

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

DEC 03 2013

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

|  |  |   |
|--|--|---|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other                     |  | 7. If Unit of CA/Agreement, Name and/or No.<br><b>Huerfano Unit</b>   |
| 2. Name of Operator<br><b>Burlington Resources Oil &amp; Gas Company LP</b>  |  | 8. Well Name and No.<br><b>Huerfano Unit 557</b>                      |
| 3a. Address<br><b>PO Box 4289, Farmington, NM 87499</b>  | 3b. Phone No. (include area code)<br><b>(505) 326-9700</b> | 9. API Well No.<br><b>30-045-34681</b>                                |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>Surface Unit O (SWSE), 830' FSL &amp; 1515' FEL, Sec. 35, T26N, R9W</b> |  | 10. Field and Pool or Exploratory Area<br><b>Basin Fruitland Coal</b> |
|  |  | 11. Country or Parish, State<br><b>San Juan New Mexico</b>            |

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

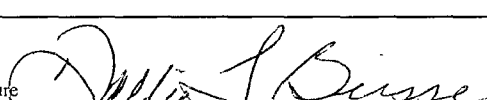
| TYPE OF SUBMISSION   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input type="checkbox"/> Notice of Intent                    | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                     |
| <input type="checkbox"/> Subsequent Report                   | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                     |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <b>FAN (TWIN)</b> |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)


The subject well was P&A'd on 6/17/10. Reclamation cannot be completed as this well is twinned with the Huerfano Unit 283 (API #3004523835) which is a producing well. Reclamation of this location will be completed when the twinned well is reclaimed.

Please remove the subject well from the Burlington Resources Oil & Gas Company LP bond.

RCVD JAN 23 '14  
OIL CONS. DIV.  
DIST. 3

|   |   |
|---|---|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br><b>Dollie L. Busse</b> | Title<br><b>Staff Regulatory Technician</b> |
| Signature<br>            | Date<br><b>12/2/13</b>                      |

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |   |                            |
|---|---|----------------------------|
| Approved by<br>  | Title<br><b>Branch Chief</b>                            | Date<br><b>JAN 21 2014</b> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Signature<br><b>Environmental Protection and Realty</b> | Office                     |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.