURF 1ST STAGE, CMT 2ND STAGE W 800 SXS (266 BBLS) PREM LITE + 2% CACL2 + .125 LBM POLYFLAKE @ 12.7 LB/GAL & 10.08 GAL H20 SX TO YIELD 1.35 CUFT SX. 3/30/13- RIG REL 16:30 PM, 03/29/13 14. Thereby certify that the foregoing is true and correct. Electronic Submission #211742 verified by the BLM Well Information System 14. Thereby certify that the foregoing is true and correct. Electronic Submission #211742 verified by the BLM Well Information System										
Committed to AFMSS for processing by KURT SIMMONS on 07/02/2013 (13KMS6625SE)										
Name (17 rimed/19peu) LEGLIE IV	IGARVIS	Title REGU	LATORT CO	ORDINATOR						
Signature (Electronic	Submission)	Date 06/25/2013								
THIS SPACE FOR FEDERAL OR STATE OFFICE USE										
_Approved By_ACCEPT	JAMES A TitleSUPERV		PS Date 07/07/2013							
Conditions of approval, if any, are attached certify that the applicant holds legal or equinic which would entitle the applicant to conditions.	Office Carlsba				ye					
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.										