Form 3160-5 (August 2007)

## OCD Artesia

**UNITED STATES** 

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED          |
|------------------------|
| OMB NO. 1004-0135      |
| Expires: July 31, 2010 |
| Lease Serial No.       |

5.

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |   |                  |  |                   | 6. If Indian, Allottee or Tribe Name            |                                       |  |
|--|---|------------------|--|-------------------|---|---------------------------------------|--|
|  |   |                  |  |                   |   |                                       | SUBMIT IN TRIPLICATE - Other instructions on reverse side. |
| 1. Type of Well  |   |                  |  |                   | 8. Well Name and No. CHECKER BIC FEDERAL COM 4H |                                       |  |
|  |   |                  |  |                   | 9. API Well No.                                 | EDEFINE GOW WIT                       |  |
| YATES PETROLEUM CORPORATIONE-Mail: laura@yatespetroleum.com  |   |                  |  |                   | 30-015-40962                                    |                                       |  |
| 3a. Address<br>105 SOUTH FOURTH STREE<br>ARTESIA, NM 88210   | o. (include area cod<br>18-4272<br>8-4585   | e)               | 10. Field and Pool, or Exploratory HACKBERRY; B.S. NORTH |                   |   |                                       |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |                  |  |                   | 11. County or Parish, and State                 |                                       |  |
| Sec 9 T19S R31E NENE 660FNL 330FEL   |   |                  |  |                   | EDDY COUNTY, NM                                 |                                       |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO   | ) INDICATE       | E NATURE OF  | NOTICE, RI        | EPORT, OR OTHE                                  | R DATA                                |  |
| TYPE OF SUBMISSION   |   |                  |  |                   |   |                                       |  |
| ■ Nivel of Fatant  | ☐ Acidize   | ☐ Deepen ☐ Pi    |  | Product           | ion (Start/Resume)                              | ☐ Water Shut-Off                      |  |
| ☐ Notice of Intent   | ☐ Alter Casing  | ☐ Frac           | racture Treat 🗖 Reclar                                   |                   | ation   | ■ Well Integrity                      |  |
| Subsequent Report  | sequent Report  |                  | v Construction   | truction          |   | Other                                 |  |
| ☐ Final Abandonment Notice   | □ Change Plans  | 🗖 Plug           | g and Abandon  | Tempor            | arily Abandon                                   | Drilling Operations                   |  |
|  | ☐ Convert to Injection  | ☐ Plu            | g Back   | ■ Water Disposal  |   |                                       |  |
| determined that the site is ready for finding of the site is ready | to 4520 ft. Set 9-5/8 inch<br>5:65:6 Poz C + 2 percent [<br>130 + 61 lb/sx D903 + 29<br>s 50/50 Poz C + 42 lb/sx<br>D903 (yld 1.34, wt 14.2). | Bumped plu       | g to 1700 psi, he  | eld OK.           | +   | D FOR RECOR                           |  |
| Accepted for record<br>HMOCD   |   |                  | OCT 2 3 2013   |                   | BIVREAU OF<br>CARLSE                            | F LAND MANAGEMENT<br>BAD FIELD OFFICE |  |
|  | 0/24/13   | MAIN             | OCD AR   | SOAI              |   |                                       |  |
| 14: I hereby certify that the foregoing is   | Electronic Submission #2 For YATES PETRO Committed to AFMSS for p   | LEUM CORP        | DRATION, sent  | to the Carlsba    | ď   | ·                                     |  |
| Name(Printed/Typed) LAURA WATTS  |   |                  | Title REG REPORTING TECHNICIAN                           |                   |   |                                       |  |
| Signature (Electronic S  | Submission)   |                  | Date 09/20/2   | 2013              |   |                                       |  |
|  | THIS SPACE FO   | R FEDERA         | L OR STATE   | OFFICE US         | SE  |                                       |  |
| Approved By  |   |                  | Title  |                   |   | Date                                  |  |
| onditions of approval, if any, are attached<br>ertify that the applicant holds legal or equiphich would entitle the applicant to condu   | Office  |                  |  |                   |   |                                       |  |
| itle 18 U.S.C. Section 1001 and Title 43   | U.S.C. Section 1212, make it a  | crime for any pe | erson knowingly an                                       | d willfully to ma | ke to any department or                         | agency of the United                  |  |