						FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010			
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					5. Lease Serial No. NMLC061616A				
					6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No. 891000303X				
1. Type of Well ☐ Oil Well ☐ Gas Well   Other: INJECTION 5WD-1370					8. Well Name and No. PLU PIERCE CANYON 3 FED SWD 1				
2. Name of Operator BOPCO LP Contact: TRACIE J CHERRY E-Mail: tjcherry@basspet.com					9. API Well No. 30-015-40435-00-X1				
3a. Address3b. Phone No. (include area code)Ph: 432-221-7379					10. Field and Pool, or Exploratory UNDESIGNATED				
MIDLAND, TX 79702 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, and State				
Sec 3 T25S R30E SWSE 817FSL 1693FEL 32.154681 N Lat, 103.865697 W Lon					EDDY COUNTY, NM				
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHEI	R DATA			
TYPE OF SUBMISSION	TYPE OF ACTION								
□ Notice of Intent	🗖 Acidize	□ Acidize □ Dec		Product	□ Production (Start/Resume)		Shut-Off		
Subsequent Report	□ Alter Casing	-	ure Treat	-	Reclamation		Integrity		
	Casing Repair				<ul> <li>□ Recomplete</li> <li>□ Temporarily Abandon</li> <li>□ Water Disposal</li> </ul>				
Final Abandonment Notice	Change Plans Convert to Injection			=					
If the proposal is to deepen direction: Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f BOPCO, LP respecfully subm 07/18/2013 ? 07/21/2013 RU WL. RIH w/5-1/2? perma: packer. RU pump truck. Disp 07/24/2013 Construct battery, turn well to 09/04/2013 RU pump truck. Perform MIT Inspector. Return to disposal	rk will be performed or provide th l operations. If the operation resu- bandonment Notices shall be filed inal inspection.) its this sundry to report con nent packer and set top @ lace annulus w/packer fluid disposal. and chart for 30 min. Succo	ie Bond No. on Its in a multiple only after all r npletion ope 16384. RD . Land tbg.	file with BLM/BI/ completion or rec equirements, inclue rations on the re WL. RIH w/4-1 RR. witnessed by NI	A. Required su ompletion in a ding reclamatio eferenced w /2 tbg, sting	ell. into RECEI SEP 25 NMOCD A	filed within 1 0-4 shall be t and the opera	30 days filed once ator has		
14. 1 hereby certify that the foregoing is	Electronic Submission #22	DPCOLP, se	nt to the Carlsba	ad	-	-			
Name (Printed/Typed) TRACIE J CHERRY Ti				LATORY AN					
	D., 00/40/	2040							
Signature (Electronic	Submission) THIS SPACE FOR	R FEDERA	Date 09/16/2		SE				
ACCEPTED				JAMES A AMOS TitleSUPERVISOR EPS Date 09/22/2					
			TitleSUPERV	ISOR EPS		Date	e 09/22/2013		
Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to cond which would entitle the applicant to cond	Office Carlsbad								
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent					ake to any department or	agency of th	e United		

\*\* BLM REVISED \*\*

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