Form 3160-5 (March 2012)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED OMB No. 1004-0137

Expires: October 31, 2014

JUL 16 2013

NMOCD ARTESIA

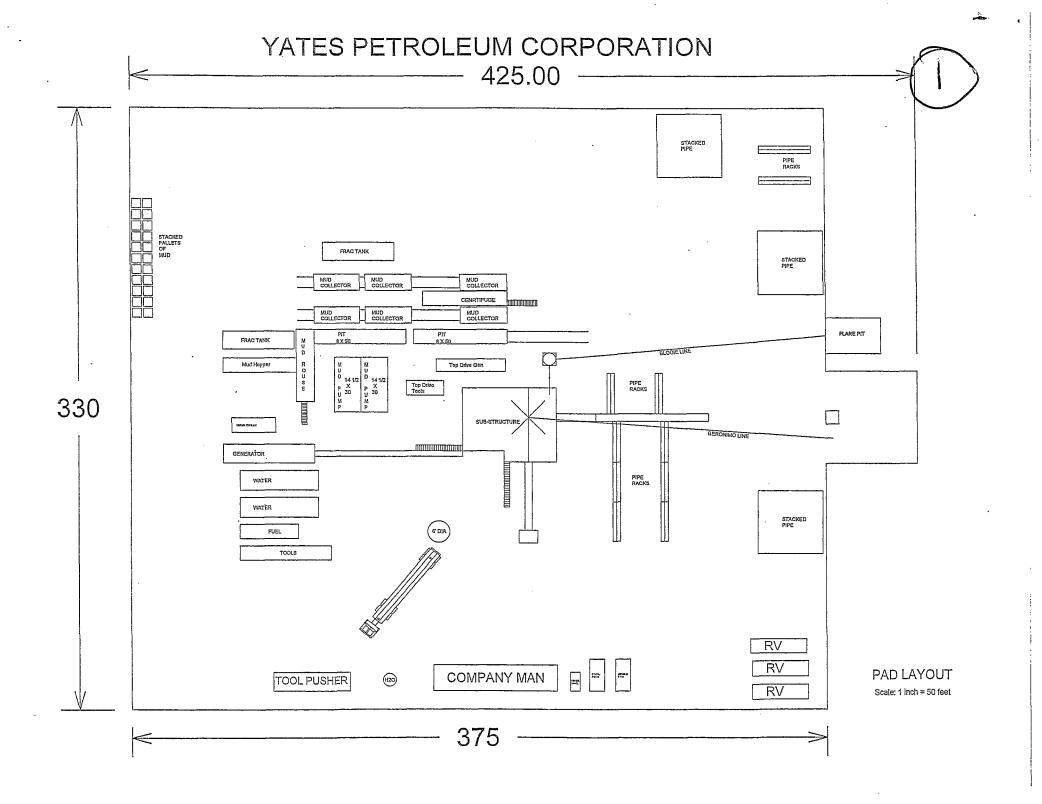
5. Lease Serial No. NM-94614 & NM-82902

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.                                                                            |                                                                                                                           |                                                                                                               | n                                               | 6. If Indian, Allottee or Tribe Name                                        |                                                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|
| SUBMIT IN TRIPLICATE – Other instructions on page 2.                                                                                                                                                                                    |                                                                                                                           |                                                                                                               |                                                 | 7. If Unit of CA/Agreement, Name and/or No.                                 |                                                                                                                |  |
| I. Type of Well                                                                                                                                                                                                                         |                                                                                                                           |                                                                                                               |                                                 |                                                                             |                                                                                                                |  |
| ✓ Oil Well Gas Well Other                                                                                                                                                                                                               |                                                                                                                           |                                                                                                               |                                                 | 8. Well Name and No.<br>Checker "BIC" Federal Com. #4-H                     |                                                                                                                |  |
| Name of Operator Yates Petroleum Corporation                                                                                                                                                                                            |                                                                                                                           |                                                                                                               | 9                                               | 9. API Well No.                                                             | 0-015-40962                                                                                                    |  |
| 3a. Address 3b. Phone No. (include area code)                                                                                                                                                                                           |                                                                                                                           | ode)                                                                                                          | 10. Field and Pool or Exploratory Area          |                                                                             |                                                                                                                |  |
| 105 South Fourth Street, Artesia, New Mexico 8                                                                                                                                                                                          | 8210                                                                                                                      | 575-748-4372                                                                                                  |                                                 | Undesignated 2nd Bone Spring                                                |                                                                                                                |  |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) 660 FNL & 330 FEL, Surface Hole, Section 9-T19S-R31E                                                                                                               |                                                                                                                           |                                                                                                               |                                                 | 11. County or Parish, State                                                 |                                                                                                                |  |
| 660' FNL & 330' FEL, Surface Hole, Section 9-T19S-R31E<br>660' FNL & 330' FWL, Bottom Hole, Section 9-T19S-R31E                                                                                                                         |                                                                                                                           |                                                                                                               |                                                 | Eddy County, New Mexico                                                     |                                                                                                                |  |
| 12. CHEC                                                                                                                                                                                                                                | K THE APPROPRIATE BO                                                                                                      | OX(ES) TO INDICATE NATUR                                                                                      | E OF NOTICI                                     | E, REPORT OR OTHI                                                           | ER DATA                                                                                                        |  |
| TYPE OF SUBMISSION                                                                                                                                                                                                                      |                                                                                                                           | ТҮ                                                                                                            | ON                                              |                                                                             |                                                                                                                |  |
| ✓ Notice of Intent                                                                                                                                                                                                                      | Acidize                                                                                                                   | Deepen                                                                                                        | Produc                                          | ction (Start/Resume)                                                        | Water Shut-Off                                                                                                 |  |
|                                                                                                                                                                                                                                         | Alter Casing                                                                                                              | Fracture Treat                                                                                                | Reclar                                          | mation                                                                      | Well Integrity                                                                                                 |  |
| Subsequent Report                                                                                                                                                                                                                       | Casing Repair                                                                                                             | ✓ New Construction                                                                                            | Recon                                           | nplete                                                                      | ✓ Other Change rig size.                                                                                       |  |
|                                                                                                                                                                                                                                         | ✓ Change Plans                                                                                                            | Plug and Abandon                                                                                              | Tempo                                           | orarily Abandon                                                             |                                                                                                                |  |
| Final Abandonment Notice                                                                                                                                                                                                                | Convert to Injection                                                                                                      | Plug Back                                                                                                     | ☐ Water                                         | Water Disposal                                                              |                                                                                                                |  |
| 13. Describe Proposed or Completed Or<br>the proposal is to deepen directions<br>Attach the Bond under which the v<br>following completion of the involve<br>testing has been completed. Final<br>determined that the site is ready for | ally or recomplete horizontal<br>work will be performed or project operations. If the operati<br>Abandonment Notices must | ly, give subsurface locations and<br>ovide the Bond No. on file with E<br>on results in a multiple completion | l measured and<br>BLM/BIA. Re<br>on or recomple | I true vertical depths or<br>equired subsequent repetion in a new interval, | of all pertinent markers and zones.<br>orts must be filed within 30 days<br>, a Form 3160-4 must be filed once |  |
| Yates Petroleum Corporation wishering size will be 390' x 355' with a 50'                                                                                                                                                               |                                                                                                                           | sed to drill the captioned well.                                                                              | . This rig is d                                 | lifferent from the one                                                      | e approved in the APD. The new                                                                                 |  |
| Thank you.                                                                                                                                                                                                                              |                                                                                                                           |                                                                                                               |                                                 |                                                                             |                                                                                                                |  |
| ol                                                                                                                                                                                                                                      | CKL 0                                                                                                                     | 7/12/13                                                                                                       |                                                 | R                                                                           | ECEIVED                                                                                                        |  |

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Cy Cowan Title Land Regulatory Agent Date 07/11/2013 Signature THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved by ا Title Assoc. Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would Office CFO entitle the applicant to conduct operations thereon.

1, 7/16/2013

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



## YATES PETROLEUM CORPORATION Nomac 22 06-24-13 STACKED PALLETS OF MUD STACKED PIPE RV RV STACKED PIPE PIPE RACKS 390.00 175' 180 Nomac 22 STACKED PIPE $\Theta\Theta\Theta$ 210' RV RV PAD LAYOUT Scale: 1 inch = 60 feet CREW TOOL PUSHER **CREW** COMPANY MAN

355.00