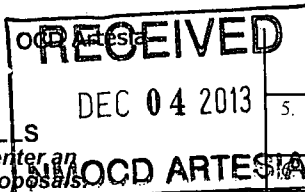


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

<b>SUBMIT IN TRIPLICATE - Other instructions on reverse side.</b>		5. Lease Serial No. NMNM90807
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No.
2. Name of Operator SM ENERGY		8. Well Name and No. OSAGE 34 FEDERAL 6H
3a. Address 3300 N A ST BLDG 7 STE 200 MIDLAND, TX 79705		9. API Well No. 30-015-41597-00-X1
3b. Phone No. (include area code) Ph: 432-688-1709 Fx: 432-688-1701		10. Field and Pool, or Exploratory PARKWAY
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T19S R29E NESE 1700FSL 35FEL 32.365248 N Lat, 104.031511 W Lon		11. County or Parish, and State EDDY COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/18/13 SPUD WELL @ 01:00 AM; TD'ED 26" HOLE  
9/19/13 RAN 20" 94# J-55 CSG; SET @ 376 FT; CMT W/926 SX CLASS C (LEAD); CMT TO SURFACE  
9/21/13 TD'ED 17 1/2" HOLE  
9/22/13 RAN 13 3/8" 48#/54.5# J-55 CSG; SET @ 1647 FT; CMT W/658 SX CLASS C 35/65 (LEAD) & 553 SX  
CLASS C (TAIL) & CMT TO SURFACE  
9/23/13 TESTED BOPE 3000# & ANNULAR TO 1500#. TESTED CASING TO 1250# FOR 30 MINUTES. HELD OK.  
DRILLED OUT WITH 12-1/4" BIT. CHART ATTACHED; TD'ED 12 1/4" HOLE  
9/25/13 RAN 9 5/8" 36# J-55 CSG; SET @ 3309 FT; CMT FIRST STAGE W/452 SX 35/65 (LEAD) & 250 SX  
CLASS C (TAIL) & SECOND STAGE W/426 SX 35/65, CMT TO SURFACE  
9/26/13 TESTED BOPE 3000# & ANNULAR TO 1500#. TESTED CASING TO 1500# FOR 30 MINUTES. HELD OK.  
DRILLED OUT WITH 8-3/4" BIT. CHART ATTACHED.  
9/29/13 TD'ED 8 3/4" HOLE; RAN 7" 26# HCP-110 CSG; SET @ 7580 FT

Accepted for record  
LWD NMOC 12/4/13

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #225416 verified by the BLM Well Information System</b> <b>For SM ENERGY, sent to the Carlsbad</b> <b>Committed to AFMSS for processing by JOHNNY DICKERSON on 11/26/2013 (14JLD1632SE)</b>	
Name (Printed/Typed) VICKIE MARTINEZ	Title ENGINEER TECH II
Signature (Electronic Submission)	Date 11/04/2013

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 12/01/2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

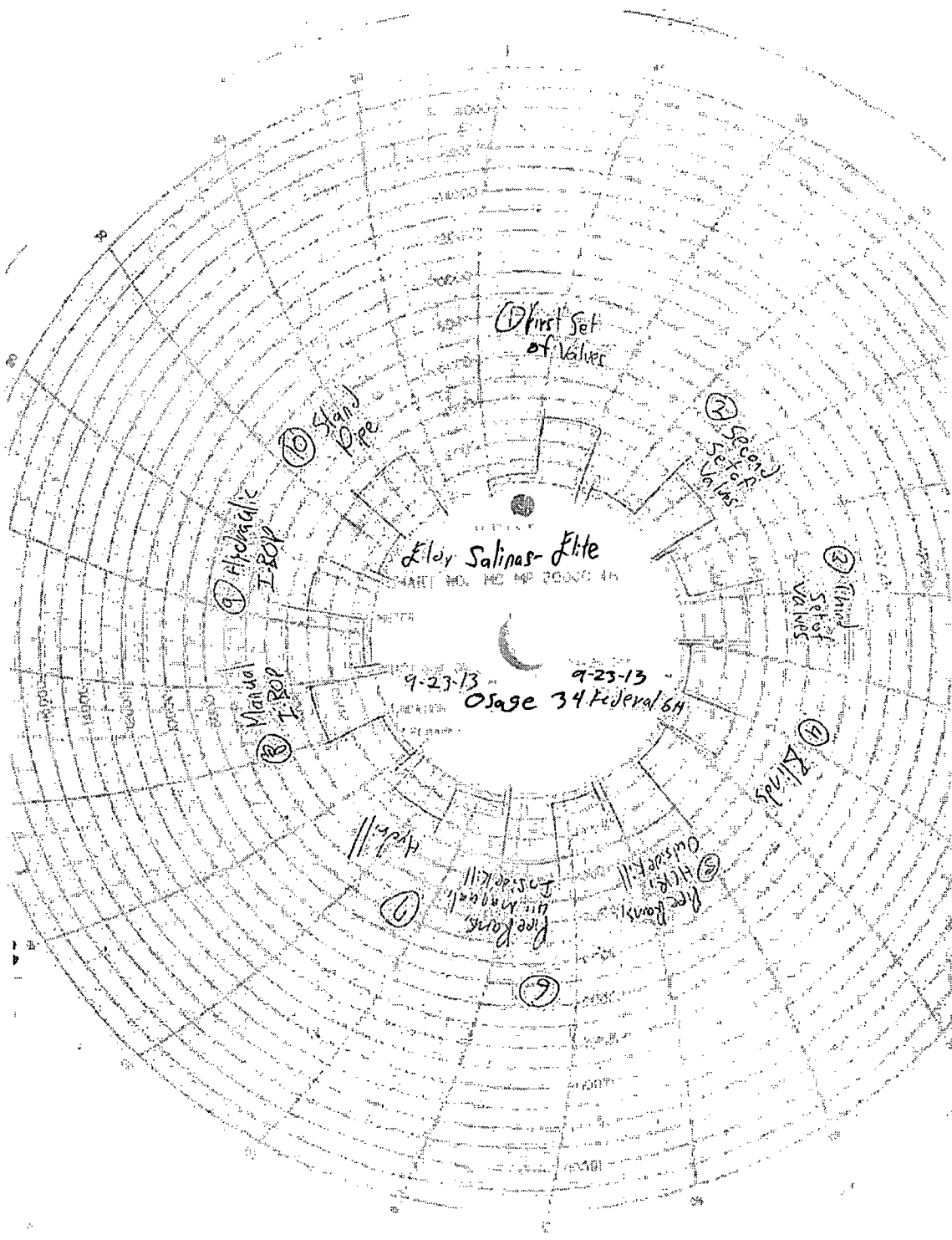
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

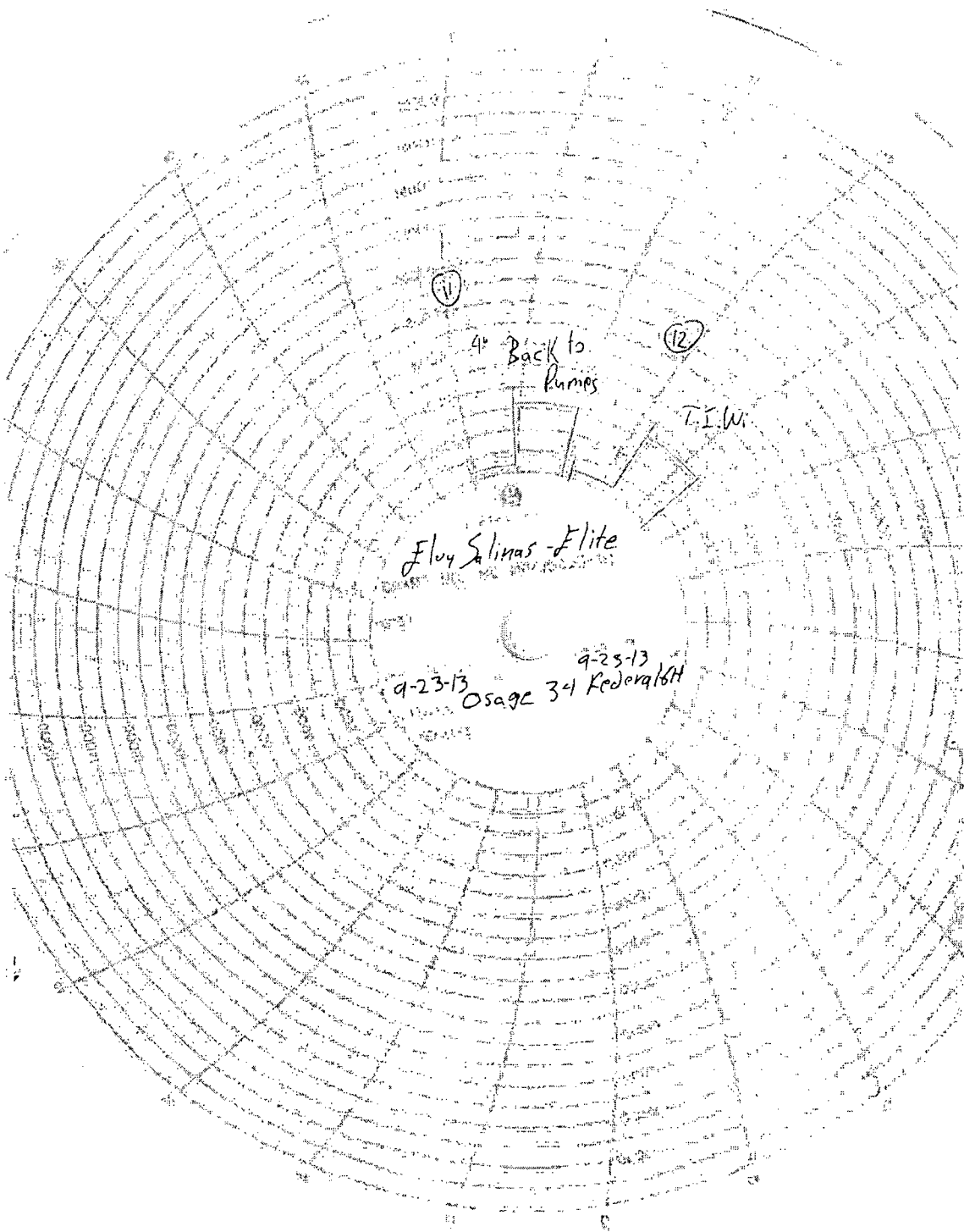
\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

**Additional data for EC transaction #225416 that would not fit on the form**

**32. Additional remarks, continued**

9/30/13 CMT W/687 SX CLASS TXI (LEAD) & 415 SX CLASS TXI (TAIL); CMT TO SURFACE  
10/1/13 TESTED BOPE 3000# & ANNULAR TO 1500#. TESTED CASING TO 1500# FOR 30 MINUTES. HELD OK.  
DRILLED OUT WITH 6-1/8" BIT. CHART ATTACHED.  
10/5/13 TD'ED 6 1/8" HOLE  
10/7/13 RAN 4 1/2" 11.6# P-110 CSG; SET @ 11850 FT  
10/8/13 RIG RELEASE





13

Casing

Flow Salinas Elite

9-23-13  
Osage 34 Federal 641

