

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

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|--|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. SHL NM-2538, BHL NM-106718 |
| 2. Name of Operator HARVEY E. YATES COMPANY | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address PO BOX 1933, ROSWELL, NM 88202-1933 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) (505)623-6601 | | 8. Well Name and No. Cholla 1 Federal #05 H |
| 4. Location of Well(Footage, Sec., T., R., M., or Survey Description) 330' FSL & 1,930' FWL (SE SW) Unit N | | 9. API Well No. 30-015-26256 |
| | | 10. Field and Pool, or Exploratory Tamano Bone Spring |
| | | 11. County or Parish, and State Eddy County, New Mexico |

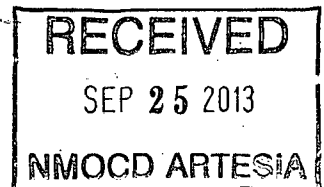
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|--|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The Cholla 1 Federal #5 was plugged and abandoned on 1/5/2006. The location was reclaimed by stripping off the caliche, the soil was then ripped and reseeded. Location is now ready for final inspection.

J. Serrano 9/30/13
Accepted for record
NMOCD



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| 14. I hereby certify that the foregoing is true and correct. | |
| Name (Printed/Typed) Jen Serrano | Title Eng. Tech |
| Signature <i>Jen Serrano</i> | Date 8/7/07 |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | |
| Approved By <i>James R. Ames</i> | Title <i>SEPS</i> Date <i>9-20-13</i> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office <i>CEO</i> |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | |