Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

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BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					5. Lease Serial No. NMLC029338A			
					6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well					8. Well Name and No.			
Ø Oil Well ☐ Gas Well ☐ Other 2. Name of Operator Contact: LESLIE M GARVIS					GISSLER A 45			
Name of Operator BURNETT OIL COMPANY IN	ARVIS		9. API Well No. 30-015-41366-00-S1					
			. (include area code) 32-5108 Ext: 6326		10. Field and Pool, or Exploratory LOCO HILLS			
4. Location of Well (Footage, Sec., T.			11. County or Parish, and State					
Sec 14 T17S R30E SESW 33 32.828029 N Lat, 103.945307			EDDY COUNTY, NM					
12. CHECK APPE	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF N	NOTICE, RI	EPORT, OR OTHE	ER DA	TA	
TYPE OF SUBMISSION	TYPE OF ACTION						· · · · · · · · · · · · · · · · · · ·	
C Marian Clarent	☐ Acidize	☐ Acidize ☐ Deepen ☐ Proc		☐ Product	ction (Start/Resume)			
☐ Notice of Intent	☐ Alter Casing		ture Treat	☐ Reclamation		– '	Well Integrity	
Subsequent Report ■	□ Casing Repair	☐ New	Construction	☐ Recomp	olete		Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug	and Abandon	☐ Tempor	arily Abandon			
	Convert to Injection	n Plug Back Water		■ Water I	Disposal			
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 9/18/13 - PERFORATE 9 INT, 4 SPF @ 5352', 5359', 5376', 5406', 5418', 5464', 5499', 5510', 5520'.								
9/19/13 - SPOT 250 GAL 15% ACIDIZE W 2500 GAL 15% N	6 NEFE ACID ACROSS F EFE ACID & 72 BALL SE	PERFS, PULL ALERS.	TO 5253', SET	PKR,				
9/20/13 - SLICKWATER FRAC W 698,250 GAL SLICKWATER, 19,966# 100 MESH, 203,593# 40/70 SN. PERF 15 INT, 3 SPF @ 4936', 4968', 5004', 5012', 5024', 5052', 5078', 5 5128', 5150', 5168', 5174', 5207', 5214', 5258'. 9/23/13 - SLICKWATER FRAC W 1,108,254 GAL SLICKWATER, 30,454# 100 MESH, 334,747# 40/70.					0',	NOV	EIVED 13 2013 ARTESIA	
14. I hereby certify that the foregoing is		- · · · · · · · · · · · · · · · · · · ·						
_		OIL COMPAN	Y IŃC, sent to th	e Carlsbad	•			
Committed to AFMSS for processing by JUNE CARRASCO on 10/29/2013 (1 Name (Printed/Typed) LESLIE M GARVIS Title REGULATORY COC								
Name (1 time a Type a) LESLIE W	Title NEGOL	ATORT CC	ONDINATOR					
Signature (Electronic S	Submission)		Date 10/17/2	013				
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE			
_Approved By_ACCEPTED				JAMES A AMOS TitleSUPERVISOR EPS Date		Date 11/10/2013		
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the applicant the	Office Carlsba	d						
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent					ake to any department of	or agency	of the United	

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #223268 that would not fit on the form

32. Additional remarks, continued

9/25/13 - INSTALLED: 152 JTS 2 $7/8^{\circ}$ TBG 4822', KB (9') 4831', SN 4832', ESP 4887', DESANDER 4892', 2 JTS 2 $7/8^{\circ}$ TBG 4955', INTAKE 4862'.

9/27/13 - 20 BO, 1150 BLW, 50 MCF, 925 BHP, 2021' FLAP, 40,862 BLWTR, 50# CSG, 250# TBG, 55 HZ.

10/11/13 - 24 HR Test: 123 BO, 798 BLW, 211 MCF, 563 BHP, 1185' FLAP, 29,160 BLWTR, 40# CSG, 250# TBG, 57 HZ.