| Submit 1 Copy To Appropriate District<br>Office  | - (575) 393-6161<br>rench Dr., Hobbs, NM 88240<br>- (575) 748-1283<br>st St., Artesia, NM 88210<br>1 - (505) 334-6178<br>Energy, Minerals and Natural Resources<br>OIL CONSERVATION DIVISION<br>1220 South St. Francis Dr. |                            | Form C-103                               |
|--|--|----------------------------|--|
| <u>District I</u> – (575) 393-6161<br>1625 N. French Dr., Hobbs, NM 88240  |  |                            | Revised July 18, 2013<br>WELL API NO.    |
| <u>District II</u> - (575) 748-1283  |  |                            | 30-015-41175                             |
| District III - (505) 334-6178  |  |                            | 5. Indicate Type of Lease<br>STATE X FEE |
| District IV - (505) 476-3460   |  |                            | 6. State Oil & Gas Lease No.             |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |  |                            |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |  |                            | 7. Lease Name or Unit Agreement Name     |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH<br>PROPOSALS.)   |  |                            | PIGLET 21 STATE                          |
| 1. Type of Well: Oil Well 🖾 Gas Well 🗌 Other   |  |                            | 8. Well Number<br>28                     |
| 2. Name of Operator<br>OXY USA WTP LP  |  |                            | 9. OGRID Number<br>192463                |
| 3. Address of Operator   |  | 10. Pool name or Wildcat   |  |
| PO BOX 4294, HOUSTON, TEXAS  |  | 96830- Artosa Glometa Yeso |  |
| 4. Well Location   |  |                            |  |
| Unit Letter L:1511 feet from the SOUTH line and 988 feet from the WEST line<br>Section 21 Township 17S Range 28E NMPM County EDDY  |  |                            |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.  |  |                            |  |
|  | 3619GR   |                            |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |                            |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |  |                            |  |
|  | PLUG AND ABANDON   | REMEDIAL WORK              |  |
|  |  |                            |  |
| PULL OR ALTER CASING   | MULTIPLE COMPL   | CASING/CEMENT              | JOB []                                   |
| CLOSED-LOOP SYSTEM   |  |                            | 11-1 -                                   |
| OTHER:   | eted operations (Clearly state all   | OTHER: Comp                |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of |  |                            |  |
| proposed completion or recompletion.   |  |                            |  |
| 11/06/2013 LOAD CASING WITH 1 BBL FRESH WATER PRESSURE UP ON CASING TO 5000 PSI, HOLD PRESSURE FOR 30  |  |                            |  |
| MINUTES (GOOD)BLEED OFF PRESSURE, (STATE AND FEDERAL REGULATIONS REQUIRE PRESSURE TEST CASING AND  |  |                            |  |
| RECORD RESULTS) WE PRESSURE TEST CASING TO 1500 PSI RUN A CHART FOR 30 MINUTES WITH A GOOD TEST.   |  |                            |  |
| <u>11/08/2013-11/09/2013</u> – 4660' - 4668', 4544' - 4550', 4428' - 4436', 4290' - 4296', 4114' - 4122', 3996' - 4002', 3684' -   |  |                            |  |
| 3692', 3630' - 3636', 3558' - 3566', 3500' - 3506'; 6SPF (230 holes); 0.43" EHD. Fluid - 164,873 gals Water Frac G-R (linear gel); 488,025 gals Delta Frac 140 - R (crosslinked gel); 9500 gals 15% HCl. Sand - 17,005 lbs 100 mesh; 858,125 lbs 16/30 |  |                            |  |
| brown SD   |  |                            |  |
| 11/18/2013 - MIRU CLEANOUT R   |  | OUT.                       |  |
| $\frac{11/20/2013}{11/2013}$ – COMPLETE AFTER FRAC CLEANOUT TO PBTD.<br>$\frac{11/21/2013}{11/21/2013}$ – Run 2-7/8" J-55 tbg to 4752'. Run production equipment.  |  |                            | RECEIVED                                 |
| $\frac{11/21/2013}{11/21/2013} = \text{Run } 2-7/8$ J-55 tbg   | to 4752 . Run production equ   | ipment.                    | DEC 09 2013                              |
|  | $\backslash$   |                            | NMOCD ARTESIA                            |
|  |  |                            | MARGOD ANTEOM                            |
| I hereby certify that the information a  | bove is true and complete to the b   | best of my knowledge       | e and belief.                            |
| () = 100   | All  |                            |  |
| SIGNATURE MANAGEMENT TITLE: REGULATORY TECHNICIAN DATE: 12/06/13   |  |                            |  |
| Type or print name: JESSICA A SHELTON E-mail address: Jessica_shelton@oxy.com PHONE: 713-840-3011  |  |                            |  |
| For State Use Only<br>APPROVED BY:   | <u>IITLE</u> <u>U</u> is   | TA Syper                   | 150 DATE 12/9/2013                       |
| Conditions of Approval (if any):   |  |                            |  |
|  |  |                            | 9  |