Form \$160-5 (August 2007)

### UNITED STATES DEPARTMENT OF THE INTERIOR BUREALLOELAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| BUREAU OF LAND MANAGEMENT  |  |  |                                 |                           |                                      | 5. July 51, 2010                            |          |  |  |
|--|--|--|---------------------------------|---------------------------|--------------------------------------|---|----------|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |  |  |                                 |                           | 5. Lease Serial No.<br>NMNM117116    | 5. Lease Serial No.<br>NMNM117116           |          |  |  |
|  |  |  |                                 |                           | 6. If Indian, Allottee or Tribe Name |   |          |  |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |  |  |                                 |                           | 7. If Unit or CA/Ago                 | 7. If Unit or CA/Agreement, Name and/or No. |          |  |  |
| 1. Type of Well Gos Well Gost  |  | 8. Well Name and No. OWL DRAW 23 DM FED COM 1H |                                 |                           |                                      |   |          |  |  |
| Oil Well Gas Well Oth  Name of Operator  | Contact: JA  | ACKIE LATH                                     | AN                              |                           | 9. API Well No.                      |   |          |  |  |
| MEWBOÙRNE OIL COMPAN   | (include area code) 30-015-41448  10. Field and Pool, or Exploratory |  |                                 |                           |                                      |   |          |  |  |
| 3a. Address       3b. Phone No         PO BOX 5270       Ph. 575-39         HOBBS, NM 88241       Fx: 575-397  |  |  | 3-5905 WOLFCAMP SI<br>7-6252    |                           |                                      | SHALE                                       |          |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |  |                                 |                           | 11. County or Parish, and State      |   |          |  |  |
| Sec 14 T26S R27E SWSW 375FSL 990FWL  |  |  |                                 |                           | EDDY COUNTY, NM                      |   |          |  |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO I  | NDICATE  | NATURE OF N                     | NOTICE                    | E, REPORT, OR OTH                    | ER DATA                                     |          |  |  |
| TYPE OF SUBMISSION   |  |  | TYPE OF                         | F ACTIO                   | N                                    |   |          |  |  |
| □ Notice of Intent   | ☐ Acidize  | □ Deepen                                       |                                 | ☐ Production (Start/Resur |                                      | ) Water Shut-Off                            | -Off     |  |  |
| <del>-</del>   | ☐ Alter Casing   | ☐ Fract  | ure Treat                       | ☐ Red                     | clamation                            | ■ Well Integr                               | ity      |  |  |
| Subsequent Report  | Cashing Repair   |  | Construction                    |                           | complete                             | Other Drilling Operat                       | ations   |  |  |
| ☐ Final Abandonment Notice   |  |  | · ·                             |                           | nporarily Abandon<br>ter Disposal    | orarity Abandon                             |          |  |  |
| Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  08/30/13 TD/17 1/4/ © 2127′. Ran 2127′ of 9 5/8″ 36# J55 LT&C csg. Cemented with 450 sks EconoCem-RLE Wladditives. Mixed @ 12.5 #/g w/2.11 yd. Tail w/200 sks HalCem-C neat. Mixed @ 14.8#/g w/1.33 yd. Plug down @ 5:15 AM 08/31/13. Circ 65 sks of cement to pit. WOC. Tested BOPE to 5000# & annular to 2500#. At 12:00 AM 09/01/13, tested csg to 1250# for 30 mins, held OK. Drilled out with 8 3/4″ bit.  Bond on file: NM1693, Nationwide & NMB000919  RECEIVED  SEP 25 2013  NMOCD ARTESIA |  |  |                                 |                           |                                      |   |          |  |  |
| 14. I hereby certify that the foregoing is   | true and correct. Electronic Submission #220                         | 0111 verified                                  | by the BLM Wel                  | l informa                 |                                      |   | 777      |  |  |
|  | For MEWBOURN<br>Committed to AFMSS for                               | IE OIL COM⊅P                                   | ANY, sent to the                | e Carlsb                  | ad                                   |   |          |  |  |
| Name(Printed/Typed) JACKIE LATHAN  |  |  | Title AUTHORIZED REPRESENTATIVE |                           |                                      |   |          |  |  |
| Signature (Electronic S  | Submission)  |  | Date 09/13/2                    | 013                       | ACCEPTED FO                          | R RECORD                                    |          |  |  |
|  | THIS SPACE FOR   | FEDERA   | OR STATE                        | OFFIC                     | E USE                                |   |          |  |  |
| Approved By  |  |  | Title_                          | SEP 2 2 2018 ×            |                                      | 2013  | <b>)</b> |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  |  |  | Office                          |                           | BUREAU OF LAND M<br>CARLSBAD FIELD   |   |          |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false. fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



# MAN WELDING SERVICES, INC.

| Company Mewbourne Oil Company   | _Date      | 8-31-13                        |
|---------------------------------|------------|--------------------------------|
| Lease Owl Draw 23 OM EL Com #14 | _County    | Eddy, N.MER                    |
| Drilling Contractor Patters 46  | _Plug & Dr | ill Pipe Size C27, 1), 4 1/2×4 |

#### Accumulator Function Test - OO&GO#2

#### To Check - USABLE FLUID IN THE NITROGEN BOTTLES (III.A.2.c.i. or ii or iii)

- Make sure all rams and annular are open and if applicable HCR is closed.
- Ensure accumulator is pumped up to working pressure! (Shut off all pumps)
  - 1. Open HCR Valve. (If applicable)
  - 2. Close annular.
  - 3. Close all pipe rams.
  - 4. Open one set of the pipe rams to simulate closing the blind ram.
  - 5. For 3 ram stacks, open the annular to achieve the 50+ % safety factor. (5M and greater systems).
  - 6. Record remaining pressure 1200 psi. Test Fails if pressure is lower than required.
    - **a.** {950 psi for a 1500 psi system} **b.** {1200 psi for a 2000 & 3000 psi system}
  - 7. If annular is closed, open it at this time and close HCR.

#### To Check - PRECHARGE ON BOTTLES OR SPHERICAL (III.A.2.d.)

- Start with manifold pressure at, or above, maximum acceptable pre-charge pressure:
  a. {800 psi for a 1500 psi system}
  b. {1100 psi for 2000 and 3000 psi system}
  - 1. Open bleed line to the tank, slowly. (gauge needle will drop at the lowest bottle pressure)
  - 2. Close bleed line. Barely bump electric pump and see what pressure the needle jumps up to.
  - 3. Record pressure drop 70 i. Test fails if pressure drops below minimum.
- Minimum: a. {700 psi for a 1500 psi system } b. {900 psi for a 2000 & 3000 psi system}

#### To Check - THE CAPACITY OF THE ACCUMULATOR PUMPS (III.A.2.f.)

- Isolate the accumulator bottles or spherical from the pumps & manifold.
- Open the bleed off valve to the tank, {manifold psi should go to 0 psi} close bleed valve.
  - 1. Open the HCR valve, {if applicable}
  - 2. Close annular
  - 3. With pumps only, time how long it takes to regain the required manifold pressure.
  - 4. Record elapsed time 1:45. Test fails if it takes over 2 minutes.
  - **a.** {950 psi for a 1500 psi system} **b.** {1200 psi for a 2000 & 3000 psi system}

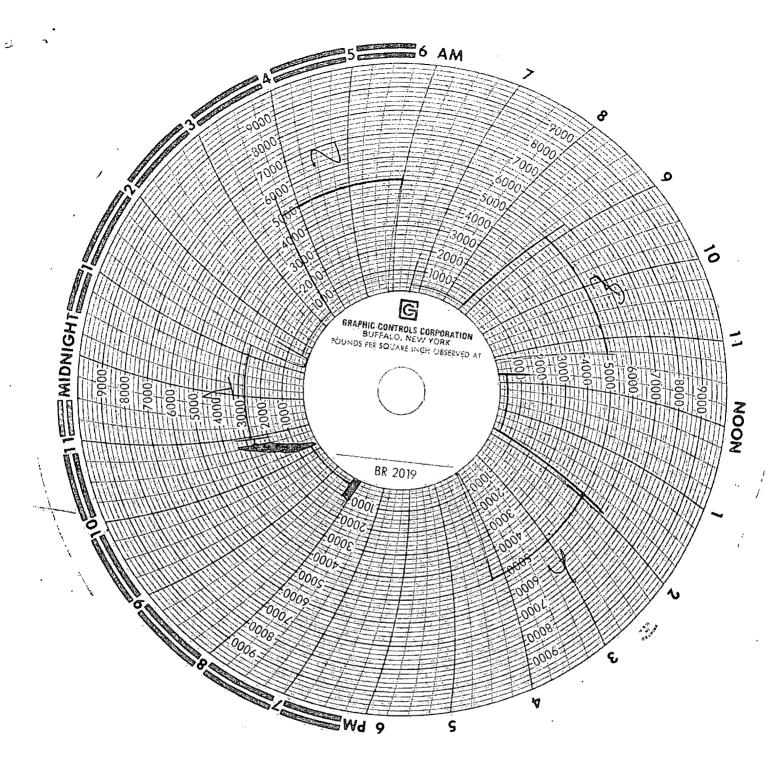


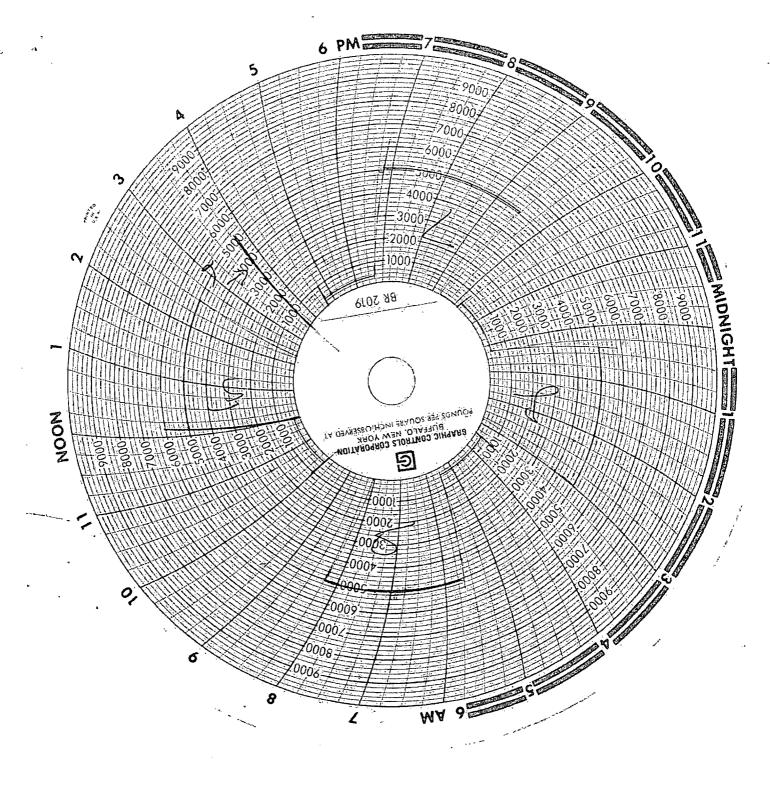
## WELDING • BOP TESTING NIPPLE UP SERVICE • BOP LIFTS • TANDEM MUD AND GAS SEPARATORS

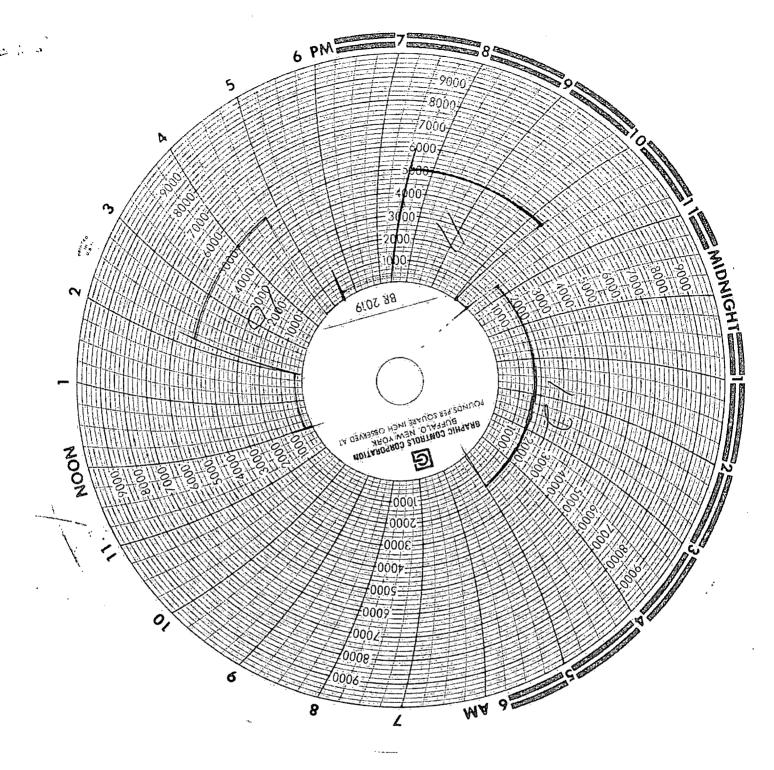
Lovington, NM • 575-396-4540

Pg. \_\_\_\_\_ of \_\_\_\_

| (By)  | £.   | •                     |            |                                       |                                       |   |
|---|--|-----------------------|------------|---------------------------------------|---------------------------------------|---|
| company: Mewbourne Oil  | ompuny   | Date:                 | 8.3        | 1.13                                  | Invoice # _                           | B-58771   |
| Lease: Dwl Draw 23 DM Fod   | Can #14  | Drilling              | Contractor | Petterson                             | Rig # _                               | 46  |
| Plug Size & Type: C27, 11   | Drill Pipe Si:                                   | ze                    | 4/221      | Tester:                               | Luis for                              | red   |
| Required BOP:   | <del> </del>                                     | Insta                 | lied BOP   | 5                                     |                                       |   |
| *Appropriate Casing Valve Must Be Open During BOP Test *              |  |                       |            | * Check Valve I                       | Must Be Open/Disable                  | d To Test Kill Line Valves                              |
| Annular.#15  Pipe Rams #12  Blind Rams #13  #11 #10 #9  Pipe Rams #14 | #26<br>#2 #4<br>#4 #3<br>#1 #25<br>Super Ch      | #5 #8B Mud Gaug Valve | #6         | Kelly/<br>Top<br>Drive                | #22 #                                 | Dart Valve #19  Stand Pipe Valve #24  23  TIW Valve #18 |
| Casing  | Super Cit  |                       |            |                                       |                                       |   |
| TEST # STIEMS TESTED.   | TEST LENGTH                                      | LOW PSI               | HIGH PSI   |                                       | REMARKS                               |   |
| 1 15,97   | 10/10  | 250                   | 2500       |                                       | · ·•                                  |   |
| 2 b, 9, 7   | 10/10  | 250                   | Foo        | un-                                   | •                                     |   |
| 3 12 10,8   | 10/10  | 250                   | 5000       |                                       |                                       |   |
| 4 12,11,80,435  | 10/10  | 250                   | 5000       |                                       | -                                     |   |
| 5 13.11.1.7.6   | 10/10  | 250                   | 5040       |                                       | · · · · · · · · · · · · · · · · · · · |   |
| 6 13.11.26.25,6   | Bump   | 7-5                   | Spa        |                                       | * * * *                               |   |
| 7 49  | 10/10  | 250                   | 5000       | Two cases were                        | * .                                   |   |
| 8 . 18  | 10/10  |                       |            |                                       |                                       | ACC.  |
| 9 10  | 10/10  | 250                   | 9000       |                                       |                                       |   |
| 10 17   | 10/10  | 250                   | 5000       | . :                                   |                                       | **  |
| 111 2021  | 10110  | 250                   | 5000       |                                       |                                       |   |
| 12 13,11,3,4,6/mg   | 30m2   |                       | 1500       | · · · · · · · · · · · · · · · · · · · | •                                     |   |
|   |  |                       | ,          |                                       | *                                     |   |
|   | :  |                       |            |                                       |                                       |   |
|   |  | <u> </u>              | <u> </u>   | *                                     |                                       | <u>.</u>  |
|   |  |                       |            |                                       |                                       |   |
|   | 1  |                       |            |                                       |                                       |   |
|   | <del>                                     </del> |                       |            |                                       |                                       |   |
|   |  |                       | Α          | `                                     | 4                                     |   |







\*\* \* \*\* \*\*

.